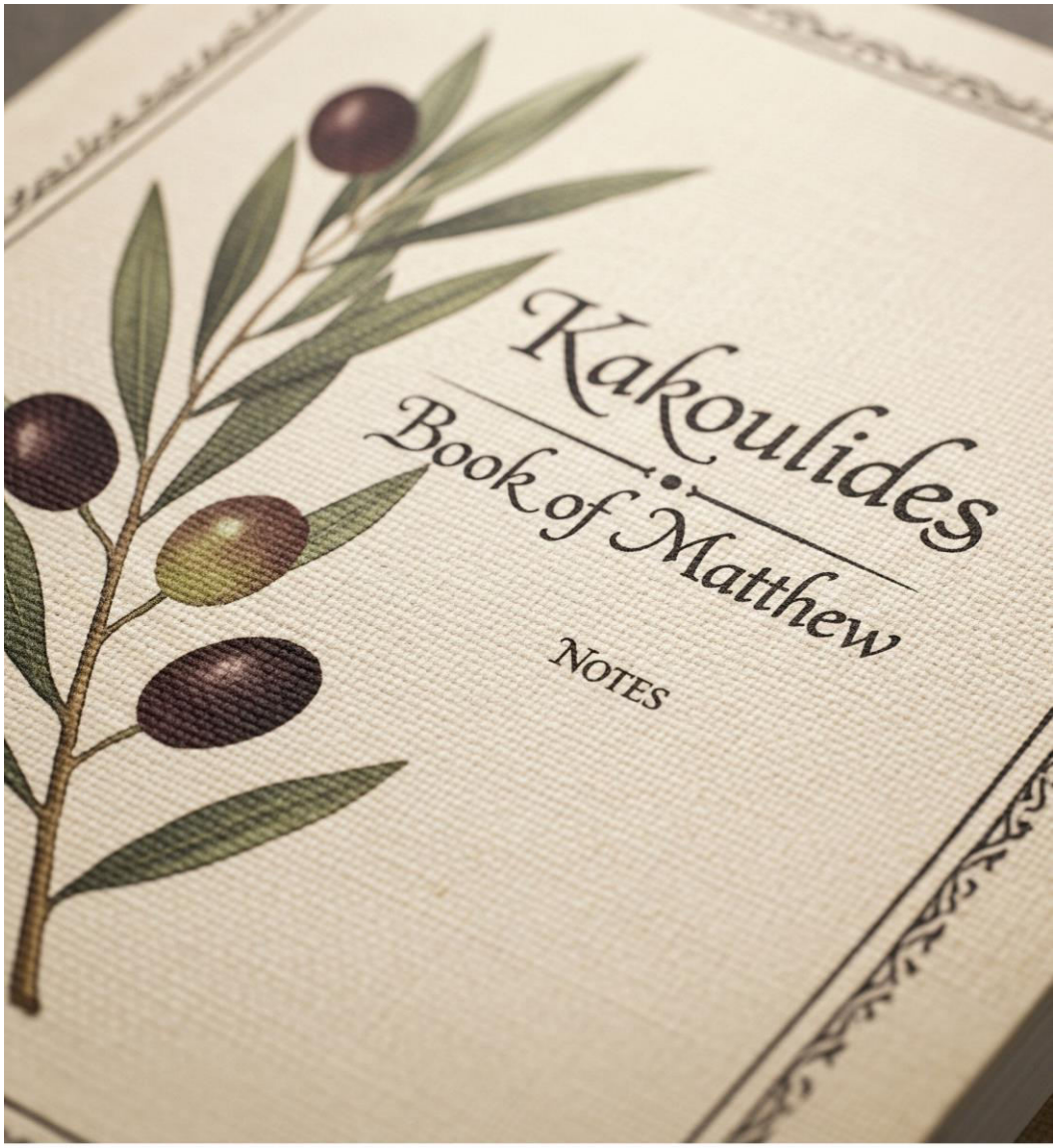


Preface:

What you have here is a translation of the whole Gospel of Matthew with Notes. I attempted in the pass to translate this gospel and only got to chapter 7 in two volumes but this time. As I am working on Kakoulides New Testament, I was able to translate Matthew and add the notes to make this work complete. The Notes in green are differances in manuscripts . The Notes are written in gray and blue notes are differant ways the passage or verse could be translated.

Harris Kakoulides

Author : Matthew

Date : 50 AD

Papias (70-155AD) in his fragments states {"Matthew put together the oracles [of the Lord] in the Hebrew language, and each one interpreted them as best he could. "}

Abraham To Christ—1997 BC - 4 BC

Matthew 1:1 The Scroll (book) of the ancestry (genealogy,family tree, lineage, generation) of Jesus the Messiah (Christ, Anointed one) , the Son (kinship) of David, the Son (kinship) of Abraham:

Irenaeus Against Heresies Book III states ("Matthew, again, relates His generation as a man, saying, "The book of the generation of Jesus Christ, the son of David, the son of Abraham;"}

Irenaeus Against Heresies Book III states {"even as God did promise David that He would raise up from the fruit of his body an eternal King, having made the same promise to Abraham a long time previously, says: "The book of the generation of Jesus Christ, the son of David, the son of Abraham"}

Fragments from the Lost Writings of Irenaeus {"The Gospel according to Matthew was written to the Jews. For they laid particular stress upon the fact that Christ [should be] of the seed of David. Matthew also, who had a still greater desire [to establish this point], took particular pains to afford them convincing proof that Christ is of the seed of David; and therefore he commences with [an account of] His genealogy."}

Matthew 1:2 Abraham was the father of (begat) Isaac ,Isaac was the father of (begat) Jacob, and Jacob was of the father of (begat) Judah and his brothers.

Matthew 1:3 Judah was the father of (begot) Perez and Zerah by Tamar, Perez was the father of (begot) Hezron, and Hezron was the father (begot) Ram.

(1 Chronicles 2:3-4) The sons of Judah were Er, Onan, and Shelah. These three were born to him by the daughter of Shua, the Canaanitess. Er, the firstborn of Judah, was wicked in the sight of the LORD; so He killed him. And Tamar, his daughter-in-law, bore him Perez and Zerah. All the sons of Judah were five.

1Ch 2:5 The sons of Perez were Hezron and Hamul.

1Ch 2:9 Also the sons of Hezron who were born to him were Jerahmeel, Ram, and Chelubai.

Matthew 1:4 Ram was the father of (begot) Amminadab, Amminadab was the father of (begot) Nahshon, and Nahshon was the father of (begot) Salmon.

Salmon also known as Salma

(1 Chronicles 2:10-11) Ram begot Amminadab, and Amminadab begot Nahshon, leader of the children of Judah; Nahshon begot Salma, and Salma begot Boaz;

(Ruth 4:20-21) Amminadab begot Nahshon, and Nahshon begot Salmon; Salmon begot Boaz, and Boaz begot Obed;

Matthew 1:5 Salmon was the father of (begot) Boaz by Rahab, Boaz was the father of (begot) Obed by Ruth, Obed was the father of (begot) Jesse,

Matthew 1:6 and Jesse was the father of (begot) David the king. David the king was the father of (begot) Solomon by her *who had been the wife* of Uriah.

(2 Samuel 11:26-27) When the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband. And when her mourning was over, David sent and brought her to his house, and she became his wife.....

2Samuel 12:24 Then David comforted Bathsheba his wife, and went in to her and lay with her. So she bore a son, and he called his name Solomon. Now the LORD loved him,

Matthew 1:7 Solomon was the father of (begot) Rehoboam, Rehoboam was the father of (begot) Abijah, and Abijah was the

father of (begot) Asa (Asaph)

Matthew 1:8 Asa (Asaph) was the father (begot) Jehoshaphat, Jehoshaphat was the father of (begot) Joram, and Joram (begot) Uzziah.

(The three kings Ahaziah, Joash, Amaziah was omitted by Matthew see 1 Chronicles 3:10-12)

1 Chronicles 3:10-13 Solomon's son was Rehoboam; Abijah was his son, Asa his son, Jehoshaphat his son, 11 Joram his son, **Ahaziah his son, Joash his son,** 12 **Amaziah his son**, Azariah his son, Jotham his son,

Matthew 1:9 Uzziah was the father (begot) Jotham, Jotham was the father (begot) Ahaz, and Ahaz was the father (begot) Hezekiah.

Matthew 1:10 Hezekiah was the father of (begot) Manasseh, Manasseh was the father of (begot) Amon (Amos) , and Amon (Amos) was the father of (begot) Josiah.

(1 Chronicles 3:13-14) Ahaz his son, Hezekiah his son, Manasseh his son, Amon his son, and Josiah his son.

2Kings 20:21 So Hezekiah rested with his fathers. Then Manasseh his son reigned in his place.

Matthew 1:11 Josiah was the father of (begot) Jeconiah (Coniah, Jehoiachin) and his brothers about the time they were carried away to Babylon.

Matthew 1:12 And after they were brought to Babylon, Jeconiah (Coniah, Jehoiachin) was the father of (begot) Shealtiel (Salathiel) , and Shealtiel (Salathiel) was the father of (begot) Zerubbabel.

Salathiel is in the Greek but many translations like this one names him Shealtiel as in Ezra 3:2

(Ezra 3:2) Then Jeshua the son of Jozadak and his brethren the priests, and Zerubbabel the son of Shealtiel and his brethren, arose and built the altar of the God of Israel, to offer burnt offerings on it, as it is written in the Law of Moses the man of God.

Matthew 1:13 Zerubbabel was the father of (begot) Abiud, Abiud the father of (begot) Eliakim, and Eliakim the father of (begot) Azor.

Abiud is Meshullam in 1 Chronicles 3:19 he must of had two names

1Chronicles 3:19 The sons of Pedaiah were Zerubbabel and Shimei. The sons of Zerubbabel were Meshullam, Hananiah, Shelomith their sister,

Matthew 1:14 Azor was the father of (begot) Zadok, Zadok was the father of (begot) Achim, and Achim was the father of (begot) Eliud.

Matthew 1:15 Eliud was the father of (begot) Eleazar, Eleazar was the father of (begot) Matthan, and Matthan was the father of (begot) Jacob.

Matthew 1:16 And Jacob was the father of (begot) Joseph the husband of Mary, of whom was born Jesus who is called Christ.

Matthew 1:17 So all the generations from Abraham to David are fourteen generations, from David until the captivity in Babylon are fourteen generations, and from the captivity in Babylon until the Messiah (Christ, anointed one) are fourteen generations.

David's name numbers in Hebrew 14 so Matthew pairs the genealogy of Jesus to Groups of 14 showing Jesus as the rightful king to David throne , Jechonias being counted twice in the genealogy

Math in David's name דָּוִד

ד = 4

ו = 6

ד = 4

4+6+4= 14

Conception Of Jesus—4 BC

Matthew 1:18 Now the nativity (birth, origin) of Jesus *the* Messiah (Christ, Anointed one) was as follows: After his mother Mary (Mariam) was engaged to be married (was betrothed, having been pledged, promised in marriage) to Joseph, before they had sex to confirm the marriage (came together) , she possessed in her womb a child (was found with child, was pregnant) of the Holy Spirit.

Origin of his humanity not deity

(Now the birth of Jesus Christ was like this) is in the following : p^{1} S C K L P Delta Theta Pi f1 f13 28 33 565 700 892 1010 1241 Byz Lect syr(p,h,pal) cop

("Now the birth of the Christ was like this.") is in the following: lat vg syr(c,s)

Matthew 1:19 Then Joseph her husband, being a just *man*, and not wanting to make her a public example, was minded *to* divorce her (to put her away, loose her) in private (secretly, not openly, privily).

Matthew 1:20 Yet while he was pondering (thinking) about these things, behold, an angel (messenger) of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not be afraid of accepting (to take to you) Mary (Mariam) your wife (your woman), for that which is produced (being generated, begotten, conceived) in her is of the Holy Spirit.

Matthew 1:21 "And she will give birth to (bring forth) a Son, and you shall call His name JESUS, for He will rescue (save, deliver, set free , heal, preserve safe and unharmed) his people from their sins (missing the mark of holiness) ."

Matthew 1:22 So all this was done that it might be fulfilled which was spoken by the Lord by the hand of the prophet *Isaiah* , saying:

Isaiah was the prophet not name in manuscripts but put for clarity, Isaiah 7:14 is refer

Isaiah 7:14 "Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.

Matthew 1:23 "Behold (lo, Be perceiving, see there, look) , a virgin in *her* belly (womb) shall produce (shall bear *a child* , shall be having) and bring forth a Son, and they shall call His name Immanuel," which is translated, "God with us (With us the God)."

Matthew uses the Greek word parthenos which means virgin, Isaiah's prophecy uses the word in the Hebrew alma which implies to a young woman but always has a virgin in mind like in Genesis 24:43 and the word that is used for virgin in Hebrew is bethulah in the mind of many modern scholars which while it can mean a virgin but in one occasion it is used for a widow in Joel 1:8. When the translators of the Septuagint translated the book of Isaiah they used Parthenos because they knew this prophecy had a virgin in mind because a regular birth is no sign. And the Sign was not for Ahaz since he rejected it.

Matthew 1:24 Then Joseph, being awakened (raised, aroused) from his sleep, did as the angel (Messenger) of the Lord commanded him and he accepted (took, received) his wife,

Matthew 1:25 and did not have sex (know) her till she gave birth to her firstborn son. And he called His name JESUS (Yhowshuwa in Hebrew, Iesous in Greek) .

Jesus Is Born—4 BC

Matthew 2:1 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold (lo, Look, See) Astrologers (Oriental Scientist, wise men, sage, Persian Priestly class, magicians) from *the land of the* East (rising, Persia or Babylon) came to Jerusalem,

Matthew 2:2 saying, "Where is the One who (he who) was born (is born, have been born) King of the Jews? For we have seen His

star in *the land of the* East (rising, Persia or Babylon) and have come to worship (adore, pay homage, prostrate before to, do reverence to) Him."

Worship is the Greek word προσκυνέω proskuneo, pros-koo-neh'-o according to Strong's it means (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, that is, (literally or figuratively) prostrate oneself in homage (do reverence to, adore):- worship. It could mean to pay homage but when studying the New Testament we see Jesus forbade it to be done to someone else and said it should only be done to God but he always allowed it to be done to himself and rebuked no one from doing it.

Matthew 2:3 On hearing this Herod the king , was perplex in mind (disturbed, troubled, disturb) and all Jerusalem with him.

Matthew 2:4 and gathering all the chief priests (chief sacred ones) and scribes (writers, secretary, rabbinic scholars, theologians, recorder, teachers) of the people together, he inquired of them where the Messiah (Christ, Anointed one) was to be born.

Matthew 2:5 So they said to him, "In Bethlehem of Judea, for thus it is written by the prophet *Micah* :

Micah was the prophet not name in manuscripts but put for clarity, Micah 5:2 is refer

Micah 5:2 "But you, Bethlehem Ephrathah, Though you are little among the thousands of Judah, Yet out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth are from of old, From everlasting."

Matthew 2:6 'But you, Bethlehem *Ephrathah* , in the land of Judah , Are *you* not the least among the rulers (families or thousands) of Judah; For out of you shall come a Ruler Who will shepherd My people Israel.'"

There was two Bethlehem one in Judea and the other in Zebulon this why Matthew had to mention which one so one would know the location this event happen.

Origen Against Celsus Book I ("Now the Scripture speaks, respecting the place of the Saviour's birth-that the Ruler was to come forth from Bethlehem-in the following manner: "And thou Bethlehem, house of Ephrata, art not the least among the thousands of Judah: for out of thee shall He come forth unto Me who is to be Ruler in Israel; and His goings forth have been of old, from everlasting.""}

Matthew 2:7 Then Herod secretly calling the Astrologers (Oriental Scientist, wise men, sages, Persian Priestly class, magicians), learned (enquire) from them, what time the star first appeared (made it's appearing, appeared).

Matthew 2:8 And sending them into Bethlehem said, "Go and search carefully for the little one (young child, little boy) , and

when you have found Him, bring back word to me, So I also may come and worship (adore, pay homage, prostrate before to, do reverence to) Him ."

Matthew 2:9 When they heard the king, they departed; and behold, the star which they had seen in *the land of the* East went before them, till it came and stood over where the little one (young child, little boy) was.

It is hard not to see the comparison when Israel in Exodus was being led by Pillar of cloud by day and fire by night with this star:

Exodus 13:21-22 And the LORD went before them by day in a pillar of cloud to lead the way, and by night in a pillar of fire to give them light, so as to go by day and night. He did not take away the pillar of cloud by day or the pillar of fire by night from before the people.

Matthew 2:10 When they saw the star, they rejoiced with immensely (astoundingly, tremendously, exceedingly) great joy.

Matthew 2:11 And when they had come into the house, they saw the little one (young child, little boy) with Mary His mother, and fell down and worshiped (adore, pay homage, prostrate before to, did reverence to) Him. And when they had opened their wealth (treasures) , they presented gifts to Him: gold, frankincense, and myrrh.

Matthew 2:12 Then, being divinely warned in a dream (trance , vision) that they should not return to Herod, they departed for their own country another road (path, way).

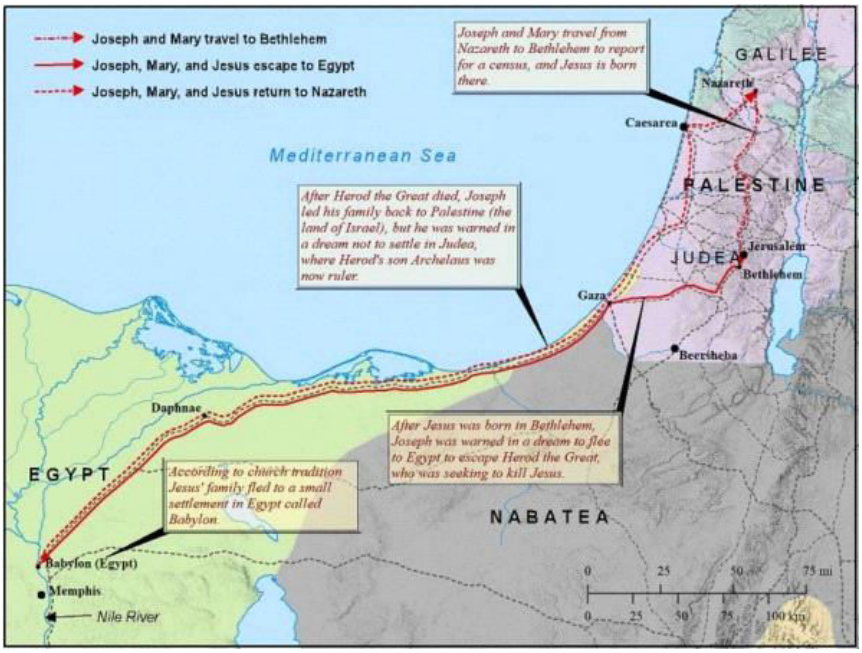
Matthew 2:13 Now on their leaving , behold, an angel (messenger) of the Lord appeared to Joseph in a dream (trance , vision) , saying, "Arise, take the young Child and His mother, flee to Egypt, and stay there until I bring you word; for Herod will seek the little one (young child, little boy) to kill (destroy) Him."

Matthew 2:14 And when he awoke, he took the little one (young child, little boy) and His mother by night and left to Egypt,

Matthew 2:15 and was there till the death of Herod (decease of Herod) , that it might be fulfilled which was spoken by the Lord through the prophet *Hosea* , saying, "Out of Egypt I called My Son."

Hosea was the prophet not name in manuscripts but put for clarity, Hosea 11:1 is refer .

(Hosea 11:1) "When Israel was a child, I loved him, And out of Egypt I called My son.


Joseph and Mary travel to Bethlehem
Joseph, Mary, and Jesus escape to Egypt
Joseph, Mary, and Jesus return to Nazareth
Joseph and Mary travel from Nazareth to Bethlehem to report for a census, and Jesus is born there.
GALILEE
Nazareth
Caesarea
Mediterranean Sea
PALESTINE
After Herod the Great died, Joseph led his family back to Palestine (the land of Israel), but he was warned in a dream not to settle in Judea, where Herod's son Archelaus was now ruler.
JUDEA
Jerusalem
Bethlehem
Gaza
Beersheba
Daphnae
After Jesus was born in Bethlehem, Joseph was warned in a dream to flee to Egypt to escape Herod the Great, who was seeking to kill Jesus.
EGYPT
According to church tradition Jesus' family fled to a small settlement in Egypt called Babylon.
NABATEA
Babylon (Egypt)
Memphis
Nile River
0 25 50 75 mi
0 25 50 75 100 km

Matthew 2:16 Then Herod knowing (saw, perceiving) that he was deceived by Astrologers (Oriental Scientist, wise men, sage, Persian Priestly class, magicians) , was exceedingly angry; and he sent forth and put to death all the male children who were in

Bethlehem and in all its boundaries from two years old and under, according to the time which he had determined from the Astrologers .

Matthew 2:17 Then was fulfilled what was spoken by Jeremiah the prophet, saying:

Matthew 2:18 "A voice was heard in Ramah, Lamentation, weeping, and great mourning, Rachel weeping for her children, Refusing to be comforted, Because they are no more."

(Jeremiah 31:15) Thus says the LORD: "A voice was heard in Ramah, Lamentation and bitter weeping, Rachel weeping for her children, Refusing to be comforted for her children, Because they are no more."

Matthew 2:19 But *when* Herod having died, behold, an angel (Messenger) of the Master (Lord, Owner) appeared in a dream to Joseph *while* in Egypt,

Matthew 2:20 saying, "Awake (Arise,wake up) , take the young Child and His mother, and go to the land of Israel , for those who were seeking the baby's (toddler's ,young child's, little child's, boy's) life (soul, breath) are dead."

Herod the Great died 4 BC

Matthew 2:21 Then he having risen, took the baby and his mother, and came into the land of Israel.

Matthew 2:22 But when he heard that Archelaus was reigning over Judea instead of his father Herod, he was afraid to go there. And being warned by God in a dream, he turned aside into the region of Galilee.

Archelaus ruled from 4 BC to 6 AD

Matthew 2:23 And he came and dwelt in a city called Nazareth, that it might be fulfilled which was spoken by the prophets, "He shall be called a Nazarene."

(Isaiah 11:1) And there shall come forth a rod out of the stem of Jesse, and a Branch (נצר) *nay'-tser* shall grow out of his roots:

(Jeremiah 23:5) Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch (נצר) *nay'-tser* , and a King shall reign and prosper, and shall execute judgment and justice in the earth.

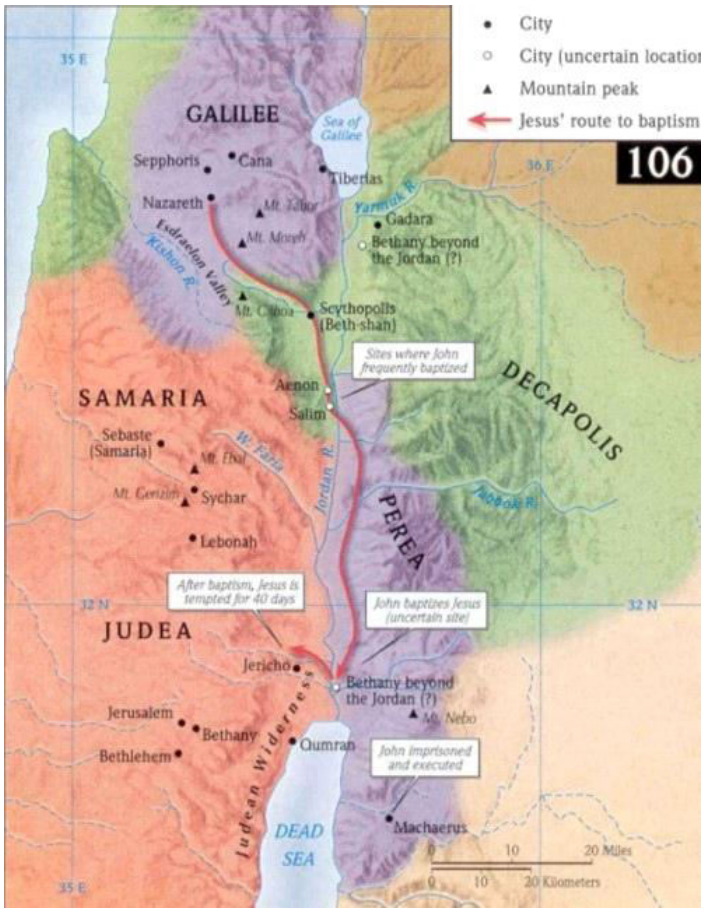
(Zechariah 3:8) Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they *are* men wondered at: for, behold, I will bring forth my servant the BRANCH (נצר) *nay'-tser* .

Marvin Vincent's Word Studies {"The very name of Nazareth suggested insignificance. In Hebrew it meant sprout or shoot. The

name is prophetically given to the Messiah (Isa 11:1)."}

Ministry Of John The Baptist—26-27 AD

Matthew 3:1-2 In those days John the baptizer (Baptist) came preaching in the solitary places (desert, wilderness, desolate places, waste places) of Judea, and saying, "Repent, for the kingdom of heaven is at hand!"



Matthew 3:3 For this is he who was spoken of by the prophet Isaiah, saying: "The voice of one crying in the wilderness: 'Prepare the way (progress ,road , highway) of the Master (LORD, YHWH, Lord) ; Make His paths straight."

Isaiah 40:3 ¶ The voice of one crying in the wilderness: "Prepare the way of the LORD (YHWH) ; Make straight in the desert A highway for our God.

Matthew 3:4 And John himself was clothed in camel's hair, with a leather belt around his waist; and his food was locusts and wild honey.

John was dress like Elijah for his mission was like Elijah and he carried the Holy Spirit which was the Spirit of Elijah.

2Kings 1:8 So they answered him, "A hairy man wearing a leather belt around his waist." And he said, "It is Elijah the Tishbite."

Luke 1:17 "He will also go before Him in the spirit and power of Elijah, 'to turn the hearts of the fathers to the children,' and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord."

James Coffman New Testament Commentary (" **Locusts and wild honey ...**
comprised the diet of the herald. The locusts were probably insects somewhat similar to large grasshoppers in the United States. Locusts are still considered edible in many parts of the world. Some believe the "locusts" refer to the pods of the carob tree, called

"St. John's bread" by the Jews, and still sold in New York City markets...however, we are confronted with the simple statement that what he did eat was locusts and wild honey!"}

Cambridge Greek Testament for Schools and Colleges states {" Thomas Land and the Book pp 419, 420 states that though tolerated , as an article of food, only the very poorest people , locust are still eaten by the Bedawin. Burckhardt mentions having seen locust shops at Medina and Tayf. After being dried in the sun , the locust are eaten with butter and honey. Sometimes they sprinkled with salt and either boiled or roasted. Thomas adds that wild honey is still gathered from the trees in the wilderness and from rocks in the Wadies."}

Matthew 3:5-6 Then Jerusalem, all *of every kind of people* from Judea, and all *of every kind of people* around the region of the Jordan went out to him and were baptized by him in the Jordan, confessing their sins.

{"All"} here does not include everyone for example many of the Pharisees and lawyers was not baptize by John. But it means some of every kind , poor and rich , Jews and Gentiles, Women and men. The very religious and not so religious.

(Luke 7:29-30) And when all the people heard Him, even the tax collectors justified God, having been baptized with the baptism of John. But the Pharisees and lawyers rejected the will of God for themselves, not having been baptized by him.

Matthew 3:7 But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "Brood of vipers! Who warned you to flee from the wrath to come?

Pharisees : name means "to separate" Hebrew persahin, from parash they was in charge of the synagogues there was about 6,000 of them in the time of Jesus. The Jewish rabbis came from this group. They believed in the whole of the Old Testament but they hold on to the traditions of the Elders who where before them, sometimes higher than the scriptures themselves.

Sadducees: There were very few of them but they hold the place of authority both at the temple and in matters of the law and sacrifices they cease to be when the temple was destroyed. They only saw the 5 Books of Moses as authoritative.

Acts 23:8 For Sadducees say that there is no resurrection--and no angel or spirit; but the Pharisees confess both.

Matthew 3:8 "Then (Therefore, wherefore, likewise) produce (bear) fruits worthy of repentance (change of mind or thoughts , reversal of one's decision) ,

Matthew 3:9 "and you should not be presuming (do not think to say) to yourselves, 'We have Abraham as our father.' For I say to you that God is able to lift up (to rouse up, raise up) children to Abraham from these stones.

Matthew 3:10 "And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrust (cast, thrown, dropped , lay-ed) into the fire.

Mt 7:19 "Every tree that does not bear good fruit is cut down and thrown into the fire.

(Luke 13:7-9) "Then he said to the keeper of his vineyard, 'Look, for three years I have come seeking fruit on this fig tree and find none. Cut it down; why does it use up the ground?' "But he answered and said to him, 'Sir, let it alone this year also, until I dig around it and fertilize it. 'And if it bears fruit, well. But if not, after that you can cut it down.'"

(John 15:2) "Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit.

John 15:6 "If anyone does not abide in Me, he is cast out as a branch and is withered; and they gather them and throw them into the fire, and they are burned.

Matthew 3:11 "I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit or fire.

Fire in this verse is a reference to Hell and not the Baptism of the Holy Spirit with a tongue of fire which is mention in Acts 2. When taken in context with the verse before and after verse 11 is speaking about hell for both verse 10 and 12 are speaking about hell when fire is mentioned. You will either get Baptized which means emerge by the Holy Spirit or emerge in hell.

Matthew 3:13 Then Jesus came from Galilee to John at the Jordan to be baptized by him.

Matthew 3:14 And John tried to prevent Him, saying, "I need to be baptized (immersed) by You, and are You coming to me?"

Hippolytus Dogmatical and Historical Fragments {" Wherefore John, on seeing so great a humbling of Himself, was struck with astonishment at the affair, and began to prevent Him, saying, as ye have just heard, "I have need to be baptized of Thee, and comest Thou to me? "}

Matthew 3:15 But Jesus answered and said to him, "Permit it to be so now, for thus it is fitting for us to fulfill all righteousness." Then he allowed Him.

Matthew 3:16 When He had been baptized (immerse, submerge, fully wet) , Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending (falling or flying down) like a dove and alighting (glowing, revealing light, appearing, settling) upon Him.

"the heavens were opened to him and he saw the Spirit of God descending like a dove"

EVIDENCE for that: S^b C D(supp) K L P W Delta f1 f13 28 33 565 700 892 1010 1241 Byz most Lect lat vg syr(p,h) cop(north)

"the heavens were opened and he saw the Spirit of God descending like a dove"

EVIDENCE for that: S* B syr(c,s) cop(south)

Matthew 3:17 And suddenly a voice came from heaven, saying, "This is My Favorite (Beloved, Dear) Son, in whom I delight (I'm well pleased , I think good of, I take pleasure in) ."

Matthew 4:1 Then Jesus was led up by the Spirit into the wilderness to be examined (tempted, tested, enticed) by the devil.

Dionysius The Gospel According to Luke {"Thus Jesus was led up of the Spirit, not indeed to enter into temptation, but to be tempted of the devil. "}

Matthew 4:2 And when He had *finished his* fasting *which he did for* forty days and forty nights, afterward He was hungry.

Matthew 4:3 Now when the tester (tempter, one-trying, scrutinizer, inspector) came to Him, he said, "If You are the Son of God, command (grant permission , speak, order) that these stones become bread."

Matthew 4:4 But He answered and said, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'"

Jesus quoted:

Deuteronomy 8:3 "So He humbled you, allowed you to hunger, and fed you with manna which you did not know nor did your fathers know, that He might make you know that man shall not live by bread alone; but man lives by every word that proceeds from the mouth of the LORD.

Matthew 4:5 Then the devil took Him up into the holy city, set Him on the highest point of the temple (wing ,battlement the top of the Royal Portico, the apex of the sanctuary, the pinnacle,the top of Solomon's porch),

Matthew 4:6 and said to Him, "If You are the Son of God, throw Yourself down. For it is written: 'He shall give His angels charge over you,' and, 'In their hands they shall bear you up, Lest you dash your foot against a stone.'"

Devil quoted:

(Psalms 91:11-12) For He shall give His angels charge over you, To keep you in all your ways. In their hands they shall bear you up, Lest you dash your foot against a stone.

Matthew 4:7 Jesus said to him, "It is written again, 'You shall not tempt (test) the LORD your God.'"

Jesus quoted:

Deuteronomy 6:16 "You shall not tempt (test) the LORD your God as you tempted Him in Massah.

Matthew 4:8 Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory.

Matthew 4:9 And he said to Him, "All these things I will give You if You will fall down and worship me."

The devil lied for he is not the one who setup kings but God.

Jeremiah 27:5 'I have made the earth, the man and the beast that are on the ground, by My great power and by My outstretched arm, and have given it to whom it seemed proper to Me.

Daniel 2:21 And He changes the times and the seasons; He removes kings and raises up kings; He gives wisdom to the wise And knowledge to those who have understanding.

Daniel 4:17 'This decision is by the decree of the watchers, And the sentence by the word of the holy ones, In order that the living may know That the Most High rules in the kingdom of men, Gives it to whomever He will, And sets over it the lowest of men.'

Daniel 4:25 They shall drive you from men, your dwelling shall be with the beasts of the field, and they shall make you eat grass like oxen. They shall wet you with the dew of heaven, and seven times shall pass over you, till you know that the Most High rules in the kingdom of men, and gives it to whomever He chooses.

Daniel 4:32 And they shall drive you from men, and your dwelling shall be with the beasts of the field. They shall make you eat grass like oxen; and seven times shall pass over you, until you know that the Most High rules in the kingdom of men, and gives it to whomever He chooses."

Matthew 4:10 Then Jesus said to him, "Away with you, Satan! For it is written, 'You shall worship (pay reverence to , adore) the LORD your God, and Him only you shall serve.'"

Jesus quoted:

Deuteronomy 6:13 "You shall fear the LORD your God and serve Him, and shall take oaths in His name.

Deuteronomy 10:20 "You shall fear the LORD your God; you shall serve Him, and to Him you shall hold fast, and take oaths in His name.

Some might argue that the word worship is the word in the Greek προσκυνέω proskuneo, pros-koo-neh'-o according again to Strong's it means (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, that is, (literally or figuratively) prostrate oneself in homage (do reverence to, adore): - worship.

It could mean to pay homage but when studying the New Testament we see Jesus forbade it to be done to someone else and said it should only be done to God but he always allowed it to be done to himself and rebuked no one from doing it in doing so he was claiming himself to be God.

Matthew 4:11 Then the devil left Him, and behold, angels came and ministered to Him.

Jesus starts his Ministry—27 AD

Matthew 4:12 Now when Jesus heard that John had been put in prison, He departed to Galilee.

There was a gap of time after Jesus' temptation and the imprisonment of John , for Jesus was preaching before John went to prison.

(John 3:23-26) Now John also was baptizing in Aenon near Salim, because there was much water there. And they came and were baptized. For John had not yet been thrown into prison. Then there arose a dispute between some of John's disciples and the Jews about purification. And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified--behold, He is baptizing, and all are coming to Him!"

Matthew 4:13 And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and

Naphtali,

Matthew 4:14 that it might be fulfilled which was spoken by Isaiah the prophet, saying:

(Isaiah 9:1-2) Nevertheless the gloom will not be upon her who is distressed, As when at first He lightly esteemed The land of Zebulun and the land of Naphtali, And afterward more heavily oppressed her, By the way of the sea, beyond the Jordan, In Galilee of the Gentiles. The people who walked in darkness Have seen a great light; Those who dwelt in the land of the shadow of death, Upon them a light has shined.

Matthew 4:15 "The land of Zebulun and the land of Naphtali, By the way of the sea, beyond the Jordan, Galilee of the Gentiles:

Matthew 4:16 The people who sat in darkness have seen a great light, And upon those who sat in the region and shadow of death Light has dawned."

Matthew 4:17 From that time Jesus began to preach and to say, "Repent, for the kingdom of heaven is at hand."

Matthew 4:18 And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen.

Matthew 4:19 Then He said to them, "Follow Me, and I will make you fishers of men."

Matthew 4:20 They immediately left their nets and followed Him.

Matthew 4:21 Going on from there, He saw two other brothers, James the son of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them,

Matthew 4:22 and immediately they left the boat and their father, and followed Him.

Matthew 4:23 And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.

Matthew 4:24 Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them.

Matthew 4:25 Great multitudes followed Him--from Galilee, and from Decapolis, Jerusalem, Judea, and beyond the Jordan.

The Decapolis greek means ten cities which were Scythopolis, Hippos, Gadara, Raphana, Dion, Pella, Gerasa. Philadephia, Canatha, and Damascus

Matthew 5:1 And seeing the multitudes (crowds, large group of people) , He ascended (went up, stepped up) on a mountain, and

He being seated (having sat down) His disciples (followers, learners, proselytes) went (came) towards (to) Him.

(Rabbis taught sitting down and Jesus was no exception Mt 13:1-2 On that day went Jesus out of the house, and sat by the sea side.And there were gathered unto him great multitudes, so that he entered into a boat, and sat; and all the multitude stood on the beach. (Matthew 24:3-4) And as he sat on the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? And Jesus answered and said unto them, Take heed that no man lead you astray. Mr 4:1 And again he began to teach by the sea side. And there is gathered unto him a very great multitude, so that he entered into a boat, and sat in the sea; and all the multitude were by the sea on the land.(ASV))(As Moses gave the Law to the Israelites from a mountian , Jesus gives the of the kingdom to his disciples (Exodus 24:4) And Moses wrote all the words of Jehovah, and rose up early in the morning, and builded an altar under the mount, and twelve pillars, according to the twelve tribes of Israel. (ASV)) (Hill in Korazim Plateau, Northern Israel is traditional area of the sermon of the mount took place)

Matthew 5:2 And (Then) opening his mouth *he* taught them saying:

Matthew 5:3 "Blessed (supremely blest by extension, fortunate, well off, Happy, Highly favored) *those who are* beggars for the spirit (the poor in spirit, needy in spirit, lowly in spirit) , For theirs is the kingdom of heaven.

Kingdom of God and Kingdom of Heaven is one and the same, notice Jesus using the words interchangably in the following verses

(Matthew 19:23-24) And Jesus said unto his disciples, Verily I say unto you, It is hard for a rich man to enter into the kingdom of heaven. And again I say unto you, It is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God. (ASV)

Luke 6:20 And he lifted up his eyes on his disciples, and said, Blessed are ye poor: for yours is the kingdom of God.

Matthew 5:4 Blessed (supremely blest by extension, fortunate, well off, Happy, Highly favored) *those who are* lamenting (weeping, mourning, crying) , For they shall be consoled (comforted) .

Luke 6:21 .....Blessed are you who weep now, For you shall laugh.

Matthew 5:5 Blessed (supremely blest by extension, fortunate, well off, Happy, Highly favored) *those who are* the meek (mild, patient, humble, those who have power under control) , For they shall inherit (shall be tenanting, shall be enjoyinng allotment of) the earth (Land) .

The Land Promise for the meek which are the believers in Christ (Psalms 37:11) But the meek shall inherit the land, And shall delight themselves in the abundance of peace. (ASV)(Romans 4:13) For not through the law was the promise to Abraham or to his seed that he should be heir of the world, but through the righteousness of faith. (ASV)

Matthew 5:6 Blessed (supremely blest by extension, fortunate, well off, Happy, Highly favored) *are* those who *are* hungry (suffer want ,needy, to seek with eagerly desire) and thirsty (thirst after) for righteousness (right standing before God, justice) , For they shall be satisfied (filled) .

Luke 6:21 Blessed are ye that hunger now: for ye shall be filled.....

Matthew 5:7 Blessed (supremely blest by extension, fortunate, well off, Happy, Highly favored) those who which have compassion (the merciful, kind, merciful ones) , For they shall obtain compassion (mercy, kindness) .

Matthew 5:8 Blessed (supremely blest by extension, fortunate, well off, Happy, Highly favored) *are* the clean (pure, purified, clean-ones,) *in* heart (thoughts, feelings, appetites, passions, desires, purposes, endeavours, will and character) , For they shall behold (see, look at) God.

(Psalms 24:4-5) He that hath clean hands, and a pure heart; Who hath not lifted up his soul unto falsehood, And hath not sworn deceitfully. He shall receive a blessing from Jehovah, And righteousness from the God of his salvation. (ASV)

Matthew 5:9 Blessed (supremely blest by extension, fortunate, well off, Happy, Highly favored) *are* the peacemakers (those loving peace, those who are peaceable, those who cultivates peace and unity) , For they shall be called (surname, named, distinguished as, identify members as) sons (kinship, children) of God.

Matthew 5:10 Blessed (supremely blest by extension, fortunate, well off, Happy, Highly favored) *are* those who having been persecuted (chased, pursued in a hostile manner, harass , followed after , pressed foward, put into flight, being forced to flee) for righteousness' (right-standing before God) sake, For theirs is the kingdom of heaven (kingdom of God) .

Matthew 5:11 "Blessed (supremely blest by extension, fortunate, well off, Happy, Highly favored) *are* you when they revile (slander, insult ,taunt, reproach, defame, upbraide,) and you *are* persecute (force to flee, drive away followed after with hostile manner) , and say all kinds of evil against you falsely for My sake (my name sake) .

Matthew 5:12 "Rejoice (be glad) and be exceedingly glad (rejoice exceedingly) for abundant (vast, much, many, extreme, large, great, great in number, more numerous, lengthy) *is* your reward (hire, wages) in heaven (Abode of God) , for so they persecuted (chased, pursued in a hostile manner, harass , followed after , pressed foward, put into flight, being forced to flee) the prophets (inspired by God speaker, one who is moved by the Spirit of God being his Spokesman, an interpreter of oracles or other hidden things, foreteller, before-averers) who were before you.

Matthew 5:13 "You are the sea salt (salt) of the land (earth, world, ground, soil) ; but if the sea salt (salt) loses its taste (flavor, savour) , how shall it be seasoned? It is then good for nothing but to be thrown out and trampled underfoot by people (men, humans) .

Sea salt was of such importance in the time of the first century that Roman Soliders would recieve part of thier wages in sea salt.

Matthew 5:14 "You are the light of the world (earth, world system, elect of believers , nonelect ,unblievers, universe). A city that is set on a hill (mountain, above the plain) cannot be kept in secret (hidden, properly covered) .

Matthew 5:15 "Nor do they light (burn) a lamp and put it under a basket (peck measure , measure) , but on a lampstand, and it gives light to all who are in the house (home) .

Photos of oil lamps, showing how the lamp evolved into a more efficient light-giving instrument from about 2000 B.C. to New Testament times and beyond.

See Chapter 7 verse 24 for houses

Matthew 5:16 "Let your light so shine before humans (men), that they may see your good (ideal, fine , fertile) deeds (acts, works, toil, labour) and glorify your Father *who is* in heaven (the heavens).

Matthew 5:17 "Do not think that I came to destroy (loosen down, demolish, dissolve, overthrow, throw down) the Law or the Prophets. I did not come to destroy (loosen down, demolish, dissolve, overthrow, throw down) but to finish (fulfill , verify,

furnish, satisfy, complete, perfect, expire, fill, level up, make replete) .

John 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up his spirit.(ASV)

(Romans 3:21-23) But now apart from the law a righteousness of God hath been manifested, being witnessed by the law and the prophets; even the righteousness of God through faith in Jesus Christ unto all them that believe; for there is no distinction; for all have sinned, and fall short of the glory of God; (ASV)

Matthew 5:18 "For assuredly, I say to you, till heaven and earth pass away, one jot (yod) or one tittle (iota) will by no means pass from the law till all is finished (fulfilled, performed, ordained, divided) .

Jot is the hebrew yod the tenth and smallest letter of the Hebrew alphabet.

Tittle a jot; an iota the ninth letter and the smallest letter of the Greek alphabet

Matthew 5:19 "Whoever therefore breaks (Looses , annul, makes invalid, makes void, reverses) one of the least of these commandments, and teaches humans (men) so, shall be called least (most inferior, small, least, short, very little) in the kingdom of heaven; but whoever does and teaches *them*, he shall be called great (mighty, large, exceedingly, big) in the kingdom of heaven (kingdom of God) .

Matthew 5:20 "For I say to you, that unless your righteousness surpasses (exceeds, excel, greater ,superior) *than that of* the righteousness of the scribes (writers) and Pharisees (Separate ones) , you will by no means enter the kingdom of heaven (kingdom of God).

Pharisees : name means"to separate" Hebrew persahin, from parash they was in charge of the synagogues, there was about 6,000 of them in the time of Jesus. The Jewish rabbis came from this group. They believed in the whole of the Old Testament but they hold on to the traditions of the Elders who where before them, sometimes higher than the scriptures themselves.

In the following verses we see Christ righteousness surpasses that of the Pharisees by a Pharisee named Paul

Philippians 3:4-9 though I also might have confidence in the flesh. If anyone else thinks he may have confidence in the flesh, I more so: circumcised the eighth day, of the stock of Israel, *of* the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee; concerning zeal, persecuting the church; concerning the righteousness which is in the law, blameless. But what things were gain to me, these I have counted loss for Christ. Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ and be found in Him, not having my own righteousness, which *is* from the law, but that which *is* through faith in Christ, the righteousness which is from God by faith;

Matthew 5:21 "You have heard that it was said to those of old (*the* ancients), 'You shall not murder, and whoever murders will be in danger of (by) the judgment.'

(Exodus 20:13) Thou shalt not kill. (ASV)

(Deuteronomy 5:17) Thou shalt not kill. (ASV)

(Numbers 35:12) And the cities shall be unto you for refuge from the avenger, that the manslayer die not, until he stand before the congregation for judgment. (ASV)

(Genesis 9:5-6) And surely your blood, the blood of your lives, will I require; At the hand of every beast will I require it. And at the hand of man, even at the hand of every man's brother, will I require the life of man. Whoso sheddeth man's blood, by man shall his blood be shed: For in the image of God made he man. (ASV)

Matthew 5:22 "But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, 'Raca (No Good, vain fellow, worthless, empty one, airhead, good for nothing) !' shall be in danger of the council. But whoever says, 'You fool (stupid, foolish, sluggish, blockhead, moron, idiot, imbecile, simpleton) !' shall be in danger of hell fire.

Matthew 5:23 "Therefore if you bring your gift to the altar, and there remember that your brother has something against you,

Matthew 5:24 "leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.

Matthew 5:25 "Agree with your adversary quickly, while you are on the way with him, lest your adversary deliver you to the judge, the judge hand you over to the officer, and you be thrown into prison.

Matthew 5:26 "Assuredly, I say to you, you will by no means get out of there till you have paid the last penny (farthing) .

Matthew 5:27 "You have heard that it was said to ancients (those of old, oringinals) , 'You shall not be *a* adulter.'

Exodus 20:14 "You shall not commit adultery.

Deuteronomy 5:18 'You shall not commit adultery.

Matthew 5:28 "But I say to you that whoever looks at a woman to lust for her *is* already is a adulter (has commited adultery) with her in his heart.

Augustine of Hippo 354-430 AD in OUR LORD'S SERMON ON THE MOUNT states {"The lesser righteousness, therefore, is not to commit adultery by carnal connection; but the greater righteousness of the kingdom of God is not to commit adultery in the heart. Now, the man who does not commit adultery in the heart, much more easily guards against committing adultery in actual fact."}

The Shepherd Hermas 1st or 2nd Century {"“I charge you,” said he, “to guard your chastity, and let no thought enter your heart of another man’s wife, or of fornication, or of similar iniquities; for by doing this you commit a great sin. But if you always remember your own wife, you will never sin. For if this thought enter your heart, then you will sin; and if, in like manner, you think other wicked thoughts, you commit sin. For this thought is great sin in a servant of God. But if any one commit this wicked deed, he works death for himself. "}

Matthew 5:29-30 "If your right eye causes you to sin, pluck it out and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell." And if your right hand causes you to sin, cut it off and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be cast into hell.

"Pluck off your eye or right hand" is Hyperbole which is a exaggerated statement to prove a point but not to be taken literally. A other example of a Hyerbole is told by Jesus in Chapter 7:1-5 where he speaks one having a plank in ones eye and trying to take the saw dust of a other person's eye

Matthew 5:31 "Furthermore it has been said, 'Whoever divorces his wife, let him give her a certificate of divorce.'

Jesus is refering to

When a man takes a wife, and marries her, then it shall be, if she find no favor in his eyes, because he has found some unseemly thing in her, that he shall write her a bill of divorce, and give it in her hand, and send her out of his house. (Deuteronomy 24:1 WEB)

Matthew 5:32 "But I say to you that whoever divorces his wife for any reason except sexual immorality causes her to commit adultery; and whoever marries a woman who is divorced commits adultery.

Jesus later gives a reason for divorce in sexual immorality

I tell you that whoever divorces his wife, except for sexual immorality, and marries another, commits adultery; and he who marries her when she is divorced commits adultery." (Matthew 19:9 WEB)

Matthew 5:33 "Again you have heard that it was said to those of old, 'You shall not swear falsely, but shall perform your oaths to the Lord.'

Leviticus 19:12 And ye shall not swear by my name falsely, and profane the name of thy God: I am Jehovah.

Matthew 5:34-37 "But I say to you, do not swear at all: neither by heaven, for it is God's throne; "nor by the earth, for it is His footstool; nor by Jerusalem, for it is *the* city of the great King. "Nor shall you swear by your head, because you cannot make one hair white or black. "But what you must say (let your saying) (word) *be* 'Yes' 'Yes,' and your 'No,' 'No.' For *whatever is* more than these is out of *the* evil (wicked) *one*.

(Matthew 23:16-20) Woe unto you, ye blind guides, that say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor. Ye fools and blind: for which is greater, the gold, or the temple that hath sanctified the gold? And, Whosoever shall swear by the altar, it is nothing; but whosoever shall swear by the gift that is upon it, he is a debtor. Ye blind: for which is greater, the gift, or the altar that sanctifieth the gift? He therefore that sweareth by the altar, sweareth by it, and by all things thereon. (ASV)

James 5:12 But above all things, my brethren, swear not, neither by the heaven, nor by the earth, nor by any other oath: but let your yea be yea, and your nay, nay; that ye fall not under judgment.

TEXT: "what you say must be 'Yes,' 'Yes' [or] 'No,' 'No'"

EVIDENCE: S D K L W Delta Theta Pi f1 f13 28 33 565 892 1010 1241 Byz Lect lat vg cop

RANK: B

NOTES: "what you say shall be 'Yes,' 'Yes' [or] 'No,' 'No'"
EVIDENCE: B 700 1546 syr

Matthew 5:38 "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.'

(Exodus 21:24) eye for eye, tooth for tooth, hand for hand, foot for foot (Leviticus 24:20) breach for breach, eye for eye, tooth for tooth; as he hath caused a blemish in a man, so shall it be rendered unto him. (Deuteronomy 19:21) And thine eyes shall not pity; life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Matthew 5:39 "But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also.

Matthew 5:40 "If anyone wants to sue you and take away your inner garment (tunic) , let him have your outer garment (cloak) also.

Tunic was the inner garment but at times it was wear also as a outer garment. The Cloak was outer garment in the first century. In other words , give them more than what they want from you. Don't hold what is yours if a other person desires it, understanding that our possions is not in this life but in the one which is to come.

Matthew 5:41 "And whoever compels you to go one mile, go with him two.

Under Roman law , if a solider would tell you to grab a burden aka object to a certain area you was obliged to walk up to a mile with the object. Example of this can be seen when the roman soliders forced Simon to carry Jesus's cross.

Matthew 27:32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to go with them, that he might bear his cross.

Mark 15:21 And they compel one passing by, Simon of Cyrene, coming from the country, the father of Alexander and Rufus, to go with them, that he might bear his cross.

(Luke 23:26) And when they led him away, they laid hold upon one Simon of Cyrene, coming from the country, and laid on him the cross, to bear it after Jesus. (ASV)

Matthew 5:42 "Give to him who asks you, and from him who wants to borrow from you do not turn away.

Matthew 5:43 "You have heard that it was said, 'You shall love your neighbor and hate your enemy.'

Leviticus 19:18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people; but thou shalt love thy neighbor as thyself: I am Jehovah.

Matthew 5:44 "But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you,

Matthew 5:45 "that you may be sons of your Father in heaven; for He makes His sun rise on the evil and on the good, and sends rain on the just and on the unjust.

Matthew 5:46 "For if you love those who love you, what reward have you? Do not even the tax collectors (publicans, farmer of taxes) do the same?

Matthew 5:47 "And if you greet your brethren only, what do you do more than others? Do not even the tax collectors (publicans, farmer of taxes) do so?

Matthew 5:48 "Therefore you shall be perfect, just as your Father in heaven is perfect.

Matthew 6:1 "Take heed that you do not do your deeds *of* charity (works full of love and generosity) before men, to be seen by them. Otherwise you have no reward from your Father in heaven.

Matthew 6:2 "Therefore, when you do a deed *of* charity (work full of love and generosity) , do not sound a trumpet before you as the hypocrites (Actor , one who wears a mask) do in the synagogues and in the streets, that they may have glory from men. Assuredly, I say to you, they have their reward.

The Ruins of a synagogue

Matthew 6:3 "But when you do a deed *of* charity , do not let your left hand know what your right hand is doing,

Matthew 6:4 "that your charitable deed may be in secret; and your Father who sees in secret will Himself reward you openly.

Reward to expected in the Resurrection of the Just

and you will be blessed, because they don't have the resources to repay you. For you will be repaid in the resurrection of the righteous." (Luke 14:14 WEB)

Matthew 6:5 "And when you pray, you shall not be like the hypocrites (Actor , one who wears a mask) . For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their reward.

Matthew 6:6 "But you, when you pray, go into your room, and when you have shut your door, pray to your Father who is in the secret place; and your Father who sees in secret will reward you openly.

Matthew 6:7 "And when you pray, do not use vain repetitions as the Gentiles (heathen, non-Jews, those of the nations) do. For they think that they will be heard for their many words.

This is not telling us not to repeat our prayers before God , for we see others who repeated thier prayers in the Bible.

Paul

2Corinthians 12:8 Concerning this thing I pleaded with the Lord three times that it might depart from me.

Jesus

Matthews 26:44 So He left them, went away again, and prayed the third time, saying the same word

But what is forbiding is asking for vain things that would not profit us.

James 4:3 You ask and do not receive, because you ask amiss, that you may spend it on your pleasures.

Matthew 6:8 "Therefore do not be like them. For your Father knows the things you have need of before you ask Him.

Matthew 6:9-13 "In this manner, therefore, pray:

Our Father in heaven, sanctify (Hallowed, venerable, separated from profane things) be Your name. Your kingdom come. Your will be done On earth as it is in heaven. Give us this day our daily bread. And forgive us our sins (debts, offences) , As we forgive our debtors. And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

TEXT: "but rescue us from the evil one."
EVIDENCE: S B D 0170 f1 many lat vg most cop(north)
RANK: A
NOTES: "but rescue us from the evil one, because yours is the kingdom and the power and the glory forever. Amen."
EVIDENCE: K L W Delta Theta Pi f13 28 33 565 700 892 1010 1241 Byz Lect some lat syr(p,h,pal)
OTHER: "but rescue us from the evil one, because yours is the power forever and ever."
EVIDENCE: one lat
OTHER: "but rescue us from the evil one, because yours is the kingdom and the glory forever. Amen."
EVIDENCE: syr(c)
OTHER: "but rescue us from the evil one, because yours is the power and the glory forever. Amen."
EVIDENCE: cop(south)

Matthew 6:14-15 "For if you forgive men their trespasses, your heavenly Father will also forgive you. "But if you do not forgive men their trespasses, neither will your Father forgive your sins (trespasses, debts, offences) .

Matthew 6:16 "Moreover, when you fast, do not be like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they have their reward.

Matthew 6:17 "But you, when you fast, anoint your head and wash your face,

Matthew 6:18 "so that you do not appear to men to be fasting, but to your Father who is in the secret place; and your Father who sees in secret will reward you openly.

Matthew 6:19 "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal;

Matthew 6:20 "but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

Matthew 6:21 "For where your treasure is, there your heart will be also.

Matthew 6:22 "The lamp of the body is the eye. If therefore your eye is good, your whole body will be full of light.

Matthew 6:23 "But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness!

Matthew 6:24 "No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon (riches, money, treasures, wealth, greed) .

Augustine of Hippo 354-430 AD in OUR LORD'S SERMON ON THE MOUNT states {"Riches are said to be called mammon among the Hebrews. The Punic name also corresponds: for gain is called mammon in Punic. But he who serves mammon certainly serves him who, as being set over those earthly things in virtue of his perversity, is called by our Lord the prince of this world. "}

Matthew 6:25 "Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing?

Matthew 6:26 "Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they?

Matthew 6:27 "Which of you by worrying can add one cubit to his height (stature, size) ?

Cubit is 18 inches

Matthew 6:28 "So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin;

Matthew 6:29 "and yet I say to you that even Solomon in all his glory was not arrayed like one of these.

Matthew 6:30 "Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little trust (faith) ?

Matthew 6:31 "Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'

Matthew 6:32 "For after all these things the nations (Gentiles, Non-Jews) seek. For your heavenly Father knows that you need all these things.

Matthew 6:33 "But keep seeking first the kingdom of God and his righteousness, and all these things shall be added to you.

Matthew 6:34 "Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.

Matthew 7:1-5 "Judge not, that you be not judged. "For with what judgment you judge, you will be judged; and with the measure you use, it will be measured back to you. "And why do you look at the speck in your brother's eye, but do not consider the plank in your own eye? "Or how can you say to your brother, 'Let me remove the speck from your eye'; and look, a plank is in your own eye? "Hypocrite (Actor , one who wears a mask)! First remove the plank from your own eye, and then you will see clearly to remove the speck from your brother's eye.

Luke 6:37 And judge not, and ye shall not be judged: and condemn not, and ye shall not be condemned: release, and ye shall be released:

Clearly by verse 6 and 16-17 of chapter 7 all judgement is not forbiden, but before judging others one must judge one's self. Sin always looks worse when someone else is doing it. We may judge ones actions as evil but not thier motives for only God sees the heart of man.

(1 Corinthians 4:3-5) But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. For I know nothing against myself; yet am I not hereby justified: but he that judgeth me is the Lord. Wherefore judge nothing before the time, until the Lord come, who will both bring to light the hidden things of darkness, and make manifest the counsels of the hearts; and then shall each man have his praise from God. (ASV)

Matthew 7:6 "Do not give what is holy to the dogs; nor cast your pearls before swine, lest they trample them under their feet, and turn and tear you in pieces.

Matthew 7:7 "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you.

Matthew 7:8 "For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened.

Matthew 7:9 "Or what man is there among you who, if his son asks for bread, will give him a stone?

Matthew 7:10 "Or if he asks for a fish, will he give him a snake (serpent) ?

Matthew 7:11 "If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him!

Matthew 7:12 "Therefore, whatever you want men to do to you, do also to them, for this is the Law and the Prophets.

Matthew 7:13 "Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it.

Matthew 7:14 "Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.

Matthew 7:15 "Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves.

Matthew 7:16 "You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles?

Matthew 7:17 "Even so, every good tree bears good fruit, but a bad tree bears bad fruit.

Matthew 7:18 "A good tree cannot bear bad fruit, nor can a bad tree bear good fruit.

Matthew 7:19 "Every tree that does not bear good fruit is cut down and thrown into the fire.

Matthew 7:20 "Therefore by their fruits you will know them.

Matthew 7:21 "Not everyone who says to Me, 'Lord (Master, Owner, God, Sir, Mr), Lord (Master, Owner, God, Sir, Mr) ,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven.

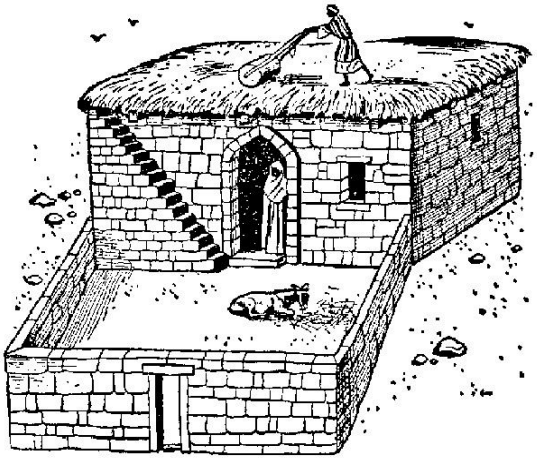
Matthew 7:22 "Many will say to Me in that day, 'Lord (Master, Owner, God, Sir, Mr) , Lord (Master, Owner, God, Sir, Mr), have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?'

Matthew 7:23 "And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'

Matthew 7:24-27 "Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock: "and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock. "But everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand: "and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall."

Similes are a figure of speech that expresses a resemblance between things of different kinds (usually formed with `like' or`as' is what we see in verses 24-27

Drawings of Houses of the first century



Matthew 7:28 And so it was, when Jesus had ended these sayings, that the people were astonished at His teaching,

Matthew 7:29 for He taught them as one having authority, and not as the scribes.

Scribes would speak saying Rabbi so and so said putting the authority on other authority example of this can be seen in the Talmud. But Jesus said differantly "But I say".

Matthew 8:1 When he came down from the mountain, great multitudes followed him.

Matthew 8:2 Behold, a leper came to him and worshiped him, saying, "Lord, if you want to, you can make me clean."

Matthew 8:3 Jesus stretched out his hand, and touched him, saying, "I want to. Be made clean." Immediately his leprosy was cleansed.

Matthew 8:4 Jesus said to him, "See that you tell nobody, but go, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them."

If he would go to present himself to a priest it would have to be outside of Jerusalem to see if he was clean because a leper or anyone unclean was not allowed in Jerusalem , that is why the priest had to go outside the camp

(Leviticus 13:45-46) "Now the leper on whom the sore is, his clothes shall be torn and his head bare; and he shall cover his mustache, and cry, 'Unclean! Unclean!' "He shall be unclean. All the days he has the sore he shall be unclean. He is unclean, and he shall dwell alone; his dwelling shall be outside the camp. (NKJV)

(Leviticus 14:3) "And the priest shall go out of the camp, and the priest shall examine him; and indeed, if the leprosy is healed in the leper, (NKJV)

(Numbers 5:1-4) And the LORD spoke to Moses, saying: "Command the children of Israel that they put out of the camp every leper, everyone who has a discharge, and whoever becomes defiled by a corpse. "You shall put out both male and female; you shall put them outside the camp, that they may not defile their camps in the midst of which I dwell." And the children of Israel did so, and put them outside the camp; as the LORD spoke to Moses, so the children of Israel did. (NKJV)

(Numbers 12:10-15) And when the cloud departed from above the tabernacle, suddenly Miriam became leprous, as white as snow. Then Aaron turned toward Miriam, and there she was, a leper. So Aaron said to Moses, "Oh, my lord! Please do not lay this sin on us, in which we have done foolishly and in which we have sinned. "Please do not let her be as one dead, whose flesh is half consumed when he comes out of his mother's womb!" So Moses cried out to the LORD, saying, "Please heal her, O God, I pray!" Then the LORD said to Moses, "If her father had but spit in her face, would she not be shamed seven days? Let her be shut out of the camp seven days, and afterward she may be received again." So Miriam was shut out of the camp seven days, and the people did not journey till Miriam was brought in again. (NKJV)

Matthew 8:5 When he came into Capernaum, a centurion came to him, asking him,

Centurion was a captain of a hundred men of soliders

Matthew 8:6 and saying, "Lord, my servant lies in the house paralyzed, grievously tormented."

Matthew 8:7 Jesus said to him, "I will come and heal him."

Matthew 8:8 The centurion answered, "Lord, I'm not worthy for you to come under my roof. Just say the word, and my servant will be healed.

Matthew 8:9 For I am also a man under authority (I also am a man set under authority) , having under myself soldiers. I tell this one, 'Go,' and he goes; and tell another, 'Come,' and he comes; and tell my servant, 'Do this,' and he does it."

Matthew 8:10 When Jesus heard it, he marveled, and said to those who followed, "Most certainly I tell you, not even in Israel have I found so great a faith (I have found so great a faith with no one in Israel, I have found so great a faith with no one) .

There are a few differant readings among the manuscripts on this verse , But it is certain this man's faith was so amazing so as to marvel the creator of the world.

Matthew 8:11 I tell you that many will come from the east and the west, and will sit down with Abraham, Isaac, and Jacob in the Kingdom of Heaven,

Matthew 8:12 but the children of the Kingdom will be thrown out into the outer darkness. There will be weeping and gnashing of teeth."

Matthew 8:13 Jesus said to the centurion, "Go your way. Let it be done for you as you have believed." His servant was healed in that hour.

Matthew 8:14 When Jesus came into Peter's house, he saw his wife's mother lying sick with a fever.

In a matter of fact as we see in 1 Corthians 9, many of the Apostles had wives. And they did not leave thier wives to follow Jesus but thier wives was fellow believers with them. According to the early church tradition, Peter also had a daughter , this can't be found in the Bible but in a early church writing called the Acts of Peter from the Apocryphal New Testament written not later than 200 AD

Matthew 8:15 He touched her hand, and the fever left her. She got up and served him.

{TR reads "them" instead of "him"}

Matthew 8:16-17 When evening came, they brought to him many possessed with demons. He cast out the spirits with a word, and healed all who were sick; that it might be fulfilled which was spoken through Isaiah the prophet, saying: "He took our infirmities, and bore our diseases."

Jesus fullfilled :

Surely he has borne our sickness, and carried our suffering; yet we considered him plagued, struck by God, and afflicted. (Isaiah 53:4 WEB)

Matthew 8:18 Now when Jesus saw great multitudes around him, he gave the order to depart to the other side.

Matthew 8:19 A scribe came, and said to him, "Teacher, I will follow you wherever you go."

Matthew 8:20 Jesus said to him, "The foxes have holes, and the birds of the sky have nests, but the Son of Man has nowhere to lay his head."

Matthew 8:21 Another of his disciples said to him, "Lord, allow me first to go and bury my father."

Matthew 8:22 But Jesus said to him, "Follow me, and leave the dead to bury their own dead."

Hyperbole which is a obvious exaggeration to make a point which means let those who are spiritaully dead concerning the things of God bury those who a phyically dead

Matthew 8:23 When he got into a boat, his disciples followed him.

Matthew 8:24 Behold, a violent storm came up on the sea, so much that the boat was covered with the waves, but he was asleep.

Matthew 8:25 They came to him, and woke him up, saying, "Save us, Lord! We are dying!"

Matthew 8:26 He said to them, "Why are you fearful, O you of little faith?" Then he got up, rebuked the wind and the sea, and there was a great calm.

Matthew 8:27 The men marveled, saying, "What kind of man is this, that even the wind and the sea obey him?"

Matthew 8:28 When he came to the other side, into the country of the Gergesenes (Gadarenes, Gerasenes) , two people possessed by demons met him there, coming out of the tombs, exceedingly fierce, so that nobody could pass that way.

Matthew focus is that there were two demonic men while the other two gospels of Mark and Luke talks about the one who converted after his deliverance

And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, (Mark 5:2 KJV)

And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs. (Luke 8:27 KJV)

Matthew 8:29 Behold, they cried out, saying, "What do we have to do with you, Jesus, Son of God? Have you come here to torment us before the time?"

Matthew 8:30 Now there was a herd of many pigs feeding far away from them.

Matthew 8:31 The demons begged him, saying, "If you cast us out, permit us to go away into the herd of pigs."

Matthew 8:32 He said to them, "Go!" They came out, and went into the herd of pigs: and behold, the whole herd of pigs rushed down the cliff into the sea, and died in the water.

Matthew 8:33 Those who fed them fled, and went away into the city, and told everything, including what happened to those who were possessed with demons.

Matthew 8:34 Behold, all the city came out to meet Jesus. When they saw him, they begged that he would depart from their borders.

Matthew 9:1 He entered into a boat, and crossed over, and came into his own city.

Matthew 9:2 Behold, they brought to him a man who was paralyzed, lying on a bed. Jesus, seeing their faith, said to the paralytic, "Son, cheer up! Your sins are forgiven you."

Matthew 9:3 Behold, some of the scribes said to themselves, "This man blasphemes."

Matthew 9:4 Jesus, knowing their thoughts said (Jesus, seeing their thoughts, said) "Why do you think evil in your hearts?

Matthew 9:5 For which is easier, to say, 'Your sins are forgiven;' or to say, 'Get up, and walk?'

Matthew 9:6 But that you may know that the Son of Man has authority on earth to forgive sins..." (then he said to the paralytic), "Get up, and take up your mat, and go up to your house."

Matthew 9:7 He arose and departed to his house.

Matthew 9:8 But when the multitudes saw it, they marveled and glorified God, who had given such authority to men.

Matthew 9:9 As Jesus passed by from there, he saw a man called Matthew sitting at the tax collection office. He said to him, "Follow me." He got up and followed him.

Matthew 9:10 It happened as he sat in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples.

Matthew 9:11 When the Pharisees saw it, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

Matthew 9:12 When Jesus heard it, he said to them, "Those who are healthy have no need for a physician, but those who are sick do.

Matthew 9:13 But you go and learn what this means: 'I desire mercy, and not sacrifice,' for I came not to call the righteous, but sinners to repentance."

Hosea 6:6 For I desire goodness, and not sacrifice; and the knowledge of God more than burnt-offerings. (ASV)

Matthew 9:14-15 Then John's disciples came to him, saying, "Why do we and the Pharisees fast often, but your disciples don't fast?" Jesus said to them, "Can the friends of the bridegroom mourn, as long as the bridegroom is with them? But the days will come when the bridegroom will be taken away from them, and then they will fast.

In the Law of Moses called the Jews for only one fast a year and that is on the day of Atonement.

Numbers 29:7 NKJV 7 'On the tenth day of this seventh month you shall have a holy convocation. You shall afflict your souls; you shall not do any work.

However the Pharisees and John's disciples fasted twice a week

Luke 18:12 'I fast twice a week; I give tithes of all that I possess.'

And the days they fasted was on Mondays and Thursday as a means of extra credit with God as they was fasting , they notice that Jesus disciples did not fast as they did. So they came to Jesus asking him about his diciples and why they wasn't fasting . Jesus in response answers them that his disciples did not need to fast while Jesus aka the bridegroom a title which John the Baptist had for Jesus, was with them

John 3:29-30 NKJV 29 "He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. Therefore this joy of mine is fulfilled. 30 "He must increase, but I must decrease.

But they was to fast after Jesus was to be taken away from them aka Jesus' asscession. A few things to Notice on what was said :

1) Jesus disciples will one day fast

2) Jesus disciples did not need to fast while Jesus was with them

3) Fasting should not be force on people but it is to come from them willing

4) Since Jesus has now assended to Heaven Fasting is called for by the Christian

In the Book of Acts and the Epistles we see the following about the Apostles and fasting:

A) Paul fasted after his conversion experience

Acts 9:8-9 NKJV 8 Then Saul arose from the ground, and when his eyes were opened he saw no one. But they led him by the hand and brought him into Damascus. 9 And he was three days without sight, and neither ate nor drank.

B) The Apostles Paul and Barnabas with the church fasting for example in Acts 13, 14

Acts 13:1-3 NKJV 1 Now in the church that was at Antioch there were certain prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen who had been brought up with Herod the tetrarch, and Saul. 2 As they ministered to the

Lord and fasted, the Holy Spirit said, "Now separate to Me Barnabas and Saul for the work to which I have called them." 3 Then, having fasted and prayed, and laid hands on them, they sent them away.

Acts 14:23 So when they had appointed elders in every church, and prayed with fasting, they commended them to the Lord in whom they had believed.(NKJV)

C) Paul also fasted on the Day of Atonement

Acts 27:9 Now when much time had been spent, and sailing was now dangerous because the Fast was already over, Paul advised them,

D) Paul makes mention of his fastings in his second Epistle the church of Corinthians

2 Corinthians 6:3-5 NKJV 3 We give no offense in anything, that our ministry may not be blamed. 4 But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, 5 in stripes, in imprisonments, in tumults, in labors, in sleeplessness, **in fastings;**

2 Corinthians 11:27 in weariness and toil, in sleeplessness often, in hunger and thirst, **in fastings often,** in cold and nakedness--(NKJV)

E) Also Cornelius was a man who fasted

Acts 10:30 So Cornelius said, "Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and behold, a man stood before me in bright clothing,

F) We also see Peter fasting as he saw the vision that told him to preach to the Gentiles

Acts 10:9-11 NKJV 9 The next day, as they went on their journey and drew near the city, Peter went up on the housetop to pray, about the sixth hour. 10 Then he became very hungry and wanted to eat; but while they made ready, he fell into a trance 11 and saw heaven opened and an object like a great sheet bound at the four corners, descending to him and let down to the earth.

Matthew 9:16 No one puts a piece of unshrunk cloth on an old garment; for the patch would tear away from the garment, and a worse hole is made.

Matthew 9:17 Neither do people put new wine into old wineskins, or else the skins would burst, and the wine be spilled, and the skins ruined. No, they put new wine into fresh wineskins, and both are preserved."

Matthew 9:18 While he told these things to them, behold, a ruler came and worshiped him, saying, "My daughter has just died, but come and lay your hand on her, and she will live."

Matthew 9:19 Jesus got up and followed him, as did his disciples.

Matthew 9:20 Behold, a woman who had an issue of blood for 12 years came behind him, and touched the tassels of his garment;

For those 12 years she would of been unclean and wouldn't be able to go to the temple

(Numbers 5:1-4) And the LORD spoke to Moses, saying: "Command the children of Israel that they put out of the camp every leper, everyone who has a discharge, and whoever becomes defiled by a corpse. "You shall put out both male and female; you shall put them outside the camp, that they may not defile their camps in the midst of which I dwell." And the children of Israel did so, and put them outside the camp; as the LORD spoke to Moses, so the children of Israel did. (NKJV)

The tassels of his garment , they were on the clothes of the male so he could remember to the commandments.

"Speak to the children of Israel: Tell them to make tassels on the corners of their garments throughout their generations, and to put a blue thread in the tassels of the corners. "And you shall have the tassel, that you may look upon it and remember all the commandments of the LORD and do them, and that you may not follow the harlotry to which your own heart and your own eyes are inclined, "and that you may remember and do all My commandments, and be holy for your God. (Numbers 15:38-40 NKJV)

"You shall make tassels on the four corners of the clothing with which you cover yourself. (Deuteronomy 22:12 NKJV)

Matthew 9:21 for she said within herself, "If I just touch his garment, I will be made well."

Matthew 9:22 But Jesus, turning around and seeing her, said, "Daughter, cheer up! Your faith has made you well." And the woman was made well from that hour.

Matthew 9:23 When Jesus came into the ruler's house, and saw the flute players, and the crowd in noisy disorder,

Matthew 9:24 he said to them, "Make room, because the girl isn't dead, but sleeping." They were ridiculing him.

Some people see this passage as telling us she was not dead but in a comma when compare to how Jesus speaks about Lazarus where he uses the same phrase of him sleeping but then flat out says he is dead, in referance to this girl Jesus never admits of her being dead.

But if a man walks in the night, he stumbles, because the light isn't in him." He said these things, and after that, he said to them, "Our friend, Lazarus, has fallen asleep, but I am going so that I may awake him out of sleep." The disciples therefore said, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of his death, but they thought that he spoke of taking rest in sleep. So Jesus said to them plainly then, "Lazarus is dead. (John 11:10-14 WEB)

If that is the case Jesus saved this girl from being burried alive.

Matthew 9:25 But when the crowd was put out, he entered in, took her by the hand, and the girl arose.

Matthew 9:26 The report of this went out into all that land.

Matthew 9:27 As Jesus passed by from there, two blind men followed him, calling out and saying, "Have mercy on us, son of David!"

Matthew 9:28 When he had come into the house, the blind men came to him. Jesus said to them, "Do you believe that I am able to do this?" They told him, "Yes, Lord."

Matthew 9:29 Then he touched their eyes, saying, "According to your faith be it done to you."

Matthew 9:30 Their eyes were opened. Jesus strictly charged them, saying, "See that no one knows about this."

Matthew 9:31 But they went out and spread abroad his fame in all that land.

Matthew 9:32-33 As they went out, behold, a mute man who was demon possessed was brought to him. When the demon was cast out, the mute man spoke. The multitudes marveled, saying, "Nothing like this has ever been seen in Israel!"

Jesus was fullfilling the following Prophecy:

Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. (Isaiah 35:5-6 KJV)

Also showing himself to be the God who told Moses the following:

And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD? Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say. (Exodus 4:11-12 KJV)

Matthew 9:34 But the Pharisees kept saying, "By the prince of the demons, he casts out demons."

In Matthew 12 :22-24 Jesus will again be acused by the Pharisees that he is casting out demons by the prince of demons , this is something the Pharisees kept saying .

Matthew 9:35 Jesus went about all the cities and the villages, teaching in their synagogues, and preaching the Good News of the Kingdom, and healing every disease and every sickness among the people.

Matthew 9:36 But when he saw the multitudes, he was moved with compassion for them, because they were harassed and scattered, like sheep without a shepherd.

TR reads "weary" instead of "harassed"

Matthew 9:37 Then he said to his disciples, "The harvest indeed is plentiful, but the laborers are few.

Matthew 9:38 Pray therefore that the Lord of the harvest will send out laborers into his harvest."

Matthew 10:1 He called to himself his twelve disciples, and gave them authority over unclean spirits, to cast them out, and to heal every disease and every sickness.

Matthew 10:2-4 Now the names of the 12 apostles are these:

The 1st, Simon, who is called Peter ; Andrew, his brother;

James the son of Zebedee; John, his brother;

Philip; Bartholomew;

Thomas; Matthew the tax collector;

James the son of Alphaeus; Lebbaeus, whose surname was Thaddaeus;

Simon the Canaanite; and Judas Iscariot, who also betrayed him.

(Mark 3:14-19) Then He appointed twelve, that they might be with Him and that He might send them out to preach, and to have power to heal sicknesses and to cast out demons: Simon, to whom He gave the name Peter; James the son of Zebedee and John the brother of James, to whom He gave the name Boanerges, that is, "Sons of Thunder"; Andrew, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus, Thaddaeus, Simon the Cananite; and Judas Iscariot, who also betrayed Him. And they went into a house. (NKJV)

(Luke 6:13-16) And when it was day, He called His disciples to Himself; and from them He chose twelve whom He also named apostles: Simon, whom He also named Peter, and Andrew his brother; James and John; Philip and Bartholomew; Matthew and Thomas; James the son of Alphaeus, and Simon called the Zealot; Judas the son of James, and Judas Iscariot who also became a traitor. (NKJV)

(Acts 1:13) And when they had entered, they went up into the upper room where they were staying: Peter, James, John, and Andrew; Philip and Thomas; Bartholomew and Matthew; James the son of Alphaeus and Simon the Zealot; and Judas the son of James. (NKJV)

What can be known in this list?

1) Peter is always mention as first among the four list , possibly due to his leadership

2) James and John are always together in the list of the twelve

3) There are three groups of Brothers among the disciples :

A) Peter and Andrew

B) James and John

C) Matthew and James sons of Alphaeus

Matthew aka Levi is also called son of Alphaeus else where in the gospels like James the son of Alphaeus . Which means they both had the same dad Alphaeus.

Mark 2:14 As He passed by, He saw Levi the son of Alphaeus sitting at the tax office.

(Luke 6:15) Matthew and Thomas; James the son of Alphaeus, and Simon called the Zealot; (NKJV)

4) Two groups of father and son were among Jesus' disciples which was:

A) Simon the Zealot and Judas Iscariot mention in the Gospel of John as his son twice John 6:71 He spoke of Judas Iscariot, the son of Simon.....John 12:4 Then one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said,

B) James and Judas

5) Certain names where changed among his disciples by Jesus:

A) Peter's name was changed to Simon and was also called Cephas by Jesus in John 1:42

B) John and James where called the name Boanerges, that is, "Sons of Thunder";

6) Some in the List had more than one name:

A) Lebbaeus, whose surname was Thaddaeus

B) Simon called the Zealot

C) Bartholomew is called Nathanael in John 1:45-49

Matthew 10:5 Jesus sent these 12 out, and charged them, saying, "Don't go among the Nations (Gentiles, those who are not Jewish) , and don't enter into any city of the Samaritans.

Matthew 10:6 Rather, go to the lost sheep of the house of Israel.

Matthew 10:7 As you go, preach, saying, 'The Kingdom of Heaven is at hand!'

Matthew 10:8 Heal the sick, cleanse the lepers, raise the dead and cast out demons. Freely you received, so freely give.

Matthew 10:9 Don't take any gold, nor silver, nor brass in your money belts.

Matthew 10:10 Take no bag for your journey, neither 2 coats, nor shoes, nor staff: for the laborer is worthy of his food.

Matthew 10:11 Into whatever city or village you enter, find out who in it is worthy; and stay there until you go on.

Matthew 10:12 As you enter into the household, greet it.

Matthew 10:13 If the household is worthy, let your peace come on it, but if it isn't worthy, let your peace return to you.

Matthew 10:14 Whoever doesn't receive you, nor hear your words, as you go out of that house or that city, shake off the dust from your feet.

Matthew 10:15 Most certainly I tell you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city.

Matthew 10:16 "Behold, I send you out as sheep in the midst of wolves. Therefore be wise as serpents, and harmless as doves.

Matthew 10:17 But beware of men: for they will deliver you up to councils, and in their synagogues they will scourge you.

Matthew 10:18 Yes, and you will be brought before governors and kings for my sake, for a testimony to them and to the nations.

Matthew 10:19 But when they deliver you up, don't be anxious how or what you will say, for it will be given you in that hour what you will say.

Matthew 10:20 For it is not you who speak, but the Spirit of your Father who speaks in you.

Matthew 10:21 "Brother will deliver up brother to death, and the father his child. Children will rise up against parents, and cause them to be put to death.

Matthew 10:22 You will be hated by all men for my name's sake, but he who endures to the end will be saved.

Matthew 10:23 But when they persecute you in this city, flee into the next, for most certainly I tell you, you will not have gone through the cities of Israel, until the Son of Man has come.

This is not speaking about Jesus second coming but Jesus going to his kingdom, the text is not complete in Matthew 10:23 but it is in Matthew 16:28 where it tells us where the Son of Man is going.

Most certainly I tell you, there are some standing here who will in no way taste of death, until they see the Son of Man coming in his Kingdom." (Matthew 16:28 WEB)

And this can't be a referance to earth for Jesus tells Pilate my kingdom is not of this earth .

John 18:36 Jesus answered, "My kingdom is not of this world. If My kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My kingdom is not from here."

So where is Kingdom which the Son of Man is going ? Heaven. And when does he make it there? At his Ascension

I saw in the night visions, and behold, there came with the clouds of the sky one like a son of man, and he came even to the ancient of days, and they brought him near before him. There was given him dominion, and glory, and a kingdom, that all the peoples, nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. (Daniel 7:13-14 WEB)

This is why what is forbidden for them to go to as a wittness in Matthew 10: 5 is permited in Acts 1:8

Matthew 10:24 "A disciple is not above his teacher, nor a servant above his lord.

Matthew 10:25 It is enough for the disciple that he be like his teacher, and the servant like his lord. If they have called the master of the house Beelzebul (Beezebul, Beelzebub) , how much more those of his household!

Baal-Zebub, which means "lord of flies" or "lord of the dug" which comes from the latin into english which is in referance to the devil. We see this him in a form of Idol in 2 Kings 1 he was the god of Ekron .

Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said to them, Go, inquire of Baal Zebub, the god of Ekron, whether I shall recover of this sickness. But the angel of Yahweh said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and tell them, Is it because there is no God in Israel, that you go to inquire of Baal Zebub, the god of Ekron? Now therefore thus says Yahweh, You shall not come down from the bed where you are gone up, but shall surely die. Elijah departed. The messengers returned to him, and he said to them, Why is it that you have returned? They said to him, There came up a man to meet us, and said to us, Go, turn again to the king who sent you, and tell him, Thus says Yahweh, Is it because there is no God in Israel, that you send to inquire of Baal Zebub, the god of Ekron? therefore you shall not come down from the bed where you are gone up, but shall surely die. (2 Kings 1:2-6 WEB)

He said to him, Thus says Yahweh, Because you have sent messengers to inquire of Baal Zebub, the god of Ekron, is it because there is no God in Israel to inquire of his word? therefore you shall not come down from the bed where you are gone up, but shall surely die. (2 Kings 1:16 WEB)

Matthew 10:26 Therefore don't be afraid of them, for there is nothing covered that will not be revealed; and hidden that will not be known.

Matthew 10:27 What I tell you in the darkness, speak in the light; and what you hear whispered in the ear, proclaim on the housetops.

Matthew 10:28 Don't be afraid of those who kill the body, but are not able to kill the soul. Rather, fear him who is able to destroy both soul and body in hell (Gehenna) .

While Gehenna is The Valley of Hinnom, south-west of Jerusalem was a place where trash was burned day and night. The perpetual fires were maintained there to prevent pestilence. Because there the dead bodies of animals, of criminals, all kinds of filth, were cast and consumed by fire that was always burning. And because of that it became synonymous for hell.

Matthew 10:29 "Aren't 2 sparrows sold for an assarion coin ? Not 1 of them falls on the ground apart from your Father's will,

Matthew 10:30 but the very hairs of your head are all numbered.

Matthew 10:31 Therefore don't be afraid. You are of more value than many sparrows.

Matthew 10:32 Everyone therefore who confesses me before men, him I will also confess before my Father who is in heaven.

Matthew 10:33 But whoever denies me before men, him I will also deny before my Father who is in heaven.

Matthew 10:34 "Don't think that I came to send peace on the earth. I didn't come to send peace, but a sword.

Matthew 10:35 For I came to set a man at odds against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law.

Matthew 10:36 A man's foes will be those of his own household.

For the son dishonoreth the father, the daughter riseth up against her mother, the daughter-in-law against her mother-in-law; a man's enemies are the men of his own house. (Micah 7:6 ASV)

Matthew 10:37 He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me isn't worthy of me.

Matthew 10:38 He who doesn't take his cross and follow after me, isn't worthy of me.

Matthew 10:39 He who seeks his life will lose it; and he who loses his life for my sake will find it.

Matthew 10:40 He who receives you receives me, and he who receives me receives him who sent me.

Matthew 10:41 He who receives a prophet in the name of a prophet will receive a prophet's reward: and he who receives a righteous man in the name of a righteous man will receive a righteous man's reward.

Matthew 10:42 Whoever gives one of these little ones just a cup of cold water to drink in the name of a disciple, most certainly I tell you he will in no way lose his reward."

Matthew 11:1 It happened that when Jesus had finished directing his 12 disciples, he departed from there to teach and preach in their cities.

Matthew 11:2 Now when John heard in the prison the works of Christ, he sent two of his disciples

Matthew 11:3 and said to him, "Are you he who comes, or should we look for another?"

Matthew 11:4 Jesus answered them, "Go and tell John the things which you hear and see:

Matthew 11:5 the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up, and the poor have good news preached to them.

Matthew 11:6 Blessed (supremely blest by extension, fortunate, well off, Happy, Highly favored) is he who finds no occasion for stumbling in me."

Matthew 11:7 As these went their way, Jesus began to say to the multitudes concerning John, "What did you go out into the wilderness to see? A reed shaken by the wind?

Matthew 11:8 But what did you go out to see? A man in soft clothing? Behold, those who wear soft clothing are in king's houses.

Matthew 11:9 But what (why) did you go out? To see a prophet? Yes, I tell you, and much more than a prophet.

Matthew 11:10 For this is he, of whom it is written, 'Behold, I send my messenger before your face, who will prepare your way before you.'

Behold, I send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, will suddenly come to his temple; and the messenger of the covenant, whom ye desire, behold, he cometh, saith Jehovah of hosts. (Malachi 3:1 ASV)

Matthew 11:11 Most certainly I tell you, among those who are born of women there has not arisen anyone greater than John the Baptist (baptizer, immerser) ; yet he who is least in the Kingdom of Heaven is greater than he.

Matthew 11:12 From the days of John the Baptist (baptizer, immerser) until now, the Kingdom of Heaven suffers violence, and the violent take it by force.

Matthew 11:13 For all the prophets and the law prophesied until John.

Matthew 11:14 If you are willing to receive it, this is Elijah, who is to come.

Matthew 11:15 He who has ears to hear, let him hear.

Matthew 11:16 "But to what shall I compare this generation? It is like children sitting in the marketplaces, who call to their companions

Matthew 11:17 and say, 'We played the flute for you, and you didn't dance. We mourned for you, and you didn't lament.'

Matthew 11:18 For John came neither eating nor drinking, and they say, 'He has a demon.'

Matthew 11:19 The Son of Man came eating and drinking, and they say, 'Behold, a gluttonous man and a drunkard, a friend of tax collectors and sinners!' But wisdom is justified by her children (works) ."

Matthew 11:20 Then he began to denounce the cities in which most of his mighty works had been done, because they didn't repent.

Matthew 11:21 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works had been done in Tyre and Sidon which were done in you, they would have repented long ago in sackcloth and ashes.

Matthew 11:22 But I tell you, it will be more tolerable for Tyre and Sidon on the day of judgment than for you.

Matthew 11:23 You, Capernaum, who are exalted to heaven, you will go down (driven) to Hell (Hades) For if the mighty works had been done in Sodom which were done in you, it would have remained until this day.

Matthew 11:24 But I tell you that it will be more tolerable for the land of Sodom, on the day of judgment, than for you."

Matthew 11:25 At that time, Jesus answered, "I thank you, Father, Lord of heaven and earth, that you hid these things from the wise and understanding, and revealed them to infants.

Matthew 11:26 Yes, Father, for so it was well-pleasing in your sight.

Matthew 11:27 All things have been delivered to me by my Father. No one knows the Son, except the Father; neither does anyone know the Father, except the Son, and he to whom the Son desires to reveal him.

Matthew 11:28 "Come to me, all you who labor and are heavily burdened, and I will give you rest.

Matthew 11:29 Take my yoke upon you, and learn from me, for I am gentle and lowly in heart; and you will find rest for your souls.

Matthew 11:30 For my yoke is easy, and my burden is light."

Matthew 12:1 At that time, Jesus went on the Sabbath day through the grain fields. His disciples were hungry and began to pluck heads of grain and to eat.

Matthew 12:2 But the Pharisees, when they saw it, said to him, "Behold, your disciples do what is not lawful to do on the Sabbath."

Matthew 12:3-4 But he said to them, "Haven't you read what David did, when he was hungry, and those who were with him; how he entered into the house of God, and ate the show bread, which was not lawful for him to eat, neither for those who were with him, but only for the priests?

Jesus is reffering to :

Then came David to Nob to Ahimelech the priest: and Ahimelech came to meet David trembling, and said to him, Why are you alone, and no man with you? David said to Ahimelech the priest, The king has commanded me a business, and has said to me, Let no man know anything of the business about which I send you, and what I have commanded you: and I have appointed the young men to such and such a place. Now therefore what is under your hand? give me five loaves of bread in my hand, or whatever there is present. The priest answered David, and said, There is no common bread under my hand, but there is holy bread; if only the young men have kept themselves from women. David answered the priest, and said to him, Of a truth women have been kept from us about these three days; when I came out, the vessels of the young men were holy, though it was but a common journey; how much more then today shall their vessels be holy? So the priest gave him holy bread; for there was no bread there but the show bread, that was taken from before Yahweh, to put hot bread in the day when it was taken away. (1 Samuel 21:1-6 WEB)

This bread was only to be eaten by the priest and his sons

Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, at the door of the tent of meeting. They shall eat those things with which atonement was made, to consecrate and sanctify them: but a stranger shall not eat of it, because they are holy. (Exodus 29:32-33 WEB)

Moses said to Aaron and to his sons, "Boil the flesh at the door of the Tent of Meeting, and there eat it and the bread that is in the basket of consecration, as I commanded, saying, 'Aaron and his sons shall eat it.' (Leviticus 8:31 WEB)

"You shall take fine flour, and bake twelve cakes of it: two tenth parts of an ephah shall be in one cake. You shall set them in two rows, six on a row, on the pure gold table before Yahweh. You shall put pure frankincense on each row, that it may be to the bread for a memorial, even an offering made by fire to Yahweh. Every Sabbath day he shall set it in order before Yahweh continually. It is on the behalf of the children of Israel an everlasting covenant. It shall be for Aaron and his sons; and they shall eat it in a holy place: for it is most holy to him of the offerings of Yahweh made by fire by a perpetual statute." (Leviticus 24:5-9 WEB)

Matthew 12:5 Or have you not read in the law, that on the Sabbath day, the priests in the temple profane the Sabbath, and are guiltless?

The priest profane the Sabbath in that they work on it :

1) They are able to circumcise a person on that day

Moses has given you circumcision (not that it is of Moses, but of the fathers), and on the Sabbath you circumcise a boy. (John 7:22 WEB)

2) And they also preform sacrifices on that day

On the Sabbath day two male lambs a year old without blemish, and two tenth parts of an ephah of fine flour for a meal offering, mixed with oil, and the drink offering of it: (Numbers 28:9 WEB)

Matthew 12:6 But I tell you that one greater than the temple is here.

Matthew 12:7 But if you had known what this means, 'I desire mercy, and not sacrifice,' {Hosea 6:6} you would not have condemned the guiltless.

Jesus quotes

For I desire mercy, and not sacrifice; and the knowledge of God more than burnt offerings. (Hosea 6:6 WEB)

Matthew 12:8 For the Son of Man is Lord of the Sabbath."

Matthew 12:9 He departed there, and went into their synagogue.

Matthew 12:10 And behold there was a man with a withered hand. They asked him, "Is it lawful to heal on the Sabbath day?" that they might accuse him.

Matthew 12:11 He said to them, "What man is there among you, who has one sheep, and if this one falls into a pit on the Sabbath day, won't he grab on to it, and lift it out?

Matthew 12:12 Of how much more value then is a man than a sheep! Therefore it is lawful to do good on the Sabbath day."

Matthew 12:13 Then he told the man, "Stretch out your hand." He stretched it out; and it was restored whole, just like the other.

Matthew 12:14 But the Pharisees went out, and conspired against him, how they might destroy him.

Matthew 12:15 Jesus, perceiving that, withdrew from there. Great multitudes followed him; and he healed them all,

Matthew 12:16-21 and charged them that they should not make him known: that it might be fulfilled which was spoken through Isaiah the prophet, saying, "Behold, my servant whom I have chosen; my beloved in whom my soul is well pleased: I will put my Spirit on him. He will proclaim justice to the nations. He will not strive, nor shout; neither will anyone hear his voice in the streets. He won't break a bruised reed. He won't quench a smoking flax, until he leads justice to victory. In his name, the nations will hope."

Jesus was fullfilling:

Behold, my servant, whom I uphold; my chosen, in whom my soul delighteth: I have put my Spirit upon him; he will bring forth justice to the Gentiles. He will not cry, nor lift up his voice, nor cause it to be heard in the street. A bruised reed will he not break, and a dimly burning wick will he not quench: he will bring forth justice in truth. He will not fail nor be discouraged, till he have set justice in the earth; and the isles shall wait for his law. (Isaiah 42:1-4 ASV)

This is a whole lot differant from what we see in many in today's church that post everything they do for the Lord.

Matthew 12:22 Then one possessed by a demon, blind and mute, was brought to him and he healed him, so that the blind and mute man both spoke and saw.

Matthew 12:23 All the multitudes were amazed, and said, "Can this be the son of David?"

Matthew 12:24 But when the Pharisees heard it, they kept saying , "This man does not cast out demons, except by Beelzebul, the prince of the demons."

In Matthew 9: 24 Jesus was accuse by the Pharisees that he is casting out demons by the prince of demons , this is something the Pharisees kept saying as we see here in this verse so "kept saying" is better translation than "said" since they just didn't said it once.

Matthew 12:25 Knowing their thoughts, Jesus said to them, "Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand.

Matthew 12:26 If Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

Matthew 12:27 If I by Beelzebul cast out demons, by whom do your children cast them out? Therefore they will be your judges.

Matthew 12:28 But if I by the Spirit of God cast out demons, then the Kingdom of God has come upon you.

Matthew 12:29 Or how can one enter into the house of the strong man, and plunder his goods, unless he first bind the strong man? Then he will plunder his house.

Matthew 12:30 "He who is not with me is against me, and he who doesn't gather with me, scatters.

Matthew 12:31 Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven men.

Matthew 12:32 Whoever speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, neither in this age, nor in that which is to come.

Matthew 12:33 "Either make the tree good, and its fruit good, or make the tree corrupt, and its fruit corrupt; for the tree is known by its fruit.

Matthew 12:34 You offspring of vipers, how can you, being evil, speak good things? For out of the abundance of the heart, the mouth speaks.

Matthew 12:35 The good man out of his good treasure brings out good things, and the evil man out of his evil treasure of the heart brings out evil things.

Matthew 12:36 I tell you that every idle word that men speak, they will give account of it in the day of judgment.

Matthew 12:37 For by your words you will be justified, and by your words you will be condemned."

Matthew 12:38 Then certain of the scribes and Pharisees answered, "Teacher, we want to see a sign from you."

Matthew 12:39 But he answered them, "An evil and adulterous generation seeks after a sign, but no sign will be given it but the sign of Jonah the prophet.

Matthew 12:40 For as Jonah was 3 days and 3 nights in the belly of the whale, so will the Son of Man be 3 days and 3 nights in the heart of the earth.

Matthew 12:41 The men of Nineveh will stand up in the judgment with this generation, and will condemn it, for they repented at the preaching of Jonah; and behold, someone greater than Jonah is here.

Matthew 12:42 The queen of the south will rise up in the judgment with this generation, and will condemn it, for she came from the ends of the earth to hear the wisdom of Solomon; and behold, someone greater than Solomon is here.

Matthew 12:43 But the unclean spirit, when he is gone out of the man, passes through waterless places, seeking rest, and doesn't find it.

Matthew 12:44 Then he says, 'I will return into my house from which I came out,' and when he has come back, he finds it empty, swept, and put in order.

Matthew 12:45 Then he goes, and takes with himself seven other spirits more evil than he is, and they enter in and dwell there. The last state of that man becomes worse than the first. Even so will it be also to this evil generation."

Matthew 12:46 While he was yet speaking to the multitudes, behold, his mother and his brothers stood outside, seeking to speak to him.

Matthew 12:47 One said to him, "Behold, your mother and your brothers stand outside, seeking to speak to you."

Matthew 12:48 But he answered him who spoke to him, "Who is my mother? Who are my brothers?"

Matthew 12:49 He stretched out his hand towards his disciples, and said, "Behold, my mother and my brothers!

Matthew 12:50 For whoever does the will of my Father who is in heaven, he is my brother, and sister, and mother."

Matthew 13:1 On that day Jesus went out of the house, and sat by the seaside.

Matthew 13:2 Great multitudes gathered to him, so that he entered into a boat, and sat, and all the multitude stood on the beach.

Matthew 13:3 He spoke to them many things in parables, saying, "Behold, a farmer went out to sow.

Matthew 13:4 As he sowed, some seeds fell by the roadside, and the birds came and devoured them.

Matthew 13:5 Others fell on rocky ground, where they didn't have much soil, and immediately they sprang up, because they had

no depth of earth.

Matthew 13:6 When the sun had risen, they were scorched. Because they had no root, they withered away.

Matthew 13:7 Others fell among thorns. The thorns grew up and choked them:

Matthew 13:8 and others fell on good soil, and yielded fruit: some 100 times as much, some 60, and some 30.

Matthew 13:9 He who has ears to hear, let him hear. (The one who has ears, let him hear)

Matthew 13:10 The disciples came, and said to him, "Why do you speak to them in parables?"

Matthew 13:11 He answered them, "To you it is given to know the mysteries of the Kingdom of Heaven, but it is not given to them.

Matthew 13:12 For whoever has, to him will be given, and he will have abundance, but whoever doesn't have, from him will be taken away even that which he has.

Matthew 13:13-15 Therefore I speak to them in parables, because seeing they don't see, and hearing, they don't hear, neither do they understand. In them the prophecy of Isaiah is fulfilled, which says, 'By hearing you will hear, and will in no way understand; Seeing you will see, and will in no way perceive: for this people's heart has grown callous, their ears are dull of hearing, they have closed their eyes; or else perhaps they might perceive with their eyes, hear with their ears, understand with their heart, and should turn again; and I would heal them.'

They are fullfilling:

And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. (Isaiah 6:9-10 KJV)

Matthew 13:16 "But blessed are your eyes, for they see; and your ears, for they hear.

Matthew 13:17 For most certainly I tell you that many prophets and righteous men desired to see the things which you see, and didn't see them; and to hear the things which you hear, and didn't hear them.

Matthew 13:18 "Hear, then, the parable of the farmer.

Matthew 13:19 When anyone hears the word of the Kingdom, and doesn't understand it, the evil one comes, and snatches away that which has been sown in his heart. This is what was sown by the roadside.

Matthew 13:20 What was sown on the rocky places, this is he who hears the word, and immediately with joy receives it;

Matthew 13:21 yet he has no root in himself, but endures for a while. When oppression or persecution arises because of the word, immediately he stumbles.

Matthew 13:22 What was sown among the thorns, this is he who hears the word, but the cares of this age and the deceitfulness of riches choke the word, and he becomes unfruitful.

Matthew 13:23 What was sown on the good ground, this is he who hears the word, and understands it, who most certainly bears fruit, and brings forth, some one hundred times as much, some sixty, and some thirty."

Matthew 13:24 He set another parable before them, saying, "The Kingdom of Heaven is like a man who sowed good seed in his field,

Matthew 13:25 but while people slept, his enemy came and sowed darnel weeds also among the wheat, and went away.

Darnel is a weed grass (probably bearded darnel or lolium temulentum) that looks very much like wheat until it is mature, when the difference becomes very apparent

Matthew 13:26 But when the blade sprang up and brought forth fruit, then the darnel weeds appeared also.

Matthew 13:27 The servants of the householder came and said to him, 'Sir, didn't you sow good seed in your field? Where did this darnel come from?'

Matthew 13:28 "He said to them, 'An enemy has done this.' "The servants asked him, 'Do you want us to go and gather them up?'

Matthew 13:29 "But he said, 'No, lest perhaps while you gather up the darnel weeds, you root up the wheat with them.

Matthew 13:30 Let both grow together until the harvest, and in the harvest time I will tell the reapers, "First, gather up the darnel weeds, and bind them in bundles to burn them; but gather the wheat into my barn."""

Matthew 13:31 He set another parable before them, saying, "The Kingdom of Heaven is like a grain of mustard seed, which a man took, and sowed in his field;

Matthew 13:32 which indeed is smaller than all seeds. But when it is grown, it is greater than the herbs, and becomes a tree, so that the birds of the air come and lodge in its branches."

Matthew 13:33 He spoke another parable to them. "The Kingdom of Heaven is like yeast, which a woman took, and hid in three measures of meal, until it was all leavened."

3 measure of meal is three sata. 3 sata is about 39 litres or a bit more than a bushel

Matthew 13:34-35 Jesus spoke all these things in parables to the multitudes; and without a parable, he didn't speak to them, that it might be fulfilled which was spoken through the prophet , saying, "I will open my mouth in parables; I will utter things hidden from the foundation of the world."

Jesus is fullflling the following:

I will open my mouth in a parable; I will utter dark sayings of old, (Psalms 78:2 ASV

Matthew 13:36 Then Jesus sent the multitudes away, and went into the house. His disciples came to him, saying, "Explain to us the parable of the darnel weeds of the field."

Matthew 13:37 He answered them, "He who sows the good seed is the Son of Man,

Matthew 13:38 the field is the world; and the good seed, these are the children of the Kingdom; and the darnel weeds are the children of the evil one.

Matthew 13:39 The enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels.

Matthew 13:40 As therefore the darnel weeds are gathered up and burned with fire; so will it be at the end of this age.

Matthew 13:41 The Son of Man will send out his angels, and they will gather out of his Kingdom all things that cause stumbling, and those who do iniquity,

Matthew 13:42 and will cast them into the furnace of fire. There will be weeping and the gnashing of teeth.

Matthew 13:43 Then the righteous will shine forth like the sun in the Kingdom of their Father. He who has ears to hear, let him hear.

Matthew 13:44 "Again, the Kingdom of Heaven is like a treasure hidden in the field, which a man found, and hid. In his joy, he goes and sells all that he has, and buys that field.

Matthew 13:45 "Again, the Kingdom of Heaven is like a man who is a merchant seeking fine pearls,

Matthew 13:46 who having found one pearl of great price, he went and sold all that he had, and bought it.

Matthew 13:47 "Again, the Kingdom of Heaven is like a dragnet, that was cast into the sea, and gathered some fish of every kind,

Matthew 13:48 which, when it was filled, they drew up on the beach. They sat down, and gathered the good into containers, but the bad they threw away.

Matthew 13:49 So will it be in the end of the world. The angels will come forth, and separate the wicked from among the righteous,

Matthew 13:50 and will cast them into the furnace of fire. There will be the weeping and the gnashing of teeth."

Matthew 13:51 Jesus said to them, "Have you understood all these things?" They answered him, "Yes, Lord."

Matthew 13:52 He said to them, "Therefore, every scribe who has been made a disciple in the Kingdom of Heaven is like a man who is a householder, who brings out of his treasure new and old things."

Matthew 13:53 It happened that when Jesus had finished these parables, he departed from there.

Matthew 13:54 Coming into his own country, he taught them in their synagogue, so that they were astonished, and said, "Where did this man get this wisdom, and these mighty works?

Matthew 13:55 Isn't this the carpenter's son? Isn't his mother called Mary (Miriam, Maria) , and his brothers, James (Jacob, Jacobus) , Joses , Simon, and Judas (Jude, Judah) ?

Matthew 13:56 Aren't all of his sisters with us? Where then did this man get all of these things?"

Matthew 13:57 They were offended by him. But Jesus said to them, "A prophet is not without honor, except in his own country, and in his own house."

Matthew 13:58 He didn't do many mighty works there because of their unbelief.

Matthew 14:1 At that time, Herod the tetrarch heard the report concerning Jesus,

Matthew 14:2 and said to his servants, "This is John the Baptizer. He is risen from the dead. That is why these powers work in him."

Matthew 14:3 For Herod had laid hold of John, and bound him, and put him in prison for the sake of Herodias, his brother Philip's wife.

Matthew 14:4 For John said to him, "It is not lawful for you to have her."

Matthew 14:5 When he would have put him to death, he feared the multitude, because they counted him as a prophet.

Matthew 14:6 But when Herod's birthday came, the daughter of Herodias danced among them and pleased Herod.

Matthew 14:7 Whereupon he promised with an oath to give her whatever she should ask.

Matthew 14:8 She, being prompted by her mother, said, "Give me here on a platter the head of John the Baptizer."

Matthew 14:9 The king was grieved, but for the sake of his oaths, and of those who sat at the table with him, he commanded it to be given,

Matthew 14:10 and he sent and beheaded John in the prison.

Matthew 14:11 His head was brought on a platter, and given to the young lady: and she brought it to her mother.

Matthew 14:12 His disciples came, and took the body, and buried it (him) ; and they went and told Jesus.

Matthew 14:13 Now when Jesus heard this, he withdrew from there in a boat, to a deserted place apart. When the multitudes heard it, they followed him on foot from the cities.

Matthew 14:14 Jesus went out, and he saw a great multitude. He had compassion on them, and healed their sick.

Matthew 14:15 When evening had come, his disciples came to him, saying, "This place is deserted, and the hour is already late. Send the multitudes away, that they may go into the villages, and buy themselves food."

Matthew 14:16 But Jesus said to them, "They don't need to go away. You give them something to eat."

Matthew 14:17 They told him, "We only have here 5 loaves and 2 fish."

Matthew 14:18 He said, "Bring them here to me."

Matthew 14:19 He commanded the multitudes to sit down on the grass; and he took the 5 loaves and the 2 fish, and looking up to heaven, he blessed, broke and gave the loaves to the disciples, and the disciples gave to the multitudes.

Matthew 14:20 They all ate, and were filled. They took up 12 baskets full of that which remained left over from the broken pieces.

Matthew 14:21 Those who ate were about 5,000 men, besides women and children.

Matthew 14:22 Immediately Jesus made the disciples get into the boat, and to go ahead of him to the other side, while he sent the multitudes away.

Matthew 14:23 After he had sent the multitudes away, he went up into the mountain by himself to pray. When evening had come, he was there alone.

Matthew 14:24 But the boat was now in the middle of the sea (the boat was already many stadia distant from the land) , distressed by the waves, for the wind was contrary.

Matthew 14:25 In the 4th watch of the night, Jesus came to them, walking on the sea.

The night was equally divided into four watches 1st watch was 6 pm to 9 pm watch was the 2nd watch was 9 pm to 12am the 3rd watch was 12 am to 3 am , so the 4th watch is approximately 3:00 A. M. to sunrise

Matthew 14:26 When the disciples saw him walking on the sea, they were troubled, saying, "It's a ghost!" and they cried out for fear.

Matthew 14:27 But immediately Jesus spoke to them, saying "Cheer up! I AM! Don't be afraid."

Jesus here is saying he is the I AM aka YHWH who apeared to Moses

And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. (Exodus 3:13-14 KJV)

Matthew 14:28 Peter answered him and said, "Lord, if it is you, command me to come to you on the waters."

Matthew 14:29 He said, "Come!" Peter stepped down from the boat, and walked on the waters to come to Jesus.

Matthew 14:30 But when he saw that the (very strong) wind was strong, he was afraid, and beginning to sink, he cried out, saying, "Lord, save me!"

Matthew 14:31 Immediately Jesus stretched out his hand, took hold of him, and said to him, "You of little faith, why did you doubt?"

Matthew 14:32 When they got up into the boat, the wind ceased.

Matthew 14:33 Those who were in the boat came and worshiped him, saying, "You are truly the Son of God!"

Matthew 14:34 When they had crossed over, they came to the land of Gennesaret.

Matthew 14:35 When the people of that place recognized him, they sent into all that surrounding region, and brought to him all

who were sick,

Matthew 14:36 and they begged him that they might just touch the fringe of his garment. As many as touched it were made whole.

Matthew 15:1 Then Pharisees and scribes came to Jesus from Jerusalem, saying,

Matthew 15:2 Why do your disciples disobey the tradition of the elders? For they don't wash their hands when they eat bread."

DSB states{"The water was first poured on both hands, held with the fingers pointed upwards, and must run up the arm as far as the wrist. It must drop off from the wrist, for the water was now itself unclean, having touched the unclean hands, and, if it ran down the fingers again, it would again render them unclean. The process was repeated with the hands held in the opposite direction, with the fingers pointing down; and then finally each hand was cleansed by being rubbed with the fist of the other. "}

Matthew 15:3 He answered them, "Why do you also disobey the commandment of God because of your tradition?

Matthew 15:4 For God commanded (said) , 'Honor your father and your mother,' and, 'He who speaks evil of father or mother, let him be put to death.

Jesus quotes:

Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. (Exodus 20:12 KJV)

Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee. (Deuteronomy 5:16 KJV)

And he that curseth his father, or his mother, shall surely be put to death. (Exodus 21:17 KJV)

For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood shall be upon him. (Leviticus 20:9 KJV)

Matthew 15:5 But you say, 'Whoever may tell his father or his mother, "Whatever help you might otherwise have gotten from me is a gift devoted to God,"

Matthew 15:6 he shall not honor his father or mother.' You have made the commandment (word) of God void because of your tradition.

Matthew 15:7-9 You Who pretend to be what they are not (actors , those wearing a mask ,hypocrites) ! Well did Isaiah prophesy of you, saying, These people draw near to me with their mouth, and honor me with their lips; but their heart is far from me. And in vain do they worship me, teaching as doctrine rules made by men.'"

Jesus quotes:

Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: (Isaiah 29:13)

Matthew 15:10 He summoned the multitude, and said to them, "Hear, and understand.

Matthew 15:11 That which enters into the mouth doesn't defile the man; but that which proceeds out of the mouth, this defiles the man."

Matthew 15:12 Then the disciples came, and said to him, "Do you know that the Pharisees were offended, when they heard this saying?"

Matthew 15:13 But he answered, "Every plant which my heavenly Father didn't plant will be uprooted.

Matthew 15:14 Leave them alone. They are blind guides of the blind. If the blind guide the blind, both will fall into a pit."

Hyperbole exaggeration to prove a point, That the Pharisees is in no condiction to lead when they themselves are blinded to

spiritaul things including Jesus messiahship.

Matthew 15:15 Peter answered him, "Explain the parable to us."

Matthew 15:16 So Jesus said, "Do you also still not understand?

Matthew 15:17 Don't you understand that whatever goes into the mouth passes into the belly, and then out of the body?

Matthew 15:18 But the things which proceed out of the mouth come out of the heart, and they defile the man.

Matthew 15:19 For out of the heart come forth evil thoughts, murders, adulteries, sexual sins, thefts, false testimony, and blasphemies.

Matthew 15:20 These are the things which defile the man; but to eat with unwashed hands doesn't defile the man."

Matthew 15:21 Jesus went out from there, and withdrew into the region of Tyre and Sidon.

Matthew 15:22 Behold, a Canaanite woman came out from those borders, and cried, saying, "Have mercy on me, Lord, you son of David! My daughter is severely demonized!"

Matthew 15:23 But he answered her not a word. His disciples came and begged him, saying, "Send her away; for she cries after us."

Disciples was known for sending people away , I guess they wanted Jesus only to themselves

When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food." (Matthew 14:15 NKJV)

Then little children were brought to Him that He might put His hands on them and pray, but the disciples rebuked them. (Matthew 19:13 NKJV)

Matthew 15:24 But he answered, "I wasn't sent to anyone but the lost sheep of the house of Israel."

Matthew 15:25 But she came and worshiped him, saying, "Lord, help me."

Matthew 15:26 But he answered, "It is not appropriate to take the children's bread and throw it to the dogs."

To the Jews the Gentiles where dogs , Ever since Goliath said Am I a dog to David , it stood in the Jews mind to call Gentile dogs.

So the Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. (1 Samuel 17:43 NKJV)

Pslams 22 calls the Romans who crucified the Lord Jesus dogs

For dogs have surrounded Me; The congregation of the wicked has enclosed Me. They pierced My hands and My feet; (Psalms 22:16 NKJV)

Jesus was testing her faith and she passed the test as we will see.

Matthew 15:27 But she said, "Yes, Master (Lord, owner) but even the dogs eat the crumbs which fall from their masters' table."

Matthew 15:28 Then Jesus answered her, "Woman, great is your faith! Be it done to you even as you desire." And her daughter was healed from that hour.

Her faith was great in comparison to Peter in the chapter before

Matthew 14:31 Immediately Jesus stretched out his hand, took hold of him (Peter), and said to him, "You of little faith, why did you doubt?"

Matthew 15:29 Jesus departed there, and came near to the sea of Galilee; and he went up into the mountain, and sat there.

Matthew 15:30 Great multitudes came to him, having with them the lame, blind, mute, maimed, and many others, and they put them down at his feet. He healed them,

Matthew 15:31 so that the multitude wondered when they saw the mute speaking, injured whole, lame walking, and blind seeing--and they glorified the God of Israel.

Matthew 15:32 Jesus summoned his disciples and said, "I have compassion on the multitude, because they continue with me now three days and have nothing to eat. I don't want to send them away fasting, or they might faint on the way."

Matthew 15:33 The disciples said to him, "Where should we get so many loaves in a deserted place as to satisfy so great a multitude?"

Matthew 15:34 Jesus said to them, "How many loaves do you have?" They said, "Seven, and a few small fish."

Matthew 15:35 He commanded the multitude to sit down on the ground;

Matthew 15:36 and he took the 7 loaves and the fish. He gave thanks and broke them, and gave to the disciples, and the disciples to the multitudes.

Matthew 15:37 They all ate, and were filled. They took up 7 baskets full of the broken pieces that were left over.

Matthew 15:38 Those who ate were 4,000 men, besides women and children.

Matthew 15:39 Then he sent away the multitudes, got into the boat, and came into the borders of Magdala.

Matthew 16:1 The Pharisees and Sadducees came, and testing him, asked him to show them a sign from heaven.

Matthew 16:2 But he answered them, "When it is evening, you say, 'It will be fair weather, for the sky is red.'

Matthew 16:3 In the morning, 'It will be foul weather today, for the sky is red and threatening.' Hypocrites! You know how to discern the appearance of the sky, but you can't discern the signs of the times!

Matthew 16:4 An evil and adulterous generation seeks after a sign, and there will be no sign given to it, except the sign of the prophet Jonah." He left them, and departed.

Matthew 16:5 The disciples came to the other side and had forgotten to take bread.

Matthew 16:6 Jesus said to them, "Take heed and beware of the yeast of the Pharisees and Sadducees."

Matthew 16:7 They reasoned among themselves, saying, "We brought no bread."

Matthew 16:8 Jesus, perceiving it, said, "Why do you reason among yourselves, you of little faith, 'because you have brought no bread?'

Matthew 16:9 Don't you yet perceive, neither remember the 5 loaves for the 5,000, and how many baskets you took up?

Matthew 16:10 Nor the 7 loaves for the 4,000, and how many baskets you took up?

5 plus 7 equels 12 which is the exact number of show breads that would of been in the temple or tabernacle

"You shall take fine flour, and bake twelve cakes of it: two tenth parts of an ephah shall be in one cake. You shall set them in two rows, six on a row, on the pure gold table before Yahweh. (Leviticus 24:5-6 WEB)

Matthew 16:11 How is it that you don't perceive that I didn't speak to you concerning bread? But beware of the yeast of the Pharisees and Sadducees."

Matthew 16:12 Then they understood that he didn't tell them to beware of the yeast of bread, but of the teaching of the Pharisees

and Sadducees.

Matthew 16:13 Now when Jesus came into the parts of Caesarea Philippi, he asked his disciples, saying, "Who do men say that I, the Son of Man, am?"

Here Jesus calls himself clearly the Son of Man few manuscripts leave out I but most have it

Matthew 16:14 They said, "Some say John the Baptizer, some, Elijah, and others, Jeremiah, or 1 of the prophets."

Matthew 16:15 He said to them, "But who do you say that I am?"

Matthew 16:16 Simon Peter answered, "You are the Messiah (Christ, anointed one) , the Son of the living God."

Matthew 16:17 Jesus answered him, "Blessed are you, Simon Bar Jonah, for flesh and blood has not revealed this to you, but my Father who is in heaven.

Matthew 16:18 I also tell you that you are Peter, and on this massive rock *of a confession* I will build my assembly, and the gates of Hell (Hades) will not prevail against it.

Peter's name, Petros in Greek, is the word for a specific rock or stone . But in referance to this "Rock" in the Greek is petra which means a rock mass or bedrock and a ancient city that was built on Stone was called by that name , it not on Peter that Christ is going to build his church but on Peter's confession that Jesus is the Christ. If the church would of been built on Peter and not his confession of Jesus being the Christ , Jesus would of never died for our sins on the cross because look what Peter says and do in verse 22 in telling Jesus not to die on the cross.

Matthew 16:19 I will give to you the keys of the Kingdom of Heaven, and whatever you bind (forbid) on earth must be what is already bound (having been bound , forbidden) in heaven; and whatever you release (permit) on earth must be what is already been released (having been released, permitted) in heaven."

Matthew 16:20 Then he charged the disciples that they should tell no one that he is Jesus the Messiah (Christ ,the anointed one) .

Matthew 16:21 From that time, Jesus (he , Jesus Christ) began to show his disciples that he must go to Jerusalem and suffer many things from the elders, chief priests, and scribes, and be killed, and the 3rd day be raised up.

Matthew 16:22 Peter took him aside, and began to rebuke him, saying, "Far be it from you, Master (Lord , Owner) ! This will never be done to you."

Matthew 16:23 But he turned, and said to Peter, "Get behind me, Satan! You are a stumbling block to me, for you are not setting your mind on the things of God, but on the things of men."

Matthew 16:24 Then Jesus said to his disciples, "If anyone desires to come after me, let him deny himself, and take up his cross, and follow me.

Matthew 16:25 For whoever desires to save his life will lose it, and whoever will lose his life for my sake will find it.

Matthew 16:26 For what will it profit a man, if he gains the whole world, and forfeits his life? Or what will a man give in exchange for his life?

Matthew 16:27 For the Son of Man will come in the glory of his Father with his angels, and then he will render to everyone according to his deeds.

Matthew 16:28 Most certainly I tell you, there are some standing here who will in no way taste of death, until they see the Son of Man coming in his Kingdom."

Matthew 17:1 After 6 days, Jesus took with him Peter, James, and John his brother, and brought them up into a high mountain by themselves.

Matthew 17:2 He was transfigured before them. His face shone like the sun, and his garments became as white as the light.

Matthew 17:3 Behold, Moses and Elijah appeared to them talking with him.

Matthew 17:4 Peter answered, and said to Jesus, "Lord, it is good for us to be here. If you want, let's make three tents here: one for you, one for Moses, and one for Elijah."

Matthew 17:5 While he was still speaking, behold, a bright cloud overshadowed them. Behold, a voice came out of the cloud, saying, "This is my beloved Son, in whom I am well pleased. Listen to him."

Matthew 17:6 When the disciples heard it, they fell on their faces, and were very afraid.

Matthew 17:7 Jesus came and touched them and said, "Get up, and don't be afraid."

Matthew 17:8 Lifting up their eyes, they saw no one, except Jesus alone.

Matthew 17:9 As they were coming down from the mountain, Jesus commanded them, saying, "Don't tell anyone what you saw, until the Son of Man has risen from the dead."

A we see Peter did just that in 2 Peter , he spoke of what he wrote of what he saw in the mountain

For we did not follow cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. For he received from God the Father honor and glory, when there was borne such a voice to him by the Majestic Glory, This is my beloved Son, in whom I am well pleased: and this voice we ourselves heard borne out of heaven, when we were with him in the holy mount. (2 Peter 1:16-18 ASV)

Matthew 17:10-11 His disciples asked him, saying, "Then why do the scribes say that Elijah must come first?" Jesus answered them, "Elijah indeed comes first, and will restore all things,

The rabbis taught and still teach of Elijah return

Example of such teachings are seen in the following :

[Mishna] Baba Mesia 2:8 [If] he found scrolls, he reads in them once every thirty days. `If he does not know how to read, he [at least] unrolls them. `But he should not [commence to] learn [a subject] in them to begin with, nor should someone else read alongside him. `[If] he found a piece of clothing, he should shake it out once every thirty days, `and spread it out as needed— `but not to show off [lit.: for his own honor]. `Of utensils of silver and of copper one makes use— `for their own good `but not to wear them out. `Utensils of gold and of glass he should not touch them until Elijah comes. `[If] he found a sack or large basket or anything which he would not usually pick up, `to, this one does not [have to lower himself and] pick it up.

[Mishna] Baba Mesia 3:4 II Two who deposited something with one person, this one leaving a maneh maneh A weight of gold or silver, equal to fifty shekels., and that one leaving two hundred [zuz zuz A coin, valued at a denar i.e., one-half of a shekel PI. zuzim.]— `this one says, “Mine is the deposit of two hundred [zuz zuz A coin, valued at a denar i.e., one-half of a shekel PI. zuzim.],” `and that one says, “Mine is the deposit of two hundred [zuz zuz A coin, valued at a denar i.e., one-half of a shekel PI. zuzim.]”— `he pays off a maneh maneh A weight of gold or silver, equal to fifty shekels. to this one, and a maneh maneh A weight of gold or silver, equal to fifty shekels. to that one, `and the rest is left until Elijah comes. `Said R. Yose, “If so, what has the deceiver actually lost? `“But leave the whole sum until Elijah comes [and no one will be paid off].”

[Mishna] Eduyyot 8:7 Said R. Joshua, “I have a tradition from Rabban Yohanan b. Zakkai, who heard it from his master, and his master from his master, as a law revealed to Moses at Sinai, `“that Elijah is not going to come to declare unclean or to declare clean, to put out or to draw near, `“but only to put out those who have been brought near by force, and to draw near those who have been put out by force.” `The family of the house of Seriphah was in Transjordan, and Ben Zion put it out by force. `And there was another family there, which Ben Zion drew near by force. `It is [families of] this sort that Elijah will come to declare unclean and to declare clean, to put out and to draw near. `R. Judah says, “To draw near but not to put out.” `R. Simeon says, “To smooth out disputes.” `And sages say, “Not to put out or to draw near but to make peace in the world, `“as it is said, “Behold I will send you Elijah the prophet . . . and he will return the heart of the fathers to the children, and the heart of the children to the fathers Ma. 4:23–24.”

The Book of Malachi ends with this statement of Elijah coming back

Behold, I will send you Elijah the prophet before the great and terrible day of Yahweh comes. He will turn the hearts of the

fathers to the children, and the hearts of the children to their fathers, lest I come and strike the earth with a curse." (Malachi 4:5-6 WEB)

> Malachi 4:5-6 LXX And, behold, I will send to you Elias the Thesbite, before the great and glorious day of the Lord comes; who shall turn again the heart of the father to the son, and the heart of a man to his neighbour, lest I come and smite the earth grievously.

Matthew 17:12 but I tell you that Elijah has come already, and they didn't recognize him, but did to him whatever they wanted to. Even so the Son of Man will also suffer by them."

John the Baptist mission was in the spirit and power of Elijah and was like Elijah in many ways in that he was to prepare the way of the Lord just like Elijah when he comes will be doing. Which means he will come being filled with the Holy Spirit.

He will go before him in the spirit and power of Elijah, 'to turn the hearts of the fathers to the children,' and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord." (Luke 1:17 WEB)

They said therefore to him, "Who are you? Give us an answer to take back to those who sent us. What do you say about yourself?" He said, "I am the voice of one crying in the wilderness, 'Make straight the way of the Lord,' as Isaiah the prophet said." (John 1:22-23 WEB)

The Pharisees knew about Elijah was to come from Malachi this is why they ask John if he was Elijah

They asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" He answered, "No." (John 1:21 WEB)

Jesus response to the disciples was Elijah is still to come , but he did came , John the baptist came in the mission of Elijah but he was not recieved.

Matthew 17:13 Then the disciples understood that he spoke to them of John the Baptizer.

Matthew 17:14 When they came to the multitude, a man came to him, kneeling down to him, saying,

Matthew 17:15 Lord, have mercy on my son, for he is epileptic, and suffers grievously; for he often falls into the fire, and often into the water.

Matthew 17:16 So I brought him to your disciples, and they could not cure him."

Matthew 17:17 Jesus answered, "Faithless and perverse generation! How long will I be with you? How long will I bear with you? Bring him here to me."

Matthew 17:18 Jesus rebuked him, the demon went out of him, and the boy was cured from that hour.

Matthew 17:19 Then the disciples came to Jesus privately, and said, "Why weren't we able to cast it out?"

Matthew 17:20 He said to them, "Because of your unbelief. For most certainly I tell you, if you have faith as a grain of mustard seed, you will tell this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you.

Matthew 17:21 But this kind doesn't go out except by prayer and fasting."

Some manuscipt omit this verse but there are more that includes this verse

Matthew 17:22 While they were staying in Galilee, Jesus said to them, "The Son of Man is about to be delivered up into the hands of men,

Matthew 17:23 and they will kill him, and the 3rd day he will be raised up." They were exceedingly sorry.

Matthew 17:24 When they had come to Capernaum, those who collected the didrachma coins came to Peter, and said, "Doesn't your teacher pay the didrachma?"

A didrachma was a Greek silver coin worth 2 drachmas, about as much as 2 Roman denarii, or about 2 days' wages. It was commonly used to pay the half-shekel temple tax, because 2 drachmas were worth one half shekel of silver.

Matthew 17:25 He said, "Yes." When he came into the house, Jesus anticipated him, saying, "What do you think, Simon? From whom do the kings of the earth receive toll or tribute? From their children, or from strangers?"

Matthew 17:26 Peter said to him, "From strangers." Jesus said to him, "Therefore the children are exempt.

Matthew 17:27 But, lest we cause them to stumble, go to the sea, cast a hook, and take up the first fish that comes up. When you have opened its mouth, you will find a stater coin. Take that, and give it to them for me and you.

A stater was a silver coin equivalent to four Attic or two Alexandrian drachmas, or a Jewish shekel: just exactly enough to cover the half-shekel temple tax for two people.

Matthew 18:1 In that hour the disciples came to Jesus, saying, "Who then is greatest in the Kingdom of Heaven?"

Matthew 18:2 Jesus called a little child to himself, and set him in the midst of them,

Matthew 18:3 and said, "Most certainly I tell you, unless you turn, and become as little children, you will in no way enter into the Kingdom of Heaven.

Matthew 18:4 Whoever therefore humbles himself as this little child, the same is the greatest in the Kingdom of Heaven.

Matthew 18:5 Whoever receives one such little child in my name receives me,

Matthew 18:6 but whoever causes one of these little ones who believe in me to stumble, it would be better for him that a huge millstone should be hung around his neck, and that he should be sunk in the depths of the sea.

Matthew 18:7 Woe to the world because of occasions of stumbling! For it must be that the occasions come, but woe to that person through whom the occasion comes!

Matthew 18:8 If your hand or your foot causes you to stumble, cut it off, and cast it from you. It is better for you to enter into life maimed or crippled, rather than having 2 hands or 2 feet to be cast into the eternal fire.

Matthew 18:9 If your eye causes you to stumble, pluck it out, and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes to be cast into the fire of Hell (fire of Gehenna).

Matthew 18:10 See that you don't despise one of these little ones, for I tell you that in heaven their angels always see the face of my Father who is in heaven.

Matthew 18:11 For the Son of Man came to save that which was lost.

Matthew 18:12 "What do you think? If a man has 100 sheep, and 1 of them goes astray, doesn't he leave the 99, go to the mountains, and seek that which has gone astray?

Matthew 18:13 If he finds it, most surely I tell you, he rejoices over it more than over the 99 which did not go away .

Matthew 18:14 Even so it is not the will of your Father who is in heaven that 1 of these little ones should perish.

Matthew 18:15 If your brother sins against you, go, show him his fault between you and him alone. If he listens to you, you have gained back your brother.

Matthew 18:16 But if he doesn't listen, take one or two more with you, that at the mouth of two or three witnesses every word may be established.

One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sins: at the mouth of two witnesses, or at the mouth of three witnesses, shall a matter be established. (Deuteronomy 19:15 WEB)

Matthew 18:17 If he refuses to listen to them, tell it to the assembly. If he refuses to hear the assembly also, let him be to you as a

Gentile or a tax collector.

Matthew 18:18 Most certainly I tell you, whatever things you bind on earth must have been already bound in heaven, and whatever things you release on earth must have already been released in heaven.

Matthew 18:19 Again, assuredly I tell you, that if 2 of you will agree on earth concerning anything that they will ask, it will be done for them by my Father who is in heaven.

Matthew 18:20 For where 2 or 3 are gathered together in my name, there I am in the midst of them."

Matthew 18:21 Then Peter came and said to him, "Lord, how often shall my brother sin against me, and I forgive him? Until 7 times?"

Matthew 18:22 Jesus said to him, "I don't tell you until 7 times, but, until 70 times 7.

Matthew 18:23 Therefore the Kingdom of Heaven is like a certain king, who wanted to reconcile accounts with his servants.

Matthew 18:24 When he had begun to reconcile, one was brought to him who owed him a unpayable amount of talents.

The greek word murioi means innumerably many , the words unpayable amount is used here to mean he could never pay it off

Matthew 18:25 But because he couldn't pay, his lord commanded him to be sold, with his wife, his children, and all that he had, and payment to be made.

If you owed someone money in many cases they could have you and your family as slaves to pay off the debt

A certain woman of the wives of the sons of the prophets cried out to Elisha, saying, "Your servant my husband is dead, and you know that your servant feared the LORD. And the creditor is coming to take my two sons to be his slaves." (2 Kings 4:1 NKJV)

'And if one of your brethren who dwells by you becomes poor, and sells himself to you, you shall not compel him to serve as a slave. 'As a hired servant and a sojourner he shall be with you, and shall serve you until the Year of Jubilee. 'And then he shall depart from you-he and his children with him-and shall return to his own family. He shall return to the possession of his fathers. 'For they are My servants, whom I brought out of the land of Egypt; they shall not be sold as slaves. (Leviticus 25:39-42 NKJV)

'Moreover you may buy the children of the strangers who dwell among you, and their families who are with you, which they beget in your land; and they shall become your property. 'And you may take them as an inheritance for your children after you, to inherit them as a possession; they shall be your permanent slaves. But regarding your brethren, the children of Israel, you shall not rule over one another with rigor. (Leviticus 25:45-46 NKJV)

Matthew 18:26 The servant therefore fell down and kneeled before him, saying, 'Lord, have patience with me, and I will repay you all!'

Matthew 18:27 The lord of that servant, being moved with compassion, released him, and forgave him the debt.

Matthew 18:28 But that servant went out, and found one of his fellow servants, who owed him one hundred denarii, and he grabbed him, and took him by the throat, saying, 'Pay me what you owe!'

100 denarii was about one sixtieth of a talent , a denarii was a day's work pay

"Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard. (Matthew 20:2 NKJV)

Matthew 18:29 So his fellow servant fell down at his feet and begged him, saying, 'Have patience with me, and I will repay you!'

Matthew 18:30 He would not, but went and cast him into prison, until he should pay back that which was due.

Matthew 18:31 So when his fellow servants saw what was done, they were exceedingly grieved, and came and told to their lord all that was done.

Matthew 18:32 Then his lord called him in, and said to him, 'You wicked servant! I forgave you all that debt, because you begged

me.

Matthew 18:33 Shouldn't you also have had mercy on your fellow servant, even as I had mercy on you?'

Matthew 18:34 His lord was angry, and delivered him to the tormentors, until he should pay all that was due to him.

That servant would of died in prison because the debt was unpayable

Matthew 18:35 So my heavenly Father will also do to you, if you don't each forgive your brother from your hearts for his misdeeds."

This is why the torments of hell is forever because the debts of our sins are without end , that is why it is important to forgive others if we want to be forgiven

Matthew 19:1 It happened when Jesus had finished these words, he departed from Galilee, and came into the borders of Judea beyond the Jordan.

Matthew 19:2 Great multitudes followed him, and he healed them there.

Matthew 19:3 Pharisees came to him, testing him, and saying, "Is it lawful for a man to divorce his wife for any reason?"

There where two differnt schools of thought in Jesus time which was Shammai and Hillel. One of them allowed for divorce for any reason and the other which did not.

Rashi states {"[WHEN A MAN HATH TAKEN A WIFE, AND MARRIED HER, AND IT COMES TO PASS THAT SHE FINDS NO FAVOUR IN HIS EYES.] BECAUSE HE HATH FOUND SOME SCANDALOUS THING IN HER; [THEN LET HIM WRITE A BILL OF DIVORCEMENT … AND SEND HER AWAY …] — it is his duty to divorce her because she should not find favour in his eyes (cf. Gittin 90b)."}

[Mishna] Gittin 8:4 The House of Shammai say, “A man dismisses his wife with an old writ of divorce.” `And the House of Hillel prohibit it. `And what is an old writ of divorce? `It is any writ of divorce, after the writing of which, the man continued alone with her.

[Mishna] Gittin 9:10 The House of Shammai say, “A man should divorce his wife only because he has found grounds for it in unchastity, `“since it is said, Because he has found in her indecency in anything Dt. 24:.” `And the House of Hillel say, “Even if she spoiled his dish, `“since it is said, Because he has found in her indecency in anything. `R. Aqiba says, “Even if he found someone else prettier than she, `“since it is said, And it shall be if she find no favor in his eyes Dt. 24:1.”

[Mishna] Eduyyot 4:7 XII “A woman is betrohekel. worth,” according to the words of the House of Shammai. `And the House of Hillel say, “By a perutah perutah A copper coin of small denomination. or a perutah perutah A copper coin of small denomination.`s worth.” `And how much is a perutah perutah A copper coin of small denomination.? The eighth part of an Italian issar issar A coin, valued at 1/48 of a shekel.. `XIII The House of Shammai say, “A man may dismiss his wife with an old bill of divorce.” `And the House of Hillel forbid. `What is an old bill of divorce? [If] he continued alone with her after he had written it for her, [it becomes an old bill of divorce]. `XIV He who divorces his wife and she spent the night with him in an inn— `The House of Shammai say, “She does not need another bill of divorce from him.” `And the House of Hillel say, “She needs another bill of divorce from him.” `Under what circumstances? When she was divorced after wedlock. `But if she had been divorced from him after betrothal [only], she does not need another bill of divorce from him, `since he is not yet shameless before her.

Matthew 19:4 He answered, "Haven't you read that he who made them from the beginning made them male and female,

Jesus quotes

And God created man in his own image, in the image of God created he him; male and female created he them. (Genesis 1:27 ASV)

Matthew 19:5 and said, 'For this cause a man shall leave his father and mother, and shall join to his wife; and the two shall become one flesh?'

Jesus quotes

Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. (Genesis 2:24 ASV)

Matthew 19:6 So that they are no more two, but one flesh. What therefore God has joined together, don't let man tear apart."

Matthew 19:7 They asked him, "Why then did Moses command us to give her a bill of divorce, and divorce her?"

Pharisees refer to

"When a man takes a wife and marries her, and it happens that she finds no favor in his eyes because he has found some uncleanness in her, and he writes her a certificate of divorce, puts it in her hand, and sends her out of his house, (Deuteronomy 24:1 NKJV)

Matthew 19:8 He said to them, "Moses, because of the hardness of your hearts, allowed you to divorce your wives, but from the beginning it has not been so.

Matthew 19:9 I tell you that whoever divorces his wife, except for sexual immorality, and marries another, commits adultery; and he who marries her when she is divorced commits adultery."

Here Jesus gives us the only reason according to the four Gospel for divorce

Sexual immorality , greek word is porneia which could include harlotry, fornication, adultery and incest. Sexaul sin is a reason for divorce according to Jesus

But later on Paul adds a other reason which is if you are married with a person who is not a believer and they leave you .

But if the unbeliever departs, let him depart; a brother or a sister is not under bondage in such cases. But God has called us to peace. (1 Corinthians 7:15 NKJV)

Matthew 19:10 His disciples said to him, "If this is the case of the man with his wife, it is not expedient to marry."

Matthew 19:11 But he said to them, "Not all men can receive this saying, but those to whom it is given.

Matthew 19:12 For there are eunuchs who were born that way from their mother's womb, and there are eunuchs who were made eunuchs by men; and there are eunuchs who made themselves eunuchs for the Kingdom of Heaven's sake. He who is able to receive it, let him receive it."

Matthew 19:13 Then little children were brought to him, that he should lay his hands on them and pray; and the disciples rebuked them.

Matthew 19:14 But Jesus said, "Allow the little children, and don't forbid them to come to me; for the Kingdom of Heaven belongs to ones like these."

Matthew 19:15 He laid his hands on them, and departed from there.

Matthew 19:16 Behold, one came to him and said, "Good teacher, what good thing shall I do, that I may have eternal life?"

Matthew 19:17 He said to him, "Why do you call me good? No one is good but one, that is, God. But if you want to enter into life, keep the commandments."

Jesus here is not saying he is not good , but is asking him the question of why is he calling him good for the purpse to lead him aka young rich man to know own condition. Jesus clearly thought himself as good and seperated himself from everyone else. Notice the following :

He called himself good

John 10:11 I am the good shepherd: the good shepherd giveth his life for the sheep.

John 10:14 I am the good shepherd, and know my sheep, and am known of mine.

He called other evil except himself

Matthew 7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Luke 11:13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him? (KJV)

He told his disciples to pray the Lord's prayer that ask to be forgiven but he himself never prayed it

After this manner therefore pray ye. Our Father who art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so on earth. Give us this day our daily bread. And forgive us our debts, as we also have forgiven our debtors. And bring us not into temptation, but deliver us from the evil one. (Matthew 6:9-13 ASV)

And he said unto them, When ye pray, say, Father, Hallowed be thy name. Thy kingdom come. Give us day by day our daily bread. And forgive us our sins; for we ourselves also forgive every one that is indebted to us. And bring us not into temptation. (Luke 11:2-4 ASV)

He made a challenge if anyone could convict him of sin

John 8:46 ¶ Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? (KJV)

Matthew 19:18 He said to him, "Which ones?" Jesus said, "'You shall not murder.' 'You shall not commit adultery.' 'You shall not steal.' 'You shall not offer false testimony.'

These commandments are found in

Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbour. (Exodus 20:13-16 KJV)

Thou shalt not kill. Neither shalt thou commit adultery. Neither shalt thou steal. Neither shalt thou bear false witness against thy neighbour. (Deuteronomy 5:17-20 KJV)

Matthew 19:19 Honor your father and mother.' And, 'You shall love your neighbor as yourself.'"

These commandments are found in

Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbour. (Exodus 20:12-16 KJV)

Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee. Thou shalt not kill. Neither shalt thou commit adultery. Neither shalt thou steal. Neither shalt thou bear false witness against thy neighbour. (Deuteronomy 5:16-20 KJV)

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD. (Leviticus 19:18 KJV)

Matthew 19:20 The young man said to him, "All these things I have observed from my youth. What do I still lack?"

Matthew 19:21 Jesus said to him, "If you want to be perfect, go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me."

Matthew 19:22 But when the young man heard the saying, he went away sad, for he was one who had great possessions.

Matthew 19:23 Jesus said to his disciples, "Most certainly I say to you, a rich man will enter into the Kingdom of Heaven with difficulty.

Matthew 19:24 Again I tell you, it is easier for a camel to go through a needle's eye, than for a rich man to enter into the Kingdom

of God."

Matthew 19:25 When the disciples heard it, they were exceedingly astonished, saying, "Who then can be saved?"

Matthew 19:26 Looking at them, Jesus said, "With men this is impossible, but with God all things are possible."

Matthew 19:27 Then Peter answered, "Behold, we have left everything, and followed you. What then will we have?"

Matthew 19:28 Jesus said to them, "Most certainly I tell you that you who have followed me, in the regeneration when the Son of Man will sit on the throne of his glory, you also will sit on twelve thrones, judging the twelve tribes of Israel.

Matthew 19:29 Everyone who has left houses, or brothers, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, will receive 100 times, and will inherit eternal life.

Matthew 19:30 But many will be last who are first; and first who are last.

Matthew 20:1 "For the Kingdom of Heaven is like a man who was the master of a household, who went out early in the morning to hire laborers for his vineyard.

Matthew 20:2 When he had agreed with the laborers for a denarius a day, he sent them into his vineyard.

A denarius is a silver Roman coin worth 1/25th of a Roman aureus. This was a common wage for a day of farm labor.

Matthew 20:3 He went out about 9 Am and saw others standing idle in the marketplace.

The Greek states 3rd hour Time was measured from sunrise to sunset, so the third hour would be about 9:00 AM.

Matthew 20:4 To them he said, 'You also go into the vineyard, and whatever is right I will give you.' So they went their way.

Matthew 20:5 Again he went out about 12 pm and the 3 pm and did likewise.

The Greek states 6 hour and the 9 th hour

Matthew 20:6 About 5:00 PM he went out, and found others standing idle. He said to them, 'Why do you stand here all day idle?'

The Greek states the 11th hour

Matthew 20:7 They said to him, 'Because no one has hired us.' "He said to them, 'You also go into the vineyard, and you will receive whatever is right.'

Matthew 20:8 When evening had come, the lord of the vineyard said to his manager, 'Call the laborers and pay them their wages, beginning from the last to the first.'

6 PM because verse 12 states that those who was hired at 5 only work 1 hour

Matthew 20:9 When those who were hired at about 5pm came, they each received a denarius.

Greek states the 11th hour which is 5 pm

Matthew 20:10 When the first came, they supposed that they would receive more; and they likewise each received a denarius.

Matthew 20:11 When they received it, they murmured against the master of the household,

Matthew 20:12 saying, 'These last have spent one hour, and you have made them equal to us, who have borne the burden of the day and the scorching heat!'

Matthew 20:13 But he answered one of them, 'Friend, I am doing you no wrong. Didn't you agree with me for a denarius?

Matthew 20:14 Take that which is yours, and go your way. It is my desire to give to this last just as much as to you.

Matthew 20:15 Isn't it lawful for me to do what I want to with what I own? Or is your eye evil, because I am good?'

The Sovereignty of God is taught in this parable , God does with what he has how he wants and who are we to say other wise

Matthew 20:16 So the last will be first, and the first last. For many are called, but few are chosen."

Matthew 20:17 As Jesus was going up to Jerusalem, he took the 12 disciples aside, and on the way he said to them,

Matthew 20:18 Behold, we are going up to Jerusalem, and the Son of Man will be delivered to the chief priests and scribes, and they will condemn him to death,

Matthew 20:19 and will hand him over to the Gentiles to mock, to scourge, and to crucify; and the 3rd day he will be raised up."

Matthew 20:20 Then the mother of the sons of Zebedee came to him with her sons, kneeling and asking a certain thing of him.

Matthew 20:21 He said to her, "What do you want?" She said to him, "Command that these, my two sons, may sit, one on your right hand, and one on your left hand, in your Kingdom."

Matthew 20:22 But Jesus answered, "You don't know what you are asking. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?" They said to him, "We are able."

Matthew 20:23 He said to them, "You will indeed drink my cup, and be baptized with the baptism that I am baptized with, but to sit on my right hand and on my left hand is not mine to give; but it is for whom it has been prepared by my Father."

Matthew 20:24 When the ten heard it, they were indignant with the two brothers.

Matthew 20:25 But Jesus summoned them, and said, "You know that the rulers of the nations lord it over them, and their great ones exercise authority over them.

Matthew 20:26 It shall not be so among you, but whoever desires to become great among you shall be your servant.

TR reads "let him be" instead of "shall be"

Matthew 20:27 Whoever desires to be first among you shall be your bondservant,

Matthew 20:28 even as the Son of Man came not to be served, but to serve, and to give his life as a ransom for many."

Matthew 20:29 As they went out from Jericho, a great multitude followed him.

Matthew 20:30 Behold, two blind men sitting by the road, when they heard that Jesus was passing by, cried out, "Lord, have mercy on us, you son of David!"

Matthew 20:31 The multitude rebuked them, telling them that they should be quiet, but they cried out even more, "Lord, have mercy on us, you son of David!"

Matthew 20:32 Jesus stood still, and called them, and asked, "What do you want me to do for you?"

Matthew 20:33 They told him, "Lord, that our eyes may be opened."

Matthew 20:34 Jesus, being moved with compassion, touched their eyes; and immediately their eyes received their sight, and they followed him.

Matthew 21:1 When they drew near to Jerusalem, and came to Bethsphage, to the Mount of Olives, then Jesus sent two disciples,

TR reads "Bethphage" instead of "Bethsphage

Matthew 21:2-5 saying to them, "Go into the village that is opposite you, and immediately you will find a donkey tied, and a colt with her. Untie them, and bring them to me. If anyone says anything to you, you shall say, 'The Lord needs them,' and

immediately he will send them." All this was done, that it might be fulfilled which was spoken through the prophet, saying, Tell the daughter of Zion, behold, your King comes to you, humble, and riding on a donkey, on a colt, the foal of a donkey."

This fullfill the prophecy in

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy king cometh unto thee; he is just, and having salvation; lowly, and riding upon an ass, even upon a colt the foal of an ass. (Zechariah 9:9 ASV)

Matthew 21:6 The disciples went, and did just as Jesus commanded them,

Matthew 21:7 and brought the donkey and the colt, and laid their clothes on them; and he sat on them.

Matthew 21:8 A very great multitude spread their clothes on the road. Others cut branches from the trees, and spread them on the road.

Matthew 21:9 The multitudes who went before him, and who followed kept shouting, "Hosanna to the son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

Hosanna means save I pray thee , Save now! or Save, we beseech , keep; preserve

Blessed be he that cometh in the name of Jehovah: We have blessed you out of the house of Jehovah. (Psalms 118:26 ASV)

Matthew 21:10 When he had come into Jerusalem, all the city was stirred up, saying, "Who is this?"

Matthew 21:11 The multitudes said, "This is the prophet, Jesus, from Nazareth of Galilee."

Matthew 21:12 Jesus entered into the temple of God, and drove out all of those who sold and bought in the temple, and overthrew the money changers' tables and the seats of those who sold the doves.

Matthew 21:13 He said to them, "It is written, 'My house shall be called a house of prayer,' {Isaiah 56:7} but you have made it a den of robbers!"

Is this house, which is called by my name, become a den of robbers in your eyes? Behold, I, even I, have seen it, saith Jehovah. (Jeremiah 7:11 ASV)

Matthew 21:14 The blind and the lame came to him in the temple, and he healed them.

Matthew 21:15 But when the chief priests and the scribes saw the wonderful things that he did, and the children who were crying in the temple and saying, "Hosanna to the son of David!" they were very much sore displeased (indignant, mad, moved with indignationm, put to grief)

They was mad because only God can save and in the children saying that they was saying Jesus is God by calling him savior.

Isaiah 43:11 I, even I, am the LORD, And besides Me there is no savior

Isaiah 45:15 Truly You are God, who hide Yourself, O God of Israel, the Savior!

Hosea 13:4 "Yet I am the LORD your God Ever since the land of Egypt, And you shall know no God but Me; For there is no Savior besides Me.

Matthew 21:16 and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes. Did you never read, 'Out of the mouth of babes and nursing babies you have perfected praise?'"

Jesus quoted :

From the lips of babes and infants you have established strength, because of your adversaries, that you might silence the enemy and the avenger. (Psalms 8:2 WEB)

Matthew 21:17 He left them, and went out of the city to Bethany, and lodged there.

Matthew 21:18 Now in the morning, as he returned to the city, he was hungry.

Matthew 21:19 Seeing a fig tree by the road, he came to it, and found nothing on it but leaves. He said to it, "Let there be no fruit from you forever!" Immediately the fig tree withered away.

Matthew 21:20 When the disciples saw it, they marveled, saying, "How did the fig tree immediately wither away?"

It took a whole day for the fig tree to wither as we see in Mark, when Matthew uses the word immediately he wasn't saying it happen in seconds or minutes right before thier eyes but just faster than normal

The next day, when they had come out from Bethany, he was hungry. Seeing a fig tree afar off having leaves, he came to see if perhaps he might find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. Jesus told it, "May no one ever eat fruit from you again!" and his disciples heard it. They came to Jerusalem, and Jesus entered into the temple, and began to throw out those who sold and those who bought in the temple, and overthrew the tables of the money changers, and the seats of those who sold the doves. He would not allow anyone to carry a container through the temple. He taught, saying to them, "Isn't it written, 'My house will be called a house of prayer for all the nations?' But you have made it a den of robbers!" The chief priests and the scribes heard it, and sought how they might destroy him. For they feared him, because all the multitude was astonished at his teaching. When evening came, he went out of the city. As they passed by in the morning, they saw the fig tree withered away from the roots. (Mark 11:12-20 WEB)

Matthew 21:21 Jesus answered them, "Most certainly I tell you, if you have faith, and don't doubt, you will not only do what was done to the fig tree, but even if you told this mountain, 'Be taken up and cast into the sea,' it would be done.

Matthew 21:22 All things, whatever you ask in prayer, believing, you will receive."

A great promise of answer prayer asking God and recieving what we ask for.

"Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. (Matthew 7:7 NKJV)

"Therefore I say to you, whatever things you ask when you pray, believe that you receive them, and you will have them. (Mark 11:24 NKJV)

"So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. (Luke 11:9 NKJV)

And whatever we ask we receive from Him, because we keep His commandments and do those things that are pleasing in His sight. (1 John 3:22 NKJV)

1) But it has to be according to his will

Now this is the confidence that we have in Him, that if we ask anything according to His will, He hears us. And if we know that He hears us, whatever we ask, we know that we have the petitions that we have asked of Him. (1 John 5:14-15 NKJV)

2) And not for carnal pleasures

You lust and do not have. You murder and covet and cannot obtain. You fight and war. Yet you do not have because you do not ask. You ask and do not receive, because you ask amiss, that you may spend it on your pleasures. (James 4:2-3 NKJV)

3) and in the name of Jesus

"And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. (John 14:13 NKJV)

Matthew 21:23 When he had come into the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority do you do these things? Who gave you this authority?"

Matthew 21:24 Jesus answered them, "I also will ask you one question, which if you tell me, I likewise will tell you by what authority I do these things.

Matthew 21:25 The baptism of John, where was it from? From heaven or from men?" They reasoned with themselves, saying, "If we say, 'From heaven,' he will ask us, 'Why then did you not believe him?'

Matthew 21:26 But if we say, 'From men,' we fear the multitude, for all hold John as a prophet."

Matthew 21:27 They answered Jesus, and said, "We don't know." He also said to them, "Neither will I tell you by what authority I do these things.

Matthew 21:28 -30 But what do you think? A man had two sons, and he came to the first, and said, 'Son, go work today in my vineyard.' He answered, 'I will not,' but afterward he changed his mind, and went. He came to the second, and said the same thing. He answered, 'I go, sir,' but he didn't go.

The first brought forth Repentance which is a change of mind.

Matthew 21:31-32 Which of the two did the will of his father?" They said to him, "The first." Jesus said to them, "Most certainly I tell you that the tax collectors and the prostitutes are entering into the Kingdom of God before you. For John came to you in the way of righteousness, and you didn't believe him, but the tax collectors and the prostitutes believed him. When you saw it, you didn't even repent afterward, that you might believe him.

The outcast who were among them the prostitutes and tax collectors came to John to be baptize and repent of thier sins but those who was supose to have come who claim to be closer to God the Pharisees shut up thier eyes and would not come to him for that purpose

Then tax collectors also came to be baptized, and said to him, "Teacher, what shall we do?" And he said to them, "Collect no more than what is appointed for you." Likewise the soldiers asked him, saying, "And what shall we do?" So he said to them, "Do not intimidate anyone or accuse falsely, and be content with your wages." (Luke 3:12-14 NKJV)

"For I say to you, among those born of women there is not a greater prophet than John the Baptist; but he who is least in the kingdom of God is greater than he." And when all the people heard Him, even the tax collectors justified God, having been baptized with the baptism of John. But the Pharisees and lawyers rejected the will of God for themselves, not having been baptized by him. (Luke 7:28-30 NKJV)

Matthew 21:33 "Hear another parable. There was a man who was a master of a household, who planted a vineyard, set a hedge about it, dug a winepress in it, built a tower, leased it out to farmers, and went into another country.

Israel in the Old Testament is called God's vineyard

Now let me sing to my Well-beloved A song of my Beloved regarding His vineyard: My Well-beloved has a vineyard On a very fruitful hill. He dug it up and cleared out its stones, And planted it with the choicest vine. He built a tower in its midst, And also made a winepress in it; So He expected it to bring forth good grapes, But it brought forth wild grapes. "And now, O inhabitants of Jerusalem and men of Judah, Judge, please, between Me and My vineyard. What more could have been done to My vineyard That I have not done in it? Why then, when I expected it to bring forth good grapes, Did it bring forth wild grapes? And now, please let Me tell you what I will do to My vineyard: I will take away its hedge, and it shall be burned; And break down its wall, and it shall be trampled down. I will lay it waste; It shall not be pruned or dug, But there shall come up briers and thorns. I will also command the clouds That they rain no rain on it." For the vineyard of the LORD of hosts is the house of Israel, And the men of Judah are His pleasant plant. He looked for justice, but behold, oppression; For righteousness, but behold, a cry for help. (Isaiah 5:1-7 NKJV)

The farmers are the Israel's religious leaders

Matthew 21:34 When the season for the fruit drew near, he sent his servants to the farmers, to receive his fruit.

The servents here are the prophets who was sent to anounce the coming the messiah

Matthew 21:35-36 The farmers took his servants, beat one, killed another, and stoned another. Again, he sent other servants more than the first: and they treated them the same way.

But as they was sent to anounce the coming of the messiah they was killed and rejected

"Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous, "and say, 'If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the

prophets.' "Therefore you are witnesses against yourselves that you are sons of those who murdered the prophets. "Fill up, then, the measure of your fathers' guilt. "Serpents, brood of vipers! How can you escape the condemnation of hell? "Therefore, indeed, I send you prophets, wise men, and scribes: some of them you will kill and crucify, and some of them you will scourge in your synagogues and persecute from city to city, "that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar. "Assuredly, I say to you, all these things will come upon this generation. "O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! (Matthew 23:29-37 NKJV)

"Woe to you, scribes and Pharisees, hypocrites! Because you build the tombs of the prophets and adorn the monuments of the righteous, "and say, 'If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets.' "Therefore you are witnesses against yourselves that you are sons of those who murdered the prophets. "Fill up, then, the measure of your fathers' guilt. "Serpents, brood of vipers! How can you escape the condemnation of hell? (Matthew 23:29-33 NKJV)

"O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! (Matthew 23:37 NKJV)

Then the Spirit of God came upon Zechariah the son of Jehoiada the priest, who stood above the people, and said to them, "Thus says God: 'Why do you transgress the commandments of the LORD, so that you cannot prosper? Because you have forsaken the LORD, He also has forsaken you.'" So they conspired against him, and at the command of the king they stoned him with stones in the court of the house of the LORD. (2 Chronicles 24:20-21 NKJV)

Matthew 21:37-39 But afterward he sent to them his son, saying, 'They will respect my son.' But the farmers, when they saw the son, said among themselves, 'This is the heir. Come, let's kill him, and seize his inheritance.' So they took him, and threw him out of the vineyard, and killed him.

Just as they did with the prophets so they did with the messiah

"You stiffnecked and uncircumcised in heart and ears! You always resist the Holy Spirit; as your fathers did, so do you. "Which of the prophets did your fathers not persecute? And they killed those who foretold the coming of the Just One, of whom you now have become the betrayers and murderers, (Acts 7:51-52 NKJV)

Jesus was killed out of envy

Matthew 27:18 For he knew that they had handed Him over because of envy.

Mark 15:10 For he knew that the chief priests had handed Him over because of envy.

Jesus died outside the gates of Jerusalem as the animals sacrifices for sin which blood was to be brought to the sanctuary was killed outside the camp

For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. (Hebrews 13:11-13 NKJV)

And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. (Mark 15:21-22 KJV)

And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: (John 19:17 KJV)

The sacrifices was done outside the camp

"But the flesh of the bull, with its skin and its offal, you shall burn with fire outside the camp. It is a sin offering. (Exodus 29:14 NKJV)

'But the bull's hide and all its flesh, with its head and legs, its entrails and offal- 'the whole bull he shall carry outside the camp to

a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out it shall be burned. (Leviticus 4:11-12 NKJV)

The flesh and the hide he burned with fire outside the camp. (Leviticus 9:11 NKJV)

"The bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, shall be carried outside the camp. And they shall burn in the fire their skins, their flesh, and their offal. (Leviticus 16:27 NKJV)

'You shall give it to Eleazar the priest, that he may take it outside the camp, and it shall be slaughtered before him; (Numbers 19:3 NKJV)

Matthew 21:40-42 When therefore the lord of the vineyard comes, what will he do to those farmers?" They told him, "He will miserably destroy those miserable men, and will lease out the vineyard to other farmers, who will give him the fruit in its season." Jesus said to them, "Did you never read in the Scriptures, 'The stone which the builders rejected, the same was made the head of the corner. This was from the Lord. It is marvelous in our eyes?'

Jesus quotes Psalms 118 in referance to himself as the stone which was rejected by the builders

The stone which the builders rejected Is become the head of the corner. This is Jehovah's doing; It is marvellous in our eyes. (Psalms 118:22-23 ASV)

Matthew 21:43 Therefore I tell you, the Kingdom of God will be taken away from you, and will be given to a nation bringing forth its fruit.

The Christians are here called a nation , which will include both Jew and Gentile distant from Israel as a nation or any nation in fact. We so much so that here on this earth we don't have a city.

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel. (Hebrews 12:22-24 NKJV)

For here we have no continuing city, but we seek the one to come. (Hebrews 13:14 NKJV)

But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, that you may proclaim the excellence of him who called you out of darkness into his marvelous light: (1 Peter 2:9 WEB)

Who has heard such a thing? who has seen such things? Shall a land be born in one day? shall a nation be brought forth at once? for as soon as Zion travailed, she brought forth her children. (Isaiah 66:8 WEB)

and raised us up with him, and made us to sit with him in the heavenly places in Christ Jesus, (Ephesians 2:6 WEB)

So then you are no longer strangers and foreigners, but you are fellow citizens with the saints, and of the household of God, (Ephesians 2:19 WEB)

We read in the Jerusalem and the Babylonian Talmud that before the destruction of the temple for forty years the jews did not recieve confirmation of atonement on the Day of atonement those 40 years began on 30 AD when Jesus was put on the cross and when 40 years were done destruction came on Jerusalem and the temple ending in thier land being striped away from them :

> "Forty years before the destruction of the Temple, the western light went out, the crimson thread remained crimson, and the lot for the Lord always came up in the left hand. They would close the gates of the Temple by night and get up in the morning and find them wide open" (Jacob Neusner, The Yerushalmi, p.156-157). [the Temple was destroyed in 70 AD]

"Our rabbis taught: During the last forty years before the destruction of the Temple the lot ['For the Lord'] did not come up in the right hand; nor did the crimson-colored strap become white; nor did the western most light shine; and the doors of the Hekel [Temple] would open by themselves" (Soncino version, Yoma 39b).

Matthew 21:44 He who falls on this stone will be broken to pieces, but on whoever it will fall, it will scatter him as dust."

Matthew 21:45 When the chief priests and the Pharisees heard his parables, they perceived that he spoke about them.

Matthew 21:46 When they sought to seize him, they feared the multitudes, because they considered him to be a prophet.

Matthew 22:1 Jesus answered and spoke again in parables to them, saying,

Matthew 22:2 The Kingdom of Heaven is like a certain king, who made a marriage feast for his son,

Matthew 22:3 and sent out his servants to call those who were invited to the marriage feast, but they would not come.

Matthew 22:4 Again he sent out other servants, saying, 'Tell those who are invited, "Behold, I have made ready my dinner. My oxen and my fatlings are killed, and all things are ready. Come to the marriage feast!"'

Matthew 22:5 But they made light of it, and went their ways, one to his own farm, another to his merchandise,

Matthew 22:6 and the rest to hold of his servants, and treated them shamefully, and killed them.

Matthew 22:7 When the king heard that, he was angry, and sent his armies, destroyed those murderers, and burned their city.

Matthew 22:8 Then he said to his servants, 'The wedding is ready, but those who were invited weren't worthy.

Matthew 22:9 Go therefore to the intersections of the highways, and as many as you may find, invite to the marriage feast.'

Matthew 22:10 Those servants went out into the highways, and gathered together as many as they found, both bad and good. The wedding was filled with guests.

Matthew 22:11 But when the king came in to see the guests, he saw there a man who didn't have on wedding clothing,

Matthew 22:12 and he said to him, 'Friend, how did you come in here not wearing wedding clothing?' He was speechless.

Matthew 22:13 Then the king said to the servants, 'Bind him hand and foot, take him away, and throw him into the outer darkness; there is where the weeping and grinding of teeth will be.'

Matthew 22:14 For many are called, but few chosen."

Matthew 22:15 Then the Pharisees went and took counsel how they might entrap him in his talk.

Matthew 22:16 They sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are honest, and teach the way of God in truth, no matter who you teach, for you aren't partial to anyone.

Matthew 22:17 Tell us therefore, what do you think? Is it lawful to pay taxes to Caesar, or not?"

Matthew 22:18 But Jesus perceived their wickedness, and said, "Why do you test me, you hypocrites?

Matthew 22:19 Show me the tax money." They brought to him a denarius.

Matthew 22:20 He asked them, "Whose is this image and inscription?"

Matthew 22:21 They said to him, "Caesar's." Then he said to them, "Give therefore to Caesar the things that are Caesar's, and to God the things that are God's."

Matthew 22:22 When they heard it, they marveled, and left him, and went away.

Matthew 22:23 On that day Sadducees (those who say that there is no resurrection) came to him. They asked him,

The Sadducees denied the resurrection, spirits and angels.

For the Sadducees say that there is no resurrection, nor angel, nor spirit; but the Pharisees confess all of these. (Acts 23:8 WEB)

The Sadducees also being those who carried the Priesthood, would explain why John the Baptist dad couldn't accept the fact that a

angel appeared to him.

Zacharias said to the angel, "How can I be sure of this? For I am an old man, and my wife is well advanced in years." The angel answered him, "I am Gabriel, who stands in the presence of God. I was sent to speak to you, and to bring you this good news. Behold, you will be silent and not able to speak, until the day that these things will happen, because you didn't believe my words, which will be fulfilled in their proper time." (Luke 1:18-20 WEB)

Matthew 22:24 saying, "Teacher, Moses said, 'If a man dies, having no children, his brother shall marry his wife, and raise up seed for his brother.'

Matthew 22:25 Now there were with us seven brothers. The first married and died, and having no seed left his wife to his brother.

Matthew 22:26 In like manner the second also, and the third, to the seventh.

Matthew 22:27 After them all, the woman died.

Matthew 22:28 In the resurrection therefore, whose wife will she be of the seven? For they all had her."

Matthew 22:29 But Jesus answered them, "You are mistaken, not knowing the Scriptures, nor the power of God.

Matthew 22:30 For in the resurrection they neither marry, nor are given in marriage, but are like God's angels in heaven.

God's or of God is omited in some anciet text

Matthew 22:31 But concerning the resurrection of the dead, haven't you read that which was spoken to you by God, saying,

Matthew 22:32 'I am the God of Abraham, and the God of Isaac, and the God of Jacob?' {Exodus 3:6} God is not the God of the dead, but of the living."

Matthew 22:33 When the multitudes heard it, they were astonished at his teaching.

Matthew 22:34 But the Pharisees, when they heard that he had silenced the Sadducees, gathered themselves together.

Matthew 22:35 One of them, a lawyer, asked him a question, testing him.

Matthew 22:36 Teacher, which is the greatest commandment in the law?"

Matthew 22:37 Jesus said to him, "'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.'

Jesus quotes

and thou shalt love Jehovah thy God with all thy heart, and with all thy soul, and with all thy might. (Deuteronomy 6:5 ASV)

Matthew 22:38 This is the first and great commandment.

Matthew 22:39 A second likewise is this, 'You shall love your neighbor as yourself.'

Jesus quotes

Thou shalt not take vengeance, nor bear any grudge against the children of thy people; but thou shalt love thy neighbor as thyself: I am Jehovah. (Leviticus 19:18 ASV)

Matthew 22:40 The whole law and the prophets depend on these two commandments."

Matthew 22:41 Now while the Pharisees were gathered together, Jesus asked them a question,

Matthew 22:42 saying, "What do you think of the Christ? Whose son is he?" They said to him, "Of David."

Matthew 22:43 He said to them, "How then does David in the Spirit call him Lord, saying,

Matthew 22:44 'The Lord said to my Lord, sit on my right hand, until I make your enemies a footstool for your feet?' {Psalm 110:1}

Matthew 22:45 "If then David calls him Lord, how is he his son?"

Matthew 22:46 No one was able to answer him a word, neither did any man dare ask him any more questions from that day forth.

Matthew 23:1 Then Jesus spoke to the multitudes and to his disciples,

Matthew 23:2 saying, "The scribes and the Pharisees sat on Moses' seat.

Matthew 23:3 All things therefore whatever they tell you to observe, observe and do, but don't do their works; for they say, and don't do.

Matthew 23:4 For they bind heavy burdens that are grievous to be borne, and lay them on men's shoulders; but they themselves will not lift a finger to help them.

Matthew 23:5 But all their works they do to be seen by men. They make their phylacteries broad, enlarge the fringes of their garments,

A phylactery (tefillin in Hebrew) is a small leather pouch that some Jewish men wear on their forehead or arm in prayer. It is used to carry a small scroll with some Scripture in it. See Deuteronomy 6:8.

Matthew 23:6 and love the place of honor at feasts, the best seats in the synagogues,

Matthew 23:7 the salutations in the marketplaces, and to be called 'Rabbi, Rabbi' by men.

Matthew 23:8 But don't you be called 'Rabbi,' for one is your teacher, the Christ, and all of you are brothers.

Matthew 23:9 Call no man on the earth your father, for one is your Father, he who is in heaven.

Matthew 23:10 Neither be called masters (Lords) , for one is your master, the Christ.

Matthew 23:11 But he who is greatest among you will be your servant.

Matthew 23:12 Whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

Matthew 23:13 Woe to you, scribes and Pharisees, hypocrites! For you devour widows' houses, and as a pretense you make long prayers. Therefore you will receive greater condemnation.

Matthew 23:14 But woe to you, scribes and Pharisees, hypocrites! Because you shut up the Kingdom of Heaven against men; for you don't enter in yourselves, neither do you allow those who are entering in to enter.

Some Greek manuscripts reverse the order of verses 13 and 14, and some omit verse 13, numbering verse 14 as 13.

Matthew 23:15 Woe to you, scribes and Pharisees, hypocrites! For you travel around by sea and land to make one proselyte; and when he becomes one, you make him twice as much of a son of hell (Gehenna) as yourselves.

Matthew 23:16 Woe to you, you blind guides, who say, 'Whoever swears by the temple, it is nothing; but whoever swears by the gold of the temple, he is obligated.'

Matthew 23:17 You blind fools! For which is greater, the gold, or the temple that sanctifies the gold?

Matthew 23:18 Whoever swears by the altar, it is nothing; but whoever swears by the gift that is on it, he is obligated?'

Matthew 23:19 You blind fools! For which is greater, the gift, or the altar that sanctifies the gift?

Matthew 23:20 He therefore who swears by the altar, swears by it, and by everything on it.

Matthew 23:21 He who swears by the temple, swears by it, and by him who was living in it.

Matthew 23:22 He who swears by heaven, swears by the throne of God, and by him who sits on it.

Matthew 23:23 "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cumin, and have left undone the weightier matters of the law: justice, mercy, and faith. But you ought to have done these, and not to have left the other undone.

Cumin is an aromatic seed from Cuminum cyminum, resembling caraway in flavor and appearance. It is used as a spice. Notice that what was being tithed is not money but spicies which are mint, dill, and cumin. Money was never given as a tithe according to the law of Moses. Animals and spicies was given as a tithe.

'And all the tithe of the land, whether of the seed of the land or of the fruit of the tree, is the LORD'S. It is holy to the LORD. (Leviticus 27:30 NKJV)

"At the end of every third year you shall bring out the tithe of your produce of that year and store it up within your gates. (Deuteronomy 14:28 NKJV)

As soon as the commandment was circulated, the children of Israel brought in abundance the firstfruits of grain and wine, oil and honey, and of all the produce of the field; and they brought in abundantly the tithe of everything. And the children of Israel and Judah, who dwelt in the cities of Judah, brought the tithe of oxen and sheep; also the tithe of holy things which were consecrated to the LORD their God they laid in heaps. (2 Chronicles 31:5-6 NKJV)

Matthew 23:24 You blind guides, who strain out a gnat, and swallow a camel!

Here we see a hyperbole which is a exaggeration to prove a point and putting a image in one's mind helps to remember it , which kind of speaches Jesus used often.

Gnat was the smallest of the unclean animals and the Camel was the tallest and biggest . There sleaves was used to strain the cup as they drank wine which they did often so that no gnat which was unclean would be drank but in that process they swollowed a camel largest of unclean animals in Israel which is a whole lot times bigger than any gnat. In other words they forcus on the small details of the law but didn't give importance to the major details which were of more needful to do .

'These you may eat: the locust after its kind, the destroying locust after its kind, the cricket after its kind, and the grasshopper after its kind. 'But all other flying insects which have four feet shall be an abomination to you. (Leviticus 11:22-23 NKJV)

Levitcus 11:4 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

Deuteromony 14:7 Nevertheless these ye shall not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you.

Matthew 23:25 "Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the platter, but within they are full of extortion and unrighteousness.

TR reads "self-indulgence" instead of "unrighteousness"

Matthew 23:26 You blind Pharisee, first clean the inside of the cup and of the platter, that the outside of it may become clean also.

Matthew 23:27 Woe to you, scribes and Pharisees, Who pretend to be what they are not (actors , those wearing a mask ,hypocrites) ! For you are like tombs that are painted white (Whitewashed) , which outwardly appear beautiful, but inwardly are full of dead men's bones, and of all uncleanness.

Tombs that wasn't noticeable (or limestone ossuaries) would be painted white each spring before Passover to warn those who pass by to avoid them and so that they can avoid being made unclean.

Matthew 23:28 Even so you also outwardly appear righteous to men, but inwardly you are full of hypocrisy and iniquity.

Matthew 23:29 Woe to you, scribes and Pharisees, Who pretend to be what they are not (actors , those wearing a mask

,hypocrites) ! For you build the tombs of the prophets, and decorate the tombs of the righteous,

Matthew 23:30 and say, 'If we had lived in the days of our fathers, we wouldn't have been partakers with them in the blood of the prophets.'

Matthew 23:31 Therefore you testify to yourselves that you are children of those who killed the prophets.

Matthew 23:32 Fill up, then, the measure of your fathers.

Matthew 23:33 You snakes (serpents) , you children (offspring) of vipers, how will you escape the judgment of Hell (Gehenna) ?

Matthew 23:34 Therefore, behold, I send to you prophets, wise men, and scribes. Some of them you will kill and crucify; and some of them you will scourge in your synagogues, and persecute from city to city;

Matthew 23:35 that on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zachariah son of Barachiah, whom you killed between the sanctuary and the altar.

Matthew 23:36 Most certainly I tell you, all these things will come upon this generation.

Matthew 23:37 Jerusalem, Jerusalem, who kills the prophets, and stones those who are sent to her! How often I would have gathered your children together, even as a hen gathers her chicks under her wings, and you would not!

Matthew 23:38 Behold, your house is left to you desolate.

Matthew 23:39 For I tell you, you will not see me from now on, until you say, 'Blessed is he who comes in the name of the Lord!'"

This fullfill the prophecy in

Blessed be he that cometh in the name of Jehovah: We have blessed you out of the house of Jehovah. (Psalms 118:26 ASV)

Matthew 24:1 Jesus went out from the temple, and was going on his way. His disciples came to him to show him the buildings of the temple.

Matthew 24:2 But he answered them, "Don't you see all of these things? Most certainly I tell you, there will not be left here one stone on another, that will not be thrown down."

Matthew 24:3 As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will these things be? What is the sign of your coming, and of the end of the age?"

Matthew 24:4 Jesus answered them, "Be careful that no one be deceiving you (leading you astray) .

Matthew 24:5 For many will come in my name, saying, 'I am the Messiah (Christ, anointed one) ,' and will be deceiving many (lead many astraying) .

Matthew 24:6 You will hearing of wars and rumors of wars. See that you aren't troubled, for all this must happen, but the end is not yet.

Matthew 24:7 For nation will rise against nation, and kingdom against kingdom; and there will be famines, plagues, and earthquakes in various places.

Matthew 24:8 But all these things are the beginning of birth pains.

Matthew 24:9 Then they will deliver you up to oppression, and will kill you. You will be hated by all of the nations for my name's sake.

Matthew 24:10 Then many will stumble, and will deliver up one another, and will hate one another.

Matthew 24:11 Many false prophets will arise, and will lead many astray.

Matthew 24:12 Because iniquity will be multiplied, the love of many will grow cold.

Matthew 24:13 But he who endures to the end, the same will be saved.

Matthew 24:14 This Gospel (Good News) of the Kingdom will be preached in the whole world for a testimony to all the nations, and then the end will come.

Matthew 24:15-16 When, therefore, you see the abomination of desolation, which was spoken of through Daniel the prophet, standing in the holy place (let the reader understand), then let those who are in Judea flee to the mountains.

Three times a referance to the abomination of desolation is spoken of by Daniel

He shall make a firm covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the offering to cease; and on the wing of abominations shall come one who makes desolate; and even to the full end, and that determined, shall wrath be poured out on the desolate. (Daniel 9:27 WEB)

Forces shall stand on his part, and they shall profane the sanctuary, even the fortress, and shall take away the continual burnt offering, and they shall set up the abomination that makes desolate. (Daniel 11:31 WEB)

From the time that the continual burnt offering shall be taken away, and the abomination that makes desolate set up, there shall be one thousand two hundred ninety days. (Daniel 12:11 WEB)

Luke describes it as the Roman armies around the city

"But when you see Jerusalem surrounded by armies, then know that its desolation is at hand. (Luke 21:20 WEB)

The early Church Father Eusebius 270-340 AD stated in Book 3 chapter 5 of Church History the following which goes along with this what is being said {" AFTER Nero had held the power thirteen years, and Galba and Otho had ruled a year and six months, Vespasian, who had become distinguished in the campaigns against the Jews, was proclaimed sovereign in Judea and received the title of Emperor from the armies there. Setting out immediately, therefore, for Rome, he entrusted the conduct of the war . against the Jews to his son Titus. For the Jews after the ascension of our Savior, in addition to their crime against him, had been devising as many plots as they could against his apostles. First Stephen was stoned to death by them, and after him James, the son of Zebedee and the brother of John, was beheaded, and finally James, the first that had obtained the episcopal seat in Jerusalem after the ascension of our Savior, died in the manner already described. But the rest of the apostles, who had been incessantly plotted against with a view to their destruction, and had been driven out of the land of Judea, went unto all nations to preach the Gospel, relying upon the power of Christ, who had said to them, “Go ye and make disciples of all the nations in my name.”

But the people of the church in Jerusalem had been commanded by a revelation, vouchsafed to approved men there before the war, to leave the city and to dwell in a certain town of Perea called Pella. And when those that believed in Christ had come thither from Jerusalem, then, as if the royal city of the Jews and the whole land of Judea were entirely destitute of holy men, the judgment of God at length overtook those who had committed such outrages against Christ and his apostles, and totally destroyed that generation of impious men. But the number of calamities which every where fell upon the nation at that time; the extreme misfortunes to which the inhabitants of Judea were especially subjected, the thousands of men, as well as women and children, that perished by the sword, by famine, and by other forms of death innumerable, — all these things, as well as the many great sieges which were carried on against the cities of Judea, and the excessive. sufferings endured by those that fled to Jerusalem itself, as to a city of perfect safety, and finally the general course of the whole war, as well as its particular occurrences in detail, and how at last the abomination of desolation, proclaimed by the prophets, stood in the very temple of God, so celebrated of old, the temple which was now awaiting its total and final destruction by fire, — all these things any one that wishes may find accurately described in the history written by Josephus.

But it is necessary to state that this writer records that the multitude of those who were assembled from all Judea at the time of the Passover, to the number of three million souls, were shut up in Jerusalem “as in a prison,” to use his own words. For it was right that in the very days in which they had inflicted suffering upon the Savior and the Benefactor of all, the Christ of God, that in those days, shut up “as in a prison,” they should meet with destruction at the hands of divine justice. But passing by the particular calamities which they suffered from the attempts made upon them by the sword and by other means, I think it necessary to relate only the misfortunes which the famine caused, that those who read this work may have some means of knowing that God was not

long in executing vengeance upon them for their wickedness against the Christ of God."}

Matthew 24:17 Let him who is on the housetop not go down to take out things that are in his house.

Matthew 24:18 Let him who is in the field not return back to get his clothes.

Matthew 24:19 But woe to those who are with child and to nursing mothers in those days!

Matthew 24:20 You should be praying that your excape (flight, fleeing) will not be in the winter, nor on a Sabbath ,

Matthew 24:21 for then there will be great tribulation (oppression, distress, affliction) such as has not been from the beginning of the world until now, no, nor ever will be.

Matthew 24:22 Unless those days had been shortened, no flesh would have been saved. But for the sake of the chosen ones, those days will be shortened.

Matthew 24:23 "Then if any man tells you, 'Behold, here is the Messiah (Christ, the anointed one) ,' or, 'There,' don't believe it.

Matthew 24:24 For there will arise false messiahs (Christs, the anointed ones), and false prophets, and they will show great signs and wonders, so as to lead astray, if possible, even the elect (chosen ones) .

Matthew 24:25 Behold, I have told you beforehand.

Matthew 24:26 If therefore they tell you, 'Behold, he is in the wilderness,' don't go out; 'Behold, he is in the inner chambers,' don't believe it.

Matthew 24:27 For as the lightning flashes from the east, and is seen even to the west, so will be the coming of the Son of Man.

Matthew 24:28 For wherever the carcass is, there is where the vultures (or, eagles) gather together.

Matthew 24:29 But immediately after the Tribulation (pressure, oppression, burdened, persecution, trouble, anguish) of those days, the sun will be darkened, the moon will not give its light, the stars will fall from the sky, and the powers of the heavens will be shaken;

Notice that according to verses 29 to 31 the church aka the elect will go through the Tribulation

Isaiah also speaks of the Sun and moon not giving it's light and the sky being moved

For the stars of the sky and its constellations will not give their light. The sun will be darkened in its going forth, and the moon will not cause its light to shine. (Isaiah 13:10 WEB)

All of the army of the sky will be dissolved. The sky will be rolled up like a scroll, and all its armies will fade away, as a leaf fades from off a vine or a fig tree. (Isaiah 34:4 WEB)

Matthew 24:30 and then the sign of the Son of Man will appear in the sky. Then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of the sky with power and great glory.

Matthew 24:31 He will send out his angels with a great sound of a trumpet, and they will gather together his chosen ones from the four winds, from one end of the sky to the other.

Matthew 24:32 "Now from the fig tree learn this parable. When its branch has now become tender, and puts forth its leaves, you know that the summer is near.

Matthew 24:33 Even so you also, when you see all these things, know that it is near, even at the doors.

Matthew 24:34 Most certainly I tell you, this race of people (generation) will not pass away, until all these things are accomplished.

The Greek word genea which other translations has for "generation" can also be translated as "race."

Matthew 24:35 Heaven and earth will pass away, but my words will not pass away.

Matthew 24:36 But no one knows of that day and hour, not even the angels of heaven, (nor the Son) but my Father only

Some Manuscripts add "nor the Son" after "not even the angels of heaven" mostlikely from Copyist who wrote it to parallel it with Marks gospel who says it .

How does the Son does not know his coming? it is mostlikely speaking of declaratively knowledge like for example which Paul told to the church of Corinthians in

For I determined not to know anything among you, except Jesus Christ, and him crucified. (1 Corinthians 2:2 WEB)

Did Paul knew other things ? Yes he did , but he choose not to declare them but Jesus Christ and him crucified. So Does Jesus knows his coming ? Yes he does but he chooses not to tell us because that is only reserved for the Father to make known when it happens. As the example in Acts 1:6-7 in referance to the Father.

Therefore, when they had come together, they asked him, "Lord, are you now restoring the kingdom to Israel?" He said to them, "It isn't for you to know times or seasons which the Father has set within his own authority. (Acts 1:6-7 WEB)

Matthew 24:37 As the days of Noah were, so will be the coming of the Son of Man.

Matthew 24:38 For as in those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,

Matthew 24:39 and they didn't know until the flood came, and took them all away, so will be the coming of the Son of Man.

Matthew 24:40 Then two will be in the field: one will be taken and one will be left;

The word men is not in the greek text but added in some translations

Matthew 24:41 two grinding at the millstone, one will be taken and one will be left.

The word women is not in the greek text but added in some translations

Matthew 24:42 Watch therefore, for you don't know in what hour your Lord comes.

Matthew 24:43 But know this, that if the master of the house had known in what watch of the night the thief was coming, he would have watched, and would not have allowed his house to be broken into.

Matthew 24:44 Therefore also be ready, for in an hour that you don't expect, the Son of Man will come.

Matthew 24:45 "Who then is the faithful and wise servant, whom his lord has set over his household, to give them their food in due season?

Matthew 24:46 Blessed is that servant whom his lord finds doing so when he comes.

Matthew 24:47 Most certainly I tell you that he will set him over all that he has.

Matthew 24:48 But if that evil servant should say in his heart, 'My lord is delaying his coming,'

Matthew 24:49 and begins to beat his fellow servants, and eat and drink with the drunkards,

Matthew 24:50 the lord of that servant will come in a day when he doesn't expect it, and in an hour when he doesn't know it,

Matthew 24:51 and will cut him in pieces, and appoint his portion with the hypocrites. There is where the weeping and grinding of teeth will be.

Matthew 25:1 Then the Kingdom of Heaven will be like 10 virgins, who took their lamps, and went out to meet the bridegroom (bridegroom and the bride) .

Matthew 25:2 5 of them were foolish, and 5 were wise.

Matthew 25:3 Those who were foolish, when they took their lamps, took no oil with them,

Matthew 25:4 but the wise took oil in their filler vessels with their lamps.

Filler vessels was a small vessal used to store the oil when needed to pour into the lamps if they ran out , the virgins would have taken them too with them along with the lamps

Matthew 25:5 Now while the bridegroom delayed, they all slumbered and slept.

Matthew 25:6 But at midnight there was a cry, 'Behold! The bridegroom is coming! Come out to meet him!'

Matthew 25:7 Then all those virgins arose, and trimmed their lamps.

The end of the wick of an oil lamp needs to be cut off periodically to avoid having it become clogged with carbon deposits. The wick height is also adjusted so that the flame burns evenly and gives good light without producing a lot of smoke.

Matthew 25:8 The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'

Matthew 25:9 But the wise answered, saying, 'What if there isn't enough for us and you? You go rather to those who sell, and buy for yourselves.'

Matthew 25:10 While they went away to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut.

Matthew 25:11 Afterward the other virgins also came, saying, 'Lord, Lord, open to us.'

Matthew 25:12 But he answered, 'Most certainly I tell you, I don't know you.'

Matthew 25:13 Watch therefore, for you don't know the day nor the hour in which the Son of Man is coming.

Matthew 25:14 "For it is like a man, going into another country, who called his own servants, and entrusted his goods to them.

Matthew 25:15 To one he gave 5 talents, to another 2, to another 1; to each according to his own ability. Then he went on his journey.

Matthew 25:16 Immediately he who received the 5 talents went and traded with them, and made another 5 talents.

Matthew 25:17 In like manner he also who got the 2 gained another 2.

Matthew 25:18 But he who received the 1 went away and dug in the earth, and hid his lord's money.

Matthew 25:19 "Now after a long time the lord of those servants came, and reconciled accounts with them.

Matthew 25:20 He who received the five talents came and brought another five talents, saying, 'Lord, you delivered to me five talents. Behold, I have gained another five talents besides them.'

Matthew 25:21 "His lord said to him, 'Well done, good and faithful servant. You have been faithful over a few things, I will set you over many things. Enter into the joy of your lord.'

Matthew 25:22 "He also who got the two talents came and said, 'Lord, you delivered to me two talents. Behold, I have gained another two talents besides them.'

Matthew 25:23 His lord said to him, 'Well done, good and faithful servant. You have been faithful over a few things, I will set you over many things. Enter into the joy of your lord.'

Matthew 25:24 "He also who had received the one talent came and said, 'Lord, I knew you that you are a hard man, reaping where you did not sow, and gathering where you did not scatter.

Notice that the one to be punished is the one that will be last, in each parable or teaching the man with the one Talent or as with the judgement of the nations the last one is the one who is judged and the first one is the one given the reward. The first ones are never told what they did wrong and the last one is never told what they did right. The saints and the wicked will never be judged at the same time. There will be one ressurection for the righteous and one ressurection for the wicked .

Luke 14:14 "And you will be blessed, because they cannot repay you; for you shall be repaid at the resurrection of the just."

Don't marvel at this, for the hour comes, in which all that are in the tombs will hear his voice, and will come out; those who have done good, to the resurrection of life; and those who have done evil, to the resurrection of judgment. (John 5:28-29 WEB)

His conception of his master is evil and it moved him to nothing for his master . Bad doctrine leads to bad behavior. But Good teaching leads to right living. What you believe about God will effect the work you do for him and how you live.

If anyone teaches a different doctrine, and doesn't consent to sound words, the words of our Lord Jesus Christ, and to the doctrine which is according to godliness, (1 Timothy 6:3 WEB)

Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's chosen ones, and the knowledge of the truth which is according to godliness, (Titus 1:1 WEB)

Matthew 25:25 I was afraid, and went away and hid your talent in the earth. Behold, you have what is yours.'

There is a fear of God that is good which makes you productive and there is a fear that is bad to have that will move you to do nothing for God .

Good fear of God

He set judges in the land throughout all the fortified cities of Judah, city by city, and said to the judges, Consider what you do: for you don't judge for man, but for Yahweh; and he is with you in the judgment. Now therefore let the fear of Yahweh be on you; take heed and do it: for there is no iniquity with Yahweh our God, nor respect of persons, nor taking of bribes. Moreover in Jerusalem did Jehoshaphat set of the Levites and the priests, and of the heads of the fathers' houses of Israel, for the judgment of Yahweh, and for controversies. They returned to Jerusalem. He charged them, saying, Thus shall you do in the fear of Yahweh, faithfully, and with a perfect heart. (2 Chronicles 19:5-9 WEB)

Acts 9:31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. (KJV)

Bad Fear of God

Yahweh God called to the man, and said to him, "Where are you?" The man said, "I heard your voice in the garden, and I was afraid, because I was naked; and I hid myself." (Genesis 3:9-10 WEB)

The kings of the earth, the princes, the commanding officers, the rich, the strong, and every slave and free person, hid themselves in the caves and in the rocks of the mountains. They told the mountains and the rocks, "Fall on us, and hide us from the face of him who sits on the throne, and from the wrath of the Lamb, for the great day of his wrath has come; and who is able to stand?" (Revelation 6:15-17 WEB)

Matthew 25:26 But his lord answered him, 'You wicked and slothful servant. You knew that I reap where I didn't sow, and gather where I didn't scatter.

The way he precieved his master was the way his master judged him

Matthew 25:27 You ought therefore to have deposited my money with the bankers, and at my coming I should have received back my own with interest.

The Bankers here is the church or could be a referance to what you do for Christ where your gifts and talents are used

Matthew 25:28 Take away therefore the talent from him, and give it to him who has the ten talents.

Matthew 25:29 For to everyone who has will be given, and he will have abundance, but from him who doesn't have, even that which he has will be taken away.

Matthew 25:30 Throw out the unprofitable servant into the outer darkness, where there will be weeping and gnashing of teeth.'

Matthew 25:31 But when the Son of Man comes in his glory, and all the holy angels with him, then he will sit on the throne of his glory.

Matthew 25:32 Before him all the nations will be gathered, and he will separate them one from another, as a shepherd separates the sheep from the goats.

Matthew 25:33 He will set the sheep on his right hand, but the goats on the left.

Matthew 25:34 Then the King will tell those on his right hand, 'Come, blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world;

Matthew 25:35 for I was hungry, and you gave me food to eat; I was thirsty, and you gave me drink; I was a stranger, and you took me in;

Matthew 25:36 naked, and you clothed me; I was sick, and you visited me; I was in prison, and you came to me.'

Matthew 25:37 Then the righteous will answer him, saying, 'Lord, when did we see you hungry, and feed you; or thirsty, and give you a drink?

Matthew 25:38 When did we see you as a stranger, and take you in; or naked, and clothe you?

Matthew 25:39 When did we see you sick, or in prison, and come to you?'

Matthew 25:40 "The King will answer them, 'Most certainly I tell you, inasmuch as you did it to one of the least of these my brothers you did it to me.'

The word for "brothers" here may be also correctly translated "brothers and sisters" or "siblings but here we see Jesus is talking about those who believe in him who latter will be call Christians who he calls brothers and what nations do to them you do it to him.

He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. (Matthew 10:40-42 KJV)

And whoso shall receive one such little child in my name receiveth me: (Matthew 18:5 ASV)

and said unto them, Whosoever shall receive this little child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same is great. (Luke 9:48 ASV)

He that heareth you heareth me; and he that rejecteth you rejecteth me; and he that rejecteth me rejecteth him that sent me. (Luke 10:16 ASV)

Verily, verily, I say unto you, he that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. (John 13:20 ASV)

But Saul, yet breathing threatening and slaughter against the disciples of the Lord, went unto the high priest, and asked of him letters to Damascus unto the synagogues, that if he found any that were of the Way, whether men or women, he might bring them bound to Jerusalem. And as he journeyed, it came to pass that he drew nigh unto Damascus: and suddenly there shone round about him a light out of heaven: and he fell upon the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest: (Acts 9:1-5 ASV)

and that which was a temptation to you in my flesh ye despised not, nor rejected; but ye received me as an angel of God, even as

Christ Jesus. (Galatians 4:14 ASV)

Matthew 25:41 Then he will say also to those on the left hand, 'Depart from me, you cursed, into the eternal fire which is prepared for the devil and his angels;

Matthew 25:42 for I was hungry, and you didn't give me food to eat; I was thirsty, and you gave me no drink;

Matthew 25:43 I was a stranger, and you didn't take me in; naked, and you didn't clothe me; sick, and in prison, and you didn't visit me.'

Matthew 25:44 Then they will also answer, saying, 'Lord, when did we see you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and didn't help you?'

Matthew 25:45 Then he will answer them, saying, 'Most certainly I tell you, inasmuch as you didn't do it to one of the least of these, you didn't do it to me.'

Matthew 25:46 These will go away into eternal punishment, but the righteous into eternal life."

Here we see that both enjoyment in heaven is eternal and the torment of hell is eternal. If one has no end the other aswell has no end.

Matthew 26:1 It happened, when Jesus had finished all these words, that he said to his disciples,

Matthew 26:2 "You know that after two days the Passover is coming, and the Son of Man will be delivered up to be crucified."

Matthew 26:3 Then the chief priests, the scribes, and the elders of the people were gathered together in the court of the high priest, who was called Caiaphas.

Matthew 26:4 They took counsel together that they might take Jesus by deceit, and kill him.

Matthew 26:5 But they said, "Not during the feast, lest a riot occur among the people."

Matthew 26:6 Now when Jesus was in Bethany, in the house of Simon the leper,

Matthew 26:7 a woman came to him having an alabaster jar of very expensive ointment, and she poured it on his head as he sat at the table.

This woman was Mary the sister of Martha and Lazarus see John 12

Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. (John 12:1-3 KJV)

Matthew 26:8-9 But when his disciples saw this, they were angered (outraged , move with indignantion) , saying, "Why this waste? For this ointment might have been sold for much, and given to the poor."

This protest was started by Judas then the other disciples followed in his example

Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, Why was not this ointment sold for three hundred pence, and given to the poor? This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. (John 12:4-6 KJV)

The amount that it could of been sold was 300 days wage

"Why wasn't this ointment sold for three hundred denarii, and given to the poor?" (John 12:5 WEB)

Matthew 26:10 However, knowing this, Jesus said to them, "Why do you trouble the woman? Because she has done a good work for me.

Matthew 26:11 For you always have the poor with you; but you don't always have me.

Matthew 26:12 For in pouring this ointment on my body, she did it to prepare me for burial.

Matthew 26:13 Most certainly I tell you, wherever this Gospel (Good News) is preached in the whole world, what this woman has done will also be spoken of as a memorial of her."

Matthew 26:14-15 Then one of the 12, who was called Judas Iscariot, went to the chief priests, and said, "What are you willing to give me, that I should deliver him to you?" They weighed out for him 30 pieces of silver.

This event gave Judas the motive to betray Jesus out of anger because his greed wasn't being filled , he didn't saw Jesus worth, to him the money he could of have was worth more than Jesus who created the world and everything in it .

Matthew 26:16 From that time he sought opportunity to betray him.

Matthew 26:17 Now on the first day of unleavened bread, the disciples came to Jesus, saying to him, "Where do you want us to prepare for you to eat the Passover?"

Matthew 26:18 He said, "Go into the city to a certain person, and tell him, 'The Teacher says, "My time is at hand. I will keep the Passover at your house with my disciples."'"

Matthew 26:19 The disciples did as Jesus commanded them, and they prepared the Passover.

Matthew 26:20 Now when evening had come, he was reclining at the table with the twelve disciples.

Matthew 26:21 As they were eating, he said, "Most certainly I tell you that one of you will betray me."

Matthew 26:22 They were exceedingly sorrowful, and each began to ask him, "It isn't me, is it, Lord?"

Matthew 26:23 He answered, "He who dipped his hand with me in the dish, the same will betray me.

Matthew 26:24 The Son of Man goes, even as it is written of him, but woe to that man through whom the Son of Man is betrayed! It would be better for that man if he had not been born."

Matthew 26:25 Judas, who betrayed him, answered, "It isn't me, is it, Rabbi?" He said to him, "You said it."

Matthew 26:26 As they were eating, Jesus took bread, gave thanks for {TR reads "blessed" instead of "gave thanks for"} it, and broke it. He gave to the disciples, and said, "Take, eat; this is my body."

Matthew 26:27 He took the cup, gave thanks, and gave to them, saying, "All of you drink it,

Matthew 26:28 for this is my blood of the new covenant, which is poured out for many for the remission of sins.

Matthew 26:29 But I tell you that I will not drink of this fruit of the vine from now on, until that day when I drink it anew with you in my Father's Kingdom."

Matthew 26:30 When they had sung a hymn, they went out to the Mount of Olives.

Matthew 26:31 Then Jesus said to them, "All of you will be made to stumble because of me tonight, for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.'

Jesus said this prophecy was to be fullfilled in him

"Awake, sword, against my shepherd, and against the man who is close to me," says Yahweh of Armies. "Strike the shepherd, and the sheep will be scattered; and I will turn my hand against the little ones. (Zechariah 13:7 WEB)

Matthew 26:32 But after I am raised up, I will go before you into Galilee."

Matthew 26:33 But Peter answered him, "Even if all will be made to stumble because of you, I will never be made to stumble."

Pride always leads to a fall

When pride comes, then comes shame, but with humility comes wisdom. (Proverbs 11:2 WEB)

Pride goes before destruction, and a haughty spirit before a fall. (Proverbs 16:18 WEB)

A man's pride brings him low, but one of lowly spirit gains honor. (Proverbs 29:23 WEB)

Satan was asking for Peter

The Lord said, "Simon, Simon, behold, Satan asked to have you, that he might sift you as wheat, (Luke 22:31 WEB)

Notice how Peter is very prideful even putting himself above the other disciples in saying "Even if all will be made to stumble because of you, I will never be made to stumble"

The never became a sure thing. That one word "never" was certain for his downfall so he could be made humble.He also exalted himself over prophecy , God said through the prophet Zechariah this was to happen but in Peter's mind he was only the exception.

Matthew 26:34 Jesus said to him, "Most certainly I tell you that tonight, before the rooster crows, you will deny me three times."

Matthew 26:35 Peter said to him, "Even if I must die with you, I will not deny you." All of the disciples also said likewise.

Matthew 26:36 Then Jesus came with them to a place called Gethsemane, and said to his disciples, "Sit here, while I go there and pray."

Matthew 26:37 He took with him Peter and the two sons of Zebedee, and began to be sorrowful and severely troubled.

Athough Jesus had twelve Apostles, but he was closer to Peter , James and John.

Matthew 17:1 After 6 days, Jesus took with him Peter, James, and John his brother, and brought them up into a high mountain by themselves.

And he suffered no man to follow him, save Peter, and James, and John the brother of James. (Mark 5:37 KJV)

Matthew 26:38 Then he said to them, "My soul is exceedingly sorrowful, even to death. Stay here, and watch with me."

Matthew 26:39 He went forward a little, prostrated , lying face downward (fell on his face) , and prayed, saying, "My Father, if it is possible, let this cup pass away from me; nevertheless, not what I desire, but what you desire."

Matthew 26:40 He came to the disciples, and found them sleeping, and said to Peter, "What, couldn't you watch with me for one hour?

Matthew 26:41 Watch and pray, that you don't enter into temptation. The spirit indeed is willing, but the flesh is weak."

Matthew 26:42 Again, a second time he went away, and prayed, saying, "My Father, if this cup can't pass away from me unless I drink it, your desire be done."

Matthew 26:43 He came again and found them sleeping, for their eyes were heavy.

Matthew 26:44 He left them again, went away, and prayed a third time, saying the same words.

Matthew 26:45 Then he came to his disciples, and said to them, "Sleep on now, and take your rest. Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.

Matthew 26:46 Arise, let's be going. Behold, he who betrays me is at hand."

Matthew 26:47 While he was still speaking, behold, Judas, one of the twelve, came, and with him a great multitude with swords

and clubs, from the chief priest and elders of the people.

Matthew 26:48 Now he who betrayed him gave them a sign, saying, "Whoever I kiss, he is the one. Seize him."

Matthew 26:49 Immediately he came to Jesus, and said, "Hail, Rabbi!" and kissed him.

Matthew 26:50 Jesus said to him, "Friend, why are you here?" Then they came and laid hands on Jesus, and took him.

Matthew 26:51 Behold, one of those who were with Jesus stretched out his hand, and drew his sword, and struck the servant of the high priest, and struck off his ear.

Matthew 26:52 Then Jesus said to him, "Put your sword back into its place, for all those who take the sword will die by the sword.

Matthew 26:53 Or do you think that I couldn't ask my Father, and he would even now send me more than twelve legions of angels?

Matthew 26:54 How then would the Scriptures be fulfilled that it must be so?"

Matthew 26:55 In that hour Jesus said to the multitudes, "Have you come out as against a robber with swords and clubs to seize me? I sat daily in the temple teaching, and you didn't arrest me.

Matthew 26:56 But all this has happened, that the Scriptures of the prophets might be fulfilled." Then all the disciples left him, and fled.

As Jesus said so it happen all the disciples left him and ran away

Matthew 26:31 Then Jesus said to them, "All of you will be made to stumble because of me tonight, for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.'

Matthew 26:57 Those who had taken Jesus led him away to Caiaphas the high priest, where the scribes and the elders were gathered together.

Matthew 26:58 But Peter followed him from a distance, to the court of the high priest, and entered in and sat with the officers, to see the end.

Matthew 26:59 Now the chief priests, the elders, and the whole council sought false testimony against Jesus, that they might put him to death;

Matthew 26:60 and they found none. Even though many false witnesses came forward, they found none. But at last two false witnesses came forward,

Matthew 26:61 and said, "This man said, 'I am able to destroy the temple of God, and to build it in three days.'"

Matthew 26:62 The high priest stood up, and said to him, "Have you no answer? What is this that these testify against you?"

Matthew 26:63 But Jesus held his peace. The high priest answered him, "I adjure you by the living God, that you tell us whether you are the Christ, the Son of God."

The Messiah is called God's son in the Old Testament

"I will declare the decree: The LORD has said to Me, 'You are My Son, Today I have begotten You. Ask of Me, and I will give You The nations for Your inheritance, And the ends of the earth for Your possession. You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel.'" Now therefore, be wise, O kings; Be instructed, you judges of the earth. Serve the LORD with fear, And rejoice with trembling. Kiss the Son, lest He be angry, And you perish in the way, When His wrath is kindled but a little. Blessed are all those who put their trust in Him. (Psalms 2:7-12 NKJV)

Who has ascended into heaven, or descended? Who has gathered the wind in His fists? Who has bound the waters in a garment? Who has established all the ends of the earth? What is His name, and what is His Son's name, If you know? (Proverbs 30:4 NKJV)

For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. (Isaiah 9:6 NKJV)

Matthew 26:64 Jesus said to him, "You have said it. Nevertheless, I tell you, after this you will see the Son of Man sitting at the right hand of Power, and coming on the clouds of the sky."

Here Jesus called on two prophecies and said that he fullfilled them

The LORD said to my Lord, "Sit at My right hand, Till I make Your enemies Your footstool." (Psalms 110:1 NKJV)

"I was watching in the night visions, And behold, One like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him. Then to Him was given dominion and glory and a kingdom, That all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, Which shall not pass away, And His kingdom the one Which shall not be destroyed. (Daniel 7:13-14 NKJV)

In other words you are judging me but the time will come when I will judge you

Matthew 26:65 Then the high priest tore his clothing, saying, "He has spoken blasphemy! Why do we need any more witnesses? Behold, now you have heard his blasphemy.

According to the Law the high priest was not supose to rip his clothes for any reason

'He who is the high priest among his brethren, on whose head the anointing oil was poured and who is consecrated to wear the garments, shall not uncover his head nor tear his clothes; 'nor shall he go near any dead body, nor defile himself for his father or his mother; 'nor shall he go out of the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of his God is upon him: I am the LORD. (Leviticus 21:10-12 NKJV)

Matthew 26:66 What do you think?" They answered, "He is worthy of death!"

Matthew 26:67 Then they spit in his face and beat him with their fists, and some slapped him,

Matthew 26:68 saying, "Prophesy to us, you Christ! Who hit you?"

Matthew 26:69 Now Peter was sitting outside in the court, and a maid came to him, saying, "You were also with Jesus, the Galilean!"

Matthew 26:70 But he denied it before them all, saying, "I don't know what you are talking about."

Matthew 26:71 When he had gone out onto the porch, someone else saw him, and said to those who were there, "This man also was with Jesus of Nazareth."

Matthew 26:72 Again he denied it with an oath, "I don't know the man."

Matthew 26:73 After a little while those who stood by came and said to Peter, "Surely you are also one of them, for your speech makes you known."

Matthew 26:74 Then he began to curse and to swear, "I don't know the man!" Immediately the rooster crowed.

Matthew 26:75 Peter remembered the word which Jesus had said to him, "Before the rooster crows, you will deny me three times." He went out and wept bitterly.

Matthew 27:1 Now when morning had come, all the chief priests and the elders of the people took counsel against Jesus to put him to death:

Matthew 27:2 and they bound him, and led him away, and delivered him up to Pontius Pilate, the governor.

Matthew 27:3 Then Judas, who betrayed him, when he saw that Jesus was condemned, repented (was remorseful, felt regret for what he did ,felt remorse, changed his mind) , and brought back the 30 pieces of silver to the chief priests and elders,

Matthew 27:4 saying, "I have sinned in that I betrayed innocent (righteous) blood." But they said, "What is that to us? You see to it."

Matthew 27:5 He threw down the pieces of silver in the sanctuary, and departed. He went away and hanged himself.

Matthew 27:6- 10 The chief priests took the pieces of silver, and said, "It's not lawful to put them into the treasury, since it is the price of blood." They took counsel, and bought the potter's field with them, to bury strangers in. Therefore that field was called "The Field of Blood" to this day. Then that which was spoken through Jeremiah the prophet was fulfilled, saying, "They took the 30 pieces of silver, the price of him upon whom a price had been set, whom some of the children of Israel priced, and they gave them for the potter's field, as the Lord commanded me."

Jeremiah is the most prominent prophet so he is mention to represent the whole this is seen in other passages for example in Luke 24 where Psalms is mention to incude proverbs and the other writtings.

This fullfills the prohecy in

And I said unto them, If ye think good, give me my hire; and if not, forbear. So they weighed for my hire thirty pieces of silver. And Jehovah said unto me, Cast it unto the potter, the goodly price that I was prized at by them. And I took the thirty pieces of silver, and cast them unto the potter, in the house of Jehovah. (Zechariah 11:12-13 ASV)

Thus said Jehovah, Go, and buy a potter's earthen bottle, and take of the elders of the people, and of the elders of the priests; (Jeremiah 19:1 ASV)

And Jeremiah said, The word of Jehovah came unto me, saying, Behold, Hanamel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth; for the right of redemption is thine to buy it. So Hanamel mine uncle's son came to me in the court of the guard according to the word of Jehovah, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the land of Benjamin; for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of Jehovah. And I bought the field that was in Anathoth of Hanamel mine uncle's son, and weighed him the money, even seventeen shekels of silver. (Jeremiah 32:6-9 ASV)

Matthew 27:11 Now Jesus stood before the governor: and the governor asked him, saying, "Are you the King of the Jews?" Jesus said to him, "So you say."

Matthew 27:12 When he was accused by the chief priests and elders, he answered nothing.

Matthew 27:13 Then Pilate said to him, "Don't you hear how many things they testify against you?"

Matthew 27:14 He gave him no answer, not even 1 word, so that the governor marveled greatly.

Matthew 27:15 Now at the feast the governor was accustomed to release to the multitude one prisoner, whom they desired.

Matthew 27:16 They had then a notable prisoner, called Barabbas.

"Barabbas" name means Son of his Father

Matthew 27:17 When therefore they were gathered together, Pilate said to them, "Whom do you want me to release to you? Barabbas, or Jesus, who is called Christ?"

Matthew 27:18 For he knew that because of envy they had delivered him up.

Matthew 27:19 While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that righteous man, for I have suffered many things this day in a dream because of him."

Matthew 27:20 Now the chief priests and the elders persuaded the multitudes to ask for Barabbas, and destroy Jesus.

Matthew 27:21 But the governor answered them, "Which of the 2 do you want me to release to you?" They said, "Barabbas!"

Matthew 27:22 Pilate said to them, "What then shall I do to Jesus, who is called Christ?" They all said to him, "Let him be crucified!"

Matthew 27:23 But the governor said, "Why? What evil has he done?" But they cried out exceedingly, saying, "Let him be crucified!"

Matthew 27:24 So when Pilate saw that nothing was being gained, but rather that a disturbance was starting, he took water, and washed his hands before the multitude, saying, "I am innocent of the blood of this righteous person. (I am innocent of this righteous blood , I am innocent of this [man's] blood) You see to it."

Matthew 27:25 All the people answered, "May his blood be on us, and on our children!"

Matthew 27:26 Then he released to them Barabbas, but Jesus he flogged and delivered to be crucified.

Matthew 27:27 Then the governor's soldiers took Jesus into the Praetorium, and gathered the whole garrison together against him.

Matthew 27:28 They stripped him (And they clothed him) , and put a scarlet robe on him.

Differences between the words for "stripped" and "clothed" in Greek is just one letter that could of accidently been added by a copyist .

Matthew 27:29 They braided a crown of thorns and put it on his head, and a reed in his right hand; and they kneeled down before him, and mocked him, saying, "Hail, King of the Jews!"

Matthew 27:30 They spat on him, and took the reed and struck him on the head.

Matthew 27:31 When they had mocked him, they took the robe off of him, and put his clothes on him, and led him away to crucify him.

Matthew 27:32 As they came out, they found a man of Cyrene, Simon by name, and they compelled him to go with them, that he might carry his cross.

Cyrene is a Ancient city in North Africa this man after carrying the cross converted and his sons and wife became well known in the Church of Rome

And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. (Mark 15:21 KJV)

Salute Rufus chosen in the Lord, and his mother and mine. (Romans 16:13 KJV)

Matthew 27:33 They came to a place called "Golgotha," that is to say, "The place of a skull."

Matthew 27:34 They gave him sour wine to drink mixed with gall. When he had tasted it, he would not drink.

Matthew 27:35 When they had crucified him, they divided his clothing among them, casting lots, that it might be fulfilled which was spoken by the prophet: 'They divided my garments among them, and for my clothing they cast lots;'"

This fullfill the prohecy in

They part my garments among them, And upon my vesture do they cast lots. (Psalms 22:18 ASV)

Matthew 27:36 and they sat and watched him there.

Matthew 27:37 They set up over his head the accusation against him written, "THIS IS JESUS, THE KING OF THE JEWS."

Matthew 27:38 Then there were two robbers crucified with him, one on his right hand and one on the left.

This fullfull the prophecy in

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul unto death, and was numbered with the transgressors: yet he bare the sin of many, and made intercession for the transgressors. (Isaiah 53:12 ASV)

Matthew 27:39-44 Those who passed by blasphemed him, wagging their heads, and saying, "You who destroy the temple, and build it in three days, save yourself! If you are the Son of God, come down from the cross!" Likewise the chief priests also mocking, with the scribes, the Pharisees, and the elders, said, "He saved others, but he can't save himself. If he is the King of Israel, let him come down from the cross now, and we will believe in him. He trusts in God. Let God deliver him now, if he wants him; for he said, 'I am the Son of God.'" The robbers also who were crucified with him cast on him the same reproach.

These mocking on the Messiah fullfills the prohecy in

All they that see me laugh me to scorn: They shoot out the lip, they shake the head, saying, Commit thyself unto Jehovah; Let him deliver him: Let him rescue him, seeing he delighteth in him. (Psalms 22:7-8 ASV)

I am become also a reproach unto them: When they see me, they shake their head. (Psalms 109:25 ASV)

He was despised, and rejected of men; a man of sorrows, and acquainted with grief: and as one from whom men hide their face he was despised; and we esteemed him not. (Isaiah 53:3 ASV)

Matthew 27:45 Now from 12pm (the 6th hour) there was darkness over all the land until 3 pm (the 9th hour).

Matthew 27:46 About the ninth hour Jesus cried with a loud voice, saying, "Eli, Eli, lima sabachthani?" That is, "My God, my God, why have you forsaken me?"

TR reads "lama" instead of "lima"

<<For the Chief Musician; set to aAijaleth hash-Shahar. A Psalm of David.>> My God, my God, why hast thou forsaken me? Why art thou so far from helping me, and from the words of my groaning? (Psalms 22:1 ASV)

Matthew 27:47 Some of them who stood there, when they heard it, said, "This man is calling Elijah."

Matthew 27:48 Immediately one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him a drink.

Matthew 27:49 The rest said, "Let him be. Let's see whether Elijah comes to save him."(Let us see whether Elijah is coming to save him.' And another took a spear and pierced his side, and out came water and blood.)

Matthew 27:50 Jesus cried again with a loud voice, and yielded up his spirit.

Matthew 27:51 Behold, the veil of the temple was torn in two from the top to the bottom. The earth quaked and the rocks were split.

Matthew 27:52-53 The tombs were opened, and many bodies of the saints who had fallen asleep were raised; and coming out of the tombs after his resurrection, they entered into the holy city and appeared to many.

This event fullfills the prophecy in Isaiah where God states about being raised again with those who died before him.

Isaiah 26:19 Your dead shall live; Together with my dead body they shall arise. Awake and sing, you who dwell in dust; For your dew is like the dew of herbs, And the earth shall cast out the dead.

Matthew 27:54 Now the centurion, and those who were with him watching Jesus, when they saw the earthquake, and the things that were done, feared exceedingly, saying, "Truly this was the Son of God."

Matthew 27:55 Many women were there watching from afar, who had followed Jesus from Galilee, serving him.

Matthew 27:56 Among them were Mary Magdalene, Mary the mother of James and Joses, and the mother of the sons of Zebedee.

Matthew 27:57-60 When evening had come, a rich man from Arimathaea, named Joseph, who himself was also Jesus' disciple came. This man went to Pilate, and asked for Jesus' body. Then Pilate commanded the body to be given up. Joseph took the body, and wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock, and he rolled a great stone to the door of the tomb, and departed.

Jesus being burried in a rich man's tomb fullfill the prohecy in Isaiah 53:9

And they made his grave with the wicked, and with a rich man in his death; although he had done no violence, neither was any deceit in his mouth. (Isaiah 53:9 ASV)

Matthew 27:61 Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

Matthew 27:62 Now on the next day, which was the day after the Preparation Day, the chief priests and the Pharisees were gathered together to Pilate,

They broke the Sabbath in coming to Pilate

Matthew 27:63 saying, "Sir, we remember what that deceiver said while he was still alive: 'After 3 days I will rise again.'

Matthew 27:64 Command therefore that the tomb be made secure until the 3rd day, lest perhaps his disciples come at night and steal him away, and tell the people, 'He is risen from the dead;' and the last deception will be worse than the first."

Matthew 27:65 Pilate said to them, "You have a guard of soliders . Go, make it as secure as you can."

A guard of soliders ,a watch, a Roman sentry which means a small body of soliders at the command of the priest

Matthew 27:66 So they went with the guard of soliders and made the tomb secure, sealing the stone.

Matthew 28:1 Now after the Sabbath, as it began to dawn on the first day of the week, Mary Magdalene and the other Mary came to see the tomb.

Matthew 28:2 Behold, there was a great earthquake, for an angel of the Lord descended from the sky, and came and rolled away the stone from the door, and sat on it.

Matthew 28:3 His appearance was like lightning, and his clothing white as snow.

Matthew 28:4 For fear of him, the guards shook, and became like dead men.

Matthew 28:5 The angel answered the women, "Don't be afraid, for I know that you seek Jesus, who has been crucified.

Matthew 28:6 He is not here, for he has risen, just like he said. Come, see the place where the Lord (he , Jesus) was lying.

Matthew 28:7 Go quickly and tell his disciples, 'He has risen from the dead, and behold, he goes before you into Galilee; there you will see him.' Behold, I have told you."

Matthew 28:8 They departed quickly from the tomb with fear and great joy, and ran to bring his disciples word.

Matthew 28:9 As they went to tell his disciples, behold, Jesus met them, saying, "Rejoice!" They came and grabbed hold of his feet, and worshiped him.

Matthew 28:10 Then Jesus said to them, "Don't be afraid. Go tell my brothers that they should go into Galilee, and there they will see me."

Matthew 28:11 Now while they were going, behold, some of the guards came into the city, and told the chief priests all the things that had happened.

Matthew 28:12 When they were assembled with the elders, and had taken counsel, they gave a large amount of silver to the soldiers,

Matthew 28:13 saying, "Say that his disciples came by night, and stole him away while we slept.

Matthew 28:14 If this comes to the governor's ears, we will persuade him and make you free of worry."

They was worried because if they failed in keeping guard of a person , it was their life on the line.

But when Herod had searched for him and not found him, he examined the guards and commanded that they should be put to death. And he went down from Judea to Caesarea, and stayed there. (Acts 12:19 NKJV)

Matthew 28:15 So they took the money and did as they were told. This saying was spread abroad among the Jews, and continues until this day.

Matthew 28:16 But the 11 disciples went into Galilee, to the mountain where Jesus had sent them.

Matthew 28:17 When they saw him, they bowed down to him, but doubted (they waver in opinion ,they hesitated) .

At first the disciples did not believe that is why Jesus had to rebuke thier doubts.

Afterward he was revealed to the eleven themselves as they sat at the table, and he rebuked them for their unbelief and hardness of heart, because they didn't believe those who had seen him after he had risen. (Mark 16:14 WEB)

He said to them, "Why are you troubled? Why do doubts arise in your hearts? See my hands and my feet, that it is truly me. Touch me and see, for a spirit doesn't have flesh and bones, as you see that I have." When he had said this, he showed them his hands and his feet. While they still didn't believe for joy, and wondered, he said to them, "Do you have anything here to eat?" They gave him a piece of a broiled fish and some honeycomb. He took them, and ate in front of them. (Luke 24:38-43 WEB)

Matthew 28:18 Jesus came to them and spoke to them, saying, "All authority has been given to me in heaven and on earth.

Matthew 28:19 Therefore go, and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

The Church very early baptized in the Name of the Father , Son and Holy Spirit

Justin Martyr [A.D. 110-165.] states in his first Apology chapter 61 states {"As many as are persuaded and believe that what we teach and say is true, and undertake to be able to live accordingly, are instructed to pray and to entreat God with fasting, for the remission of their sins that are past, we praying and fasting with them. Then they are brought by us where there is water, and are regenerated in the same manner in which we were ourselves regenerated. For, in the name of God, the Father and Lord of the universe, and of our Savior Jesus Christ, and of the Holy Spirit, they then receive the washing with water."}

The Teaching of the Twelve (120-160 AD) Chapter 7 {"And concerning baptism, thus baptize ye: Having first said all these things, baptize into the name of the Father, and of the Son, and of the Holy Spirit, in living water. But if thou have not living water, baptize into other water; and if thou canst not in cold, in warm. But if thou have not either, pour out water thrice upon the head into the name of Father and Son and Holy Spirit. But before the baptism let the baptizer fast, and the baptized, and whatever others can; but thou shalt order the baptized to fast one or two days before."}

Matthew 28:20 teaching them to observe all things that I commanded you. Behold, I am with you always, even to the end of the age." Amen.